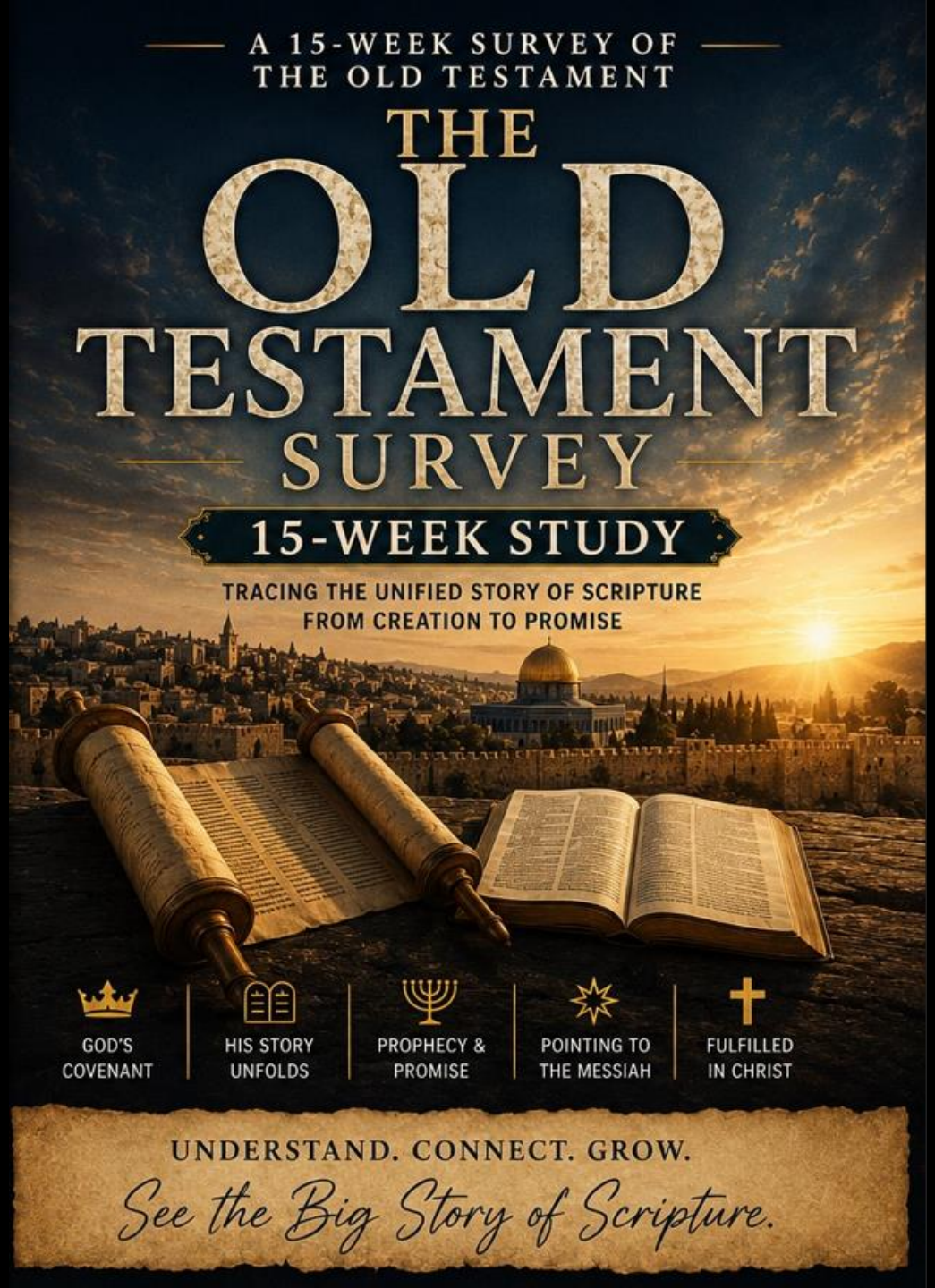
WEEK 1


A 15-WEEK SURVEY OF
THE OLD TESTAMENT
THE
OLD
TESTAMENT
SURVEY
15-WEEK STUDY
TRACING THE UNIFIED STORY OF SCRIPTURE
FROM CREATION TO PROMISE
GOD'S COVENANT
HIS STORY UNFOLDS
PROPHECY & PROMISE
POINTING TO THE MESSIAH
FULFILLED IN CHRIST
UNDERSTAND. CONNECT. GROW.
See the Big Story of Scripture.



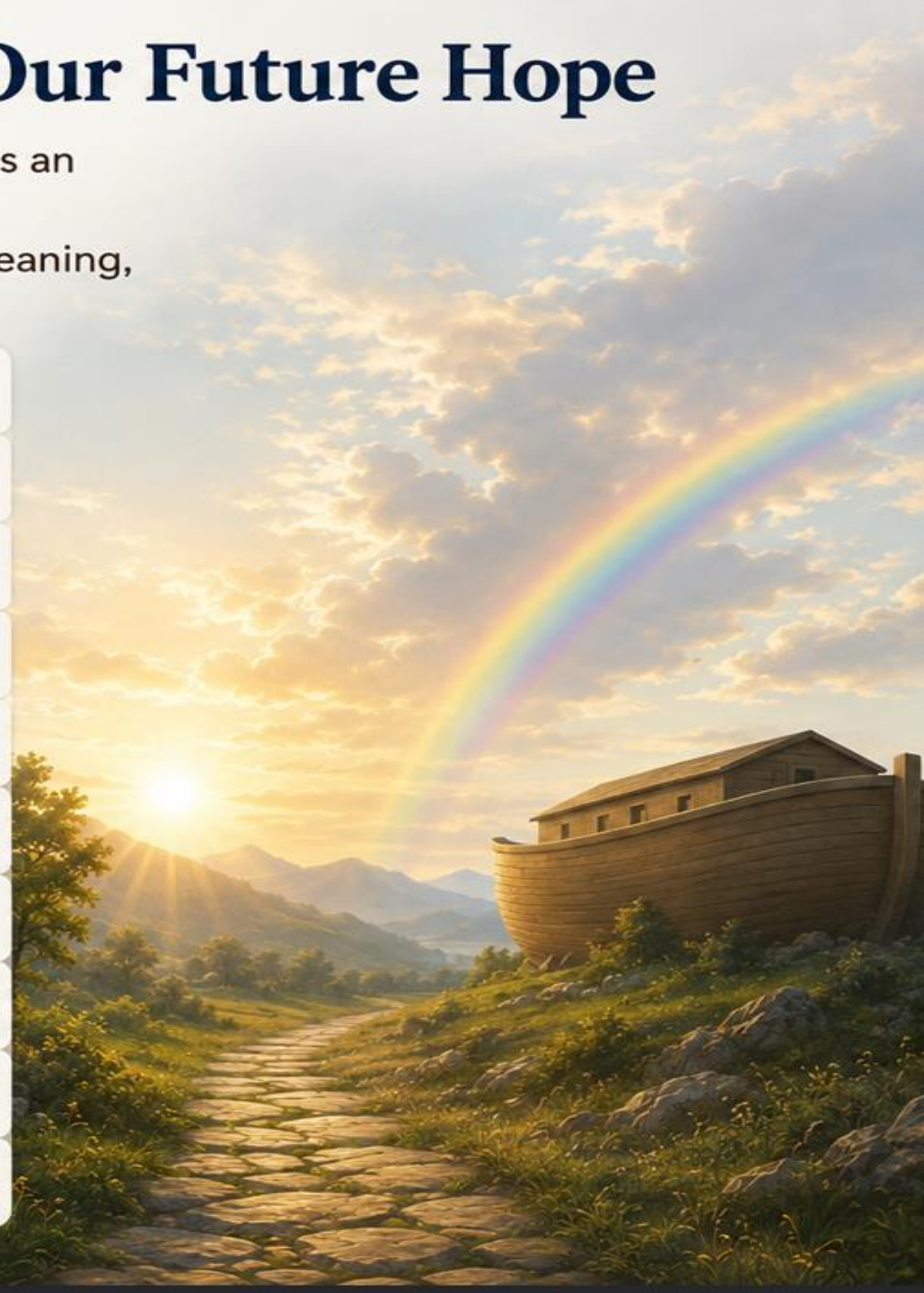


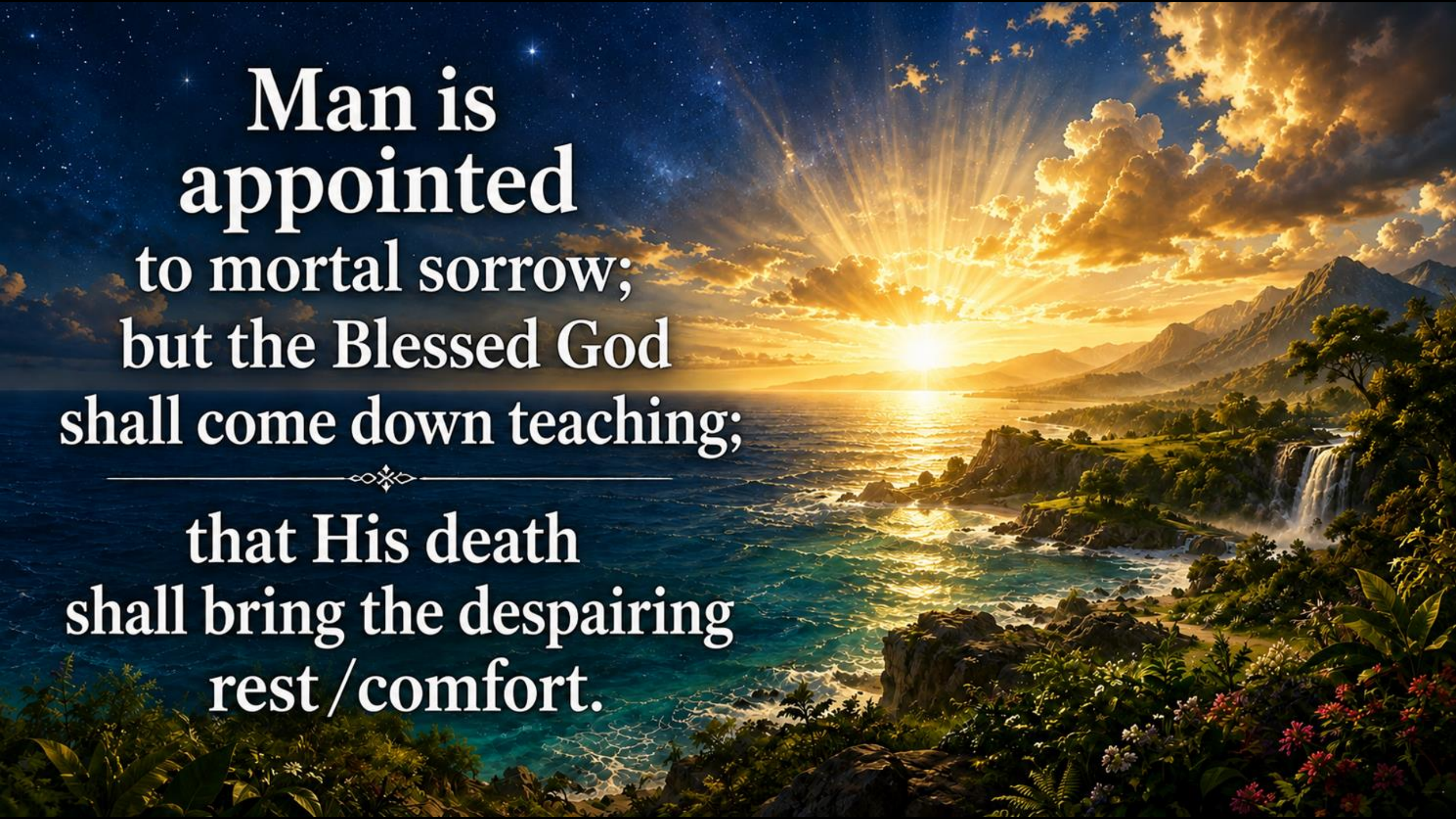


Genesis 5: Names That Reveal Our Future Hope

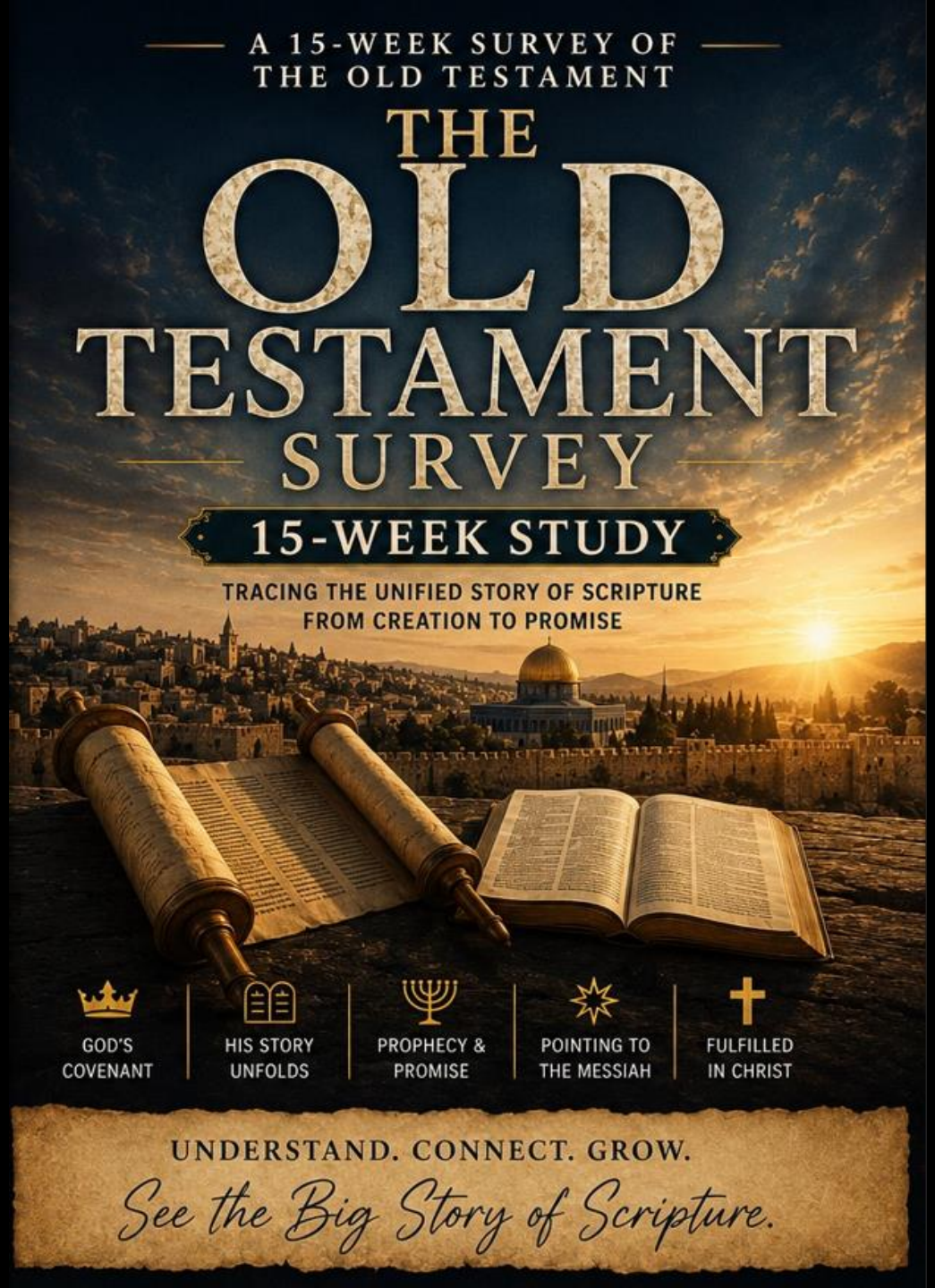
In Genesis chapter 5, what seems to be a dry genealogy reveals an amazing glimpse into the future hope of mankind.
Names had meaning back then, and by looking at each name's meaning, it reveals a very **fascinating picture:**

1	Adam		"Man"
2	Seth		"Appointed"
3	Enosh		"Mortal"
4	Kenan (Cainan)		"Sorrow"
5	Mahalalel		"The Blessed God"
6	Jared		"Shall Come Down"
7	Enoch		"Teaching"
8	Methuselah		"His death shall bring"
9	Lamech		"The Despairing"
10	Noah		"Rest" or "Comfort"




Man is
appointed
to mortal sorrow;
but the Blessed God
shall come down teaching;
that His death
shall bring the despairing
rest /comfort.

WEEK 2


A 15-WEEK SURVEY OF
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THE
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TESTAMENT
SURVEY
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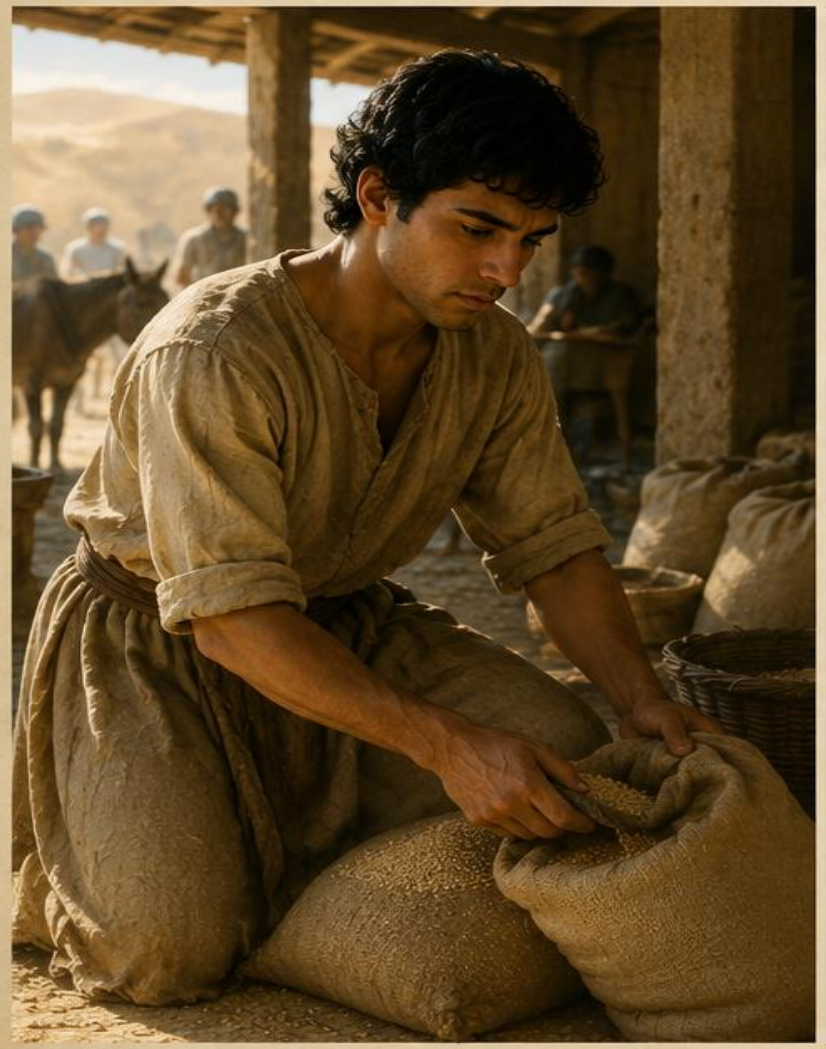



UR – Fire
CALDEANS – Destruction
CANAAN – Promise Land
HARAN – Parched
TARA – Delay





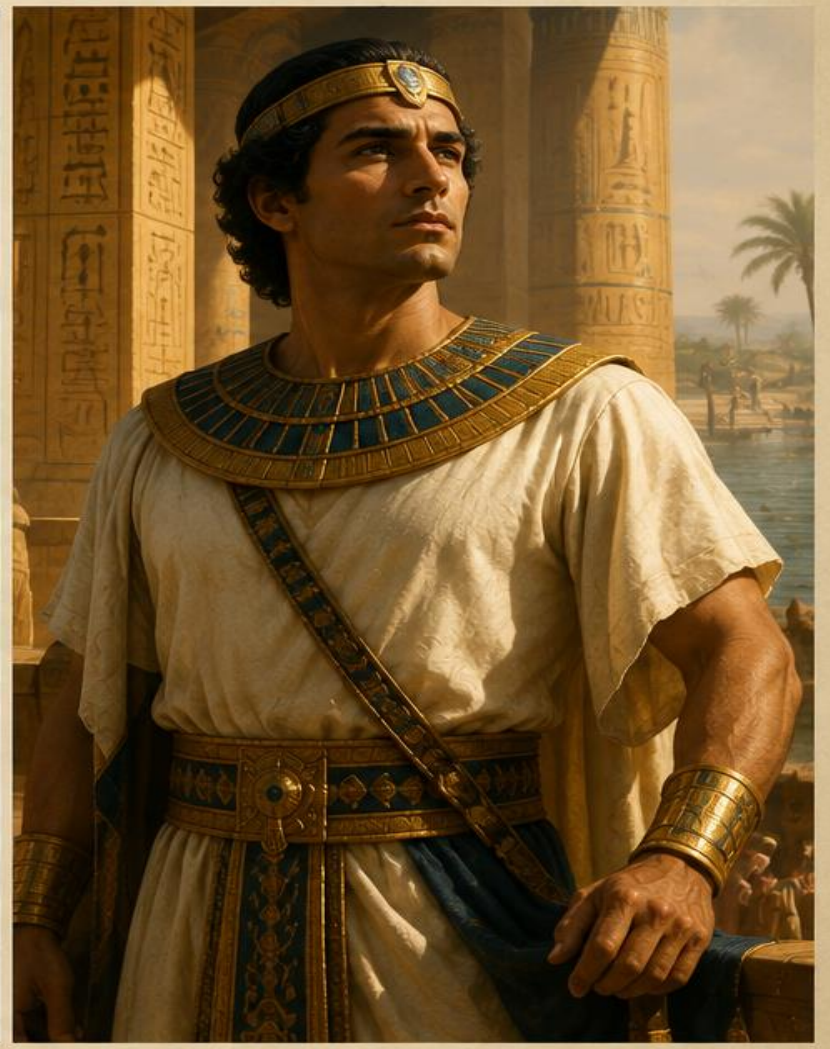
JOSEPH



SERVANT



PRISONER



RULER

GENESIS 12–50
SEEN THROUGH JESUS

THE PROMISE. THE PROVIDER. THE PLAN.



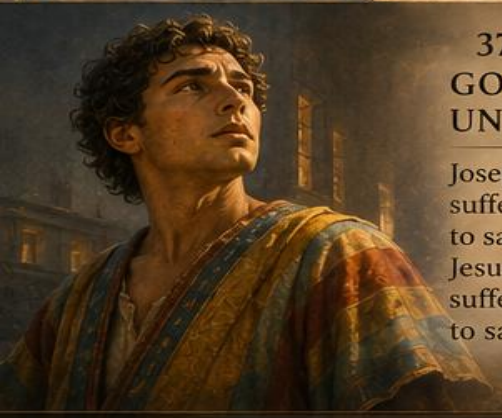
12–25
THE COVENANT BEGINS

God calls Abraham and makes a promise. Jesus is the Seed who blesses all nations.



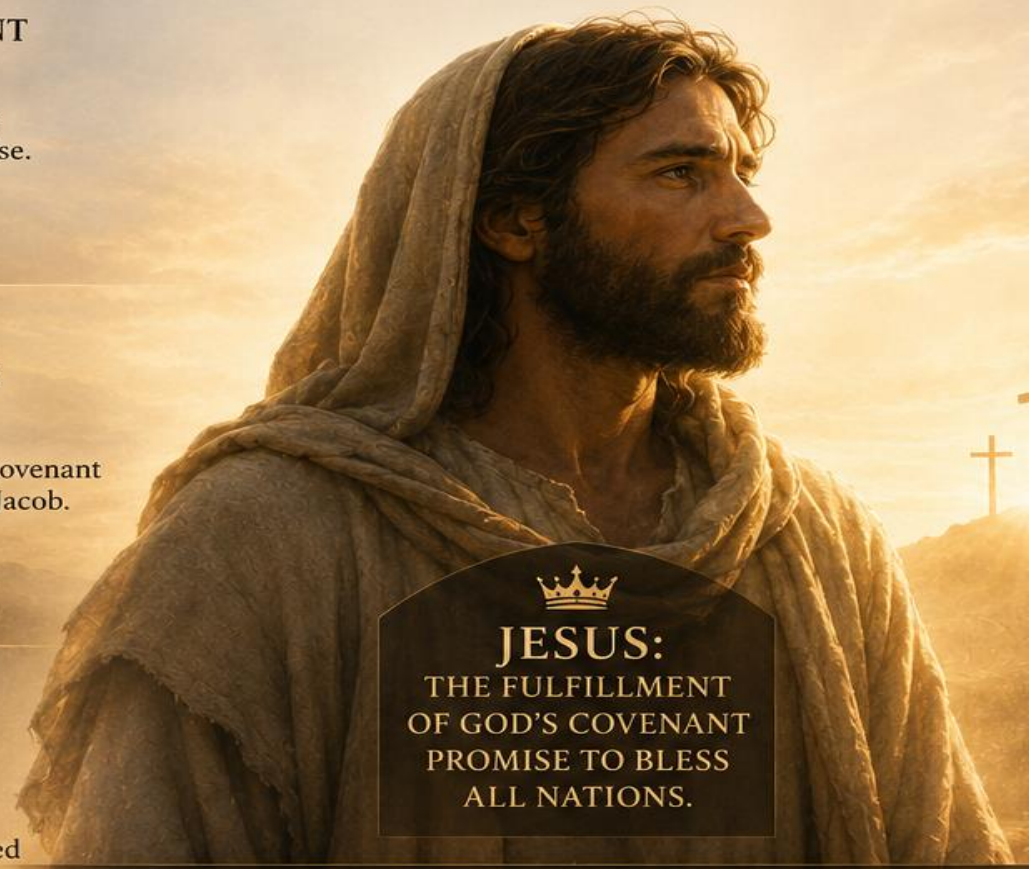
26–36
THE PROMISE CONTINUES

God confirms the covenant through Isaac and Jacob. Jesus is the Heir of the promise.



37–50
GOD'S PLAN UNFOLDS

Joseph is rejected, suffers, and is exalted to save many. Jesus was rejected, suffered, and exalted to save many.



JESUS:
THE FULFILLMENT OF GOD'S COVENANT PROMISE TO BLESS ALL NATIONS.

"You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives."
GENESIS 50:20

THE PROMISED ONE

The Seed of the woman, the Seed of Abraham.
Galatians 3:16

THE SACRIFICIAL ONE

God provides the lamb. Isaac is a type; Jesus is the true Lamb of God.
John 1:29

THE SHEPHERD

God shepherds His people through faithfulness. Jesus is the Good Shepherd.
John 10:11

THE SUFFERING & EXALTED ONE

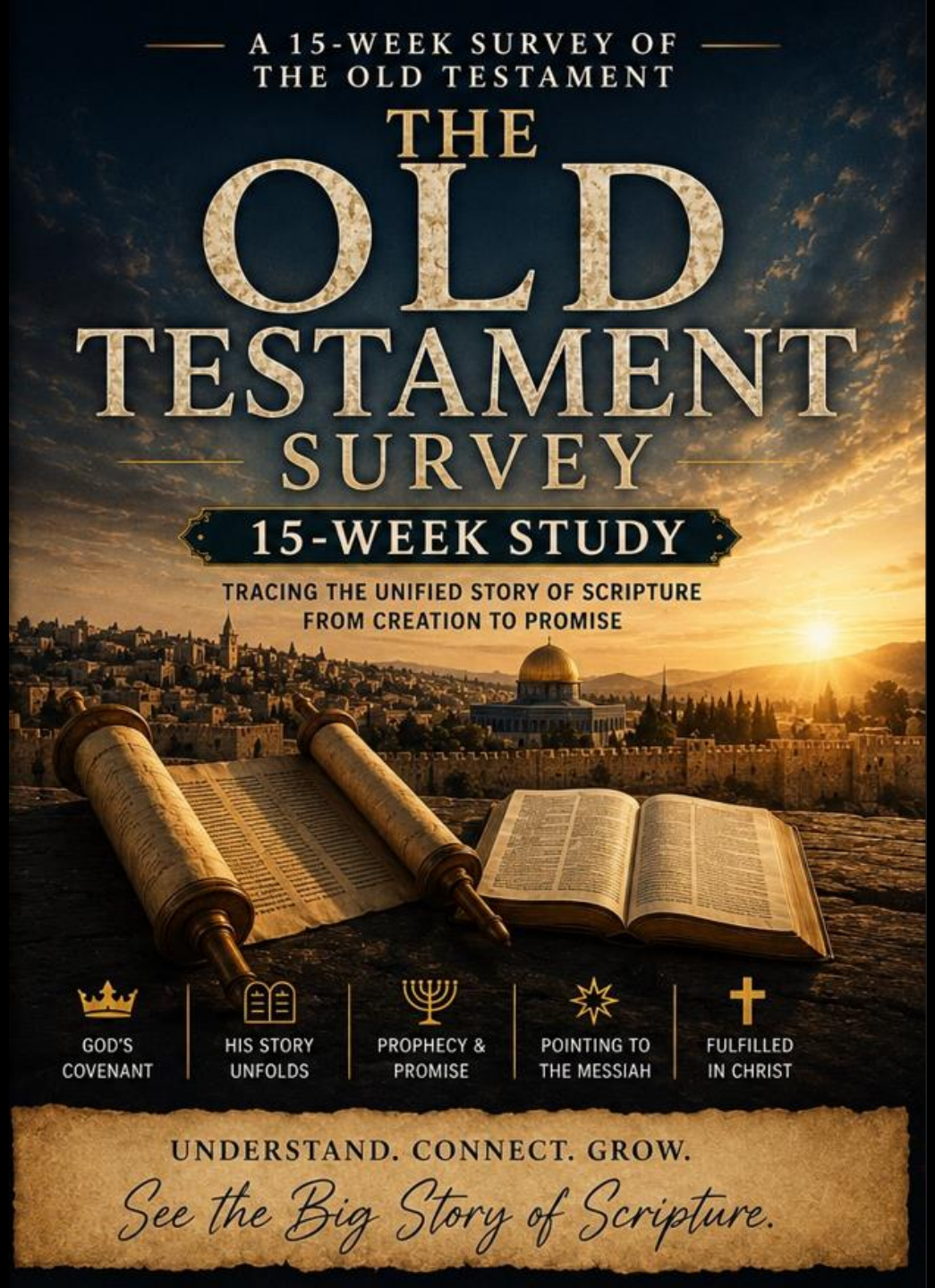
Rejected by brothers, exalted to rule. Jesus suffered, died, and reigns forever.
Philippians 2:9-11

THE BLESSING TO ALL NATIONS

The promise was always for the world. Jesus makes disciples of all nations.
Matthew 28:19

ONE STORY. ONE PROMISE. ONE SAVIOR. JESUS.

WEEK 3


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THE 10 PLAGUES OF EGYPT

JUDGMENT ON EGYPT'S GODS – REVEALING THE LORD ALONE IS GOD

	1 WATER TO BLOOD	2 FROGS	3 GNATS (LICE)	4 FLIES (SWARMS)	5 DEATH OF LIVESTOCK	6 BOILS	7 HAIL & FIRE	8 LOCUSTS	9 DARKNESS	10 DEATH OF THE FIRSTBORN
THE PLAGUE										
EGYPTIAN DEITY / POWER CHALLENGED	HAPI KHNUM OSIRIS	HEQET (HEKET)	GEB	KHEPRI (associated)	HATHOR APIS MNEVIS	SEKHMET ISIS IMHOTEP	NUT SHU SETH	SETH (and fertility deities)	RA (RE) AMUN-RA HORUS	PHARAOH (ROYAL AUTHORITY)
										
	Nile, fertility, sustainer of life	Fertility, childbirth, life	The earth, stability	Creation, renewal, transformation	Sacred cattle, protection, provision	Healing, protection from disease	Sky, weather, storms, protection	Harvest, agriculture, fruitfulness	The sun, light, order	Kingship, divine status, next in line
WHAT GOD SHOWED	I am Lord of the Nile. I give life and I take it.	I am Lord of life and fertility.	I am Lord of the earth and what comes from it.	I am Lord of creation and all living things.	I am Lord of animals and all you value.	I am Lord of health and healing.	I am Lord of the heavens and the weather.	I am Lord of your crops and your economy.	I am Lord of light. Darkness obeys me.	I am Lord over kings. No one is above me.

THE LORD IS GREATER THAN ALL THE GODS OF EGYPT. EXODUS 12:12

PASSOVER

The Night of Deliverance

SAFETY FOR ISRAEL

The Blood Brings Protection

- Blood on the Doorposts Marks God's People
- The Destroyer Passes Over Israel
- Firstborns Are Safe
- A People Set Free

DISASTER FOR EGYPT

Judgment on Their Gods and Pharaoh

- Every Firstborn Dies
- From Pharaoh's Son to the Prisoner's Son
- Great Cry Throughout Egypt
- Pharaoh Urgently Sends Israel Away



THE PASSOVER INSTRUCTIONS

- Select a lamb without blemish
- Apply the blood to the doorposts and lintel
- Eat the lamb with bitter herbs and unleavened bread
- Be ready to leave

"I WILL PASS THROUGH THE LAND OF EGYPT
ON THAT NIGHT AND STRIKE DOWN EVERY FIRSTBORN...
BUT WHEN I SEE THE BLOOD, I WILL PASS OVER YOU."
EXODUS 12:13



THIS DAY SHALL BE FOR YOU A MEMORIAL DAY, AND YOU SHALL KEEP IT AS A FEAST TO THE LORD;
THROUGHOUT YOUR GENERATIONS YOU SHALL KEEP IT AS A PERPETUAL ORDINANCE." EXODUS 12:14

CROSSING THE RED SEA

DELIVERANCE BY THE POWER OF THE LORD

"The Lord will fight for you; you need only to be still." Exodus 14:14

1. TRAPPED BETWEEN PHARAOH AND THE SEA

- God did not take the shortest route (Ex. 13:17)
- Israel armed for battle, but God had a plan greater than war (13:18)
- The people fear and grumble (14:11–12)
- God places them by the sea—what looks like a trap is a setup for deliverance (14:3)

2. PROTECTED BY GOD

- The pillar of cloud and fire moves behind Israel—darkness to the Egyptians, light for Israel (14:19–20)
- A strong east wind blows all night (14:21)
- God divides the sea; the waters form walls on both sides (14:22)
- Israel walks on dry ground—a path wide and firm (14:29)

3. DELIVERED AND ENEMIES DEFEATED

- God throws the Egyptian army into confusion (14:24)
- He causes their chariot wheels to come off—they cannot pursue (14:25)
- When Israel is safely across, God tells Moses to stretch out his hand (14:26)
- The waters return and cover the army—salvation for Israel, judgment for Egypt (14:27–28)
- The Lord is exalted—Egypt knows He is God (14:31)

SAME SEA, DIFFERENT OUTCOME

Salvation for Israel

Judgment for Egypt

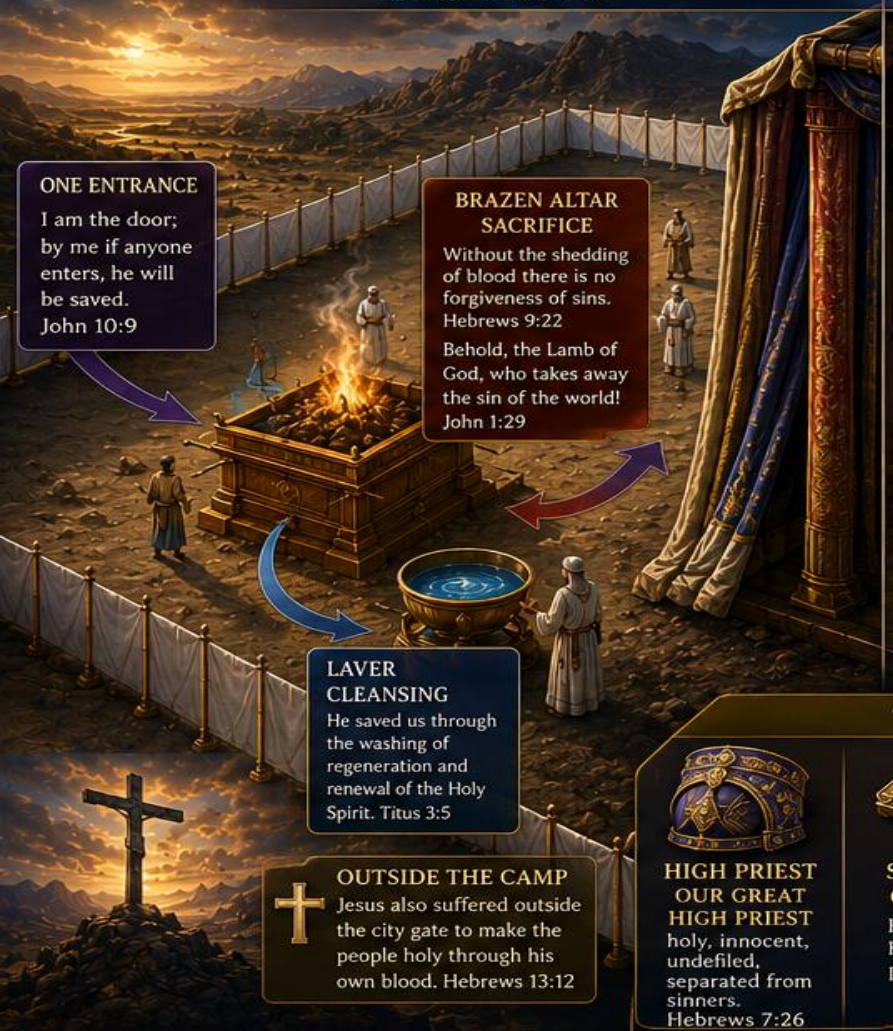
"Thus the Lord saved Israel that day from the hand of Egypt."
EXODUS 14:30



THE TABERNACLE: GOD'S DWELLING PLACE AND THE SHADOW OF CHRIST

FROM SACRIFICE TO THE PRESENCE: - EVERY DETAIL POINTS TO JESUS

OUTER COURT
APPROACH TO GOD



ONE ENTRANCE
I am the door; by me if anyone enters, he will be saved.
John 10:9

BRAZEN ALTAR SACRIFICE
Without the shedding of blood there is no forgiveness of sins.
Hebrews 9:22

Behold, the Lamb of God, who takes away the sin of the world!
John 1:29

LAVER CLEANSING
He saved us through the washing of regeneration and renewal of the Holy Spirit.
Titus 3:5

OUTSIDE THE CAMP
Jesus also suffered outside the city gate to make the people holy through his own blood.
Hebrews 13:12

HOLY PLACE
FELLOWSHIP WITH GOD



TABLE OF SHOWBREAD
Jesus, Bread of Life

I am the bread of life; whoever comes to me shall not hunger.
John 6:35

LAMPSTAND
Jesus, Light

I am the light of the world; whoever follows me will not walk in darkness.
John 8:12

ALTAR OF INCENSE
Jesus, Intercessor

He always lives to intercede for them.
Hebrews 7:25

MOST HOLY PLACE
GOD'S PRESENCE



THE VEIL HIS FLESH
We have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his flesh.
Hebrews 10:19-20

MERCY SEAT ATONEMENT
Whom God displayed publicly as a propitiation in His blood through faith.
Romans 3:25

THE PRIESTHOOD POINTS TO CHRIST

HIGH PRIEST OUR GREAT HIGH PRIEST
holy, innocent, undefiled, separated from sinners.
Hebrews 7:26



SHOULDERS CARRIES US
He bears us on His shoulders.
Isaiah 40:11



BREASTPLATE WE ARE ON HIS HEART
He always lives to make intercession for us.
Hebrews 7:25



HOLY TO THE LORD
Sinless and set apart for God. The truly holy one.

ARK OF THE COVENANT
GOD'S PRESENCE AND COVENANT



THE LAW
He perfectly fulfilled the Law.
Matthew 5:17



MANNA
I am the living bread that came down from heaven.
John 6:51



AARON'S ROD LIFE FROM THE DEAD
Resurrection power confirms His priesthood.



THE PERSON OF JESUS
- God with us
- Fully God, fully man
- Our Great High Priest
- Holy and sinless



THE WORK OF JESUS
- Sacrifice for sin
- Blood for atonement
- Cleansing and holiness
- Intercedes for us
- Once for all



WHAT JESUS PROVIDES
- Access to God
- Light for our path
- Bread for our life
- Carries us, represents us, loves us
- Reconciliation and peace



THE ULTIMATE GLORY
There will be no temple in the city, for its temple is the Lord God Almighty and the Lamb.

Revelation 21:22

THE TABERNACLE WAS A COPY AND SHADOW.

JESUS IS THE REALITY.

HE IS THE WAY. THE TRUTH. THE LIFE.
THE FULLNESS OF GOD'S PRESENCE WITH HIS PEOPLE.

John 14:6


1. MOSES
A DELIVERER
2. PASSOVER LAMB
A SACRIFICE
3. THE EXODUS
DELIVERANCE
4. THE LAW
GOD'S STANDARD
5. THE TABERNACLE
GOD DWELLING WITH US
JESUS
THE GREATER MOSES • OUR PASSOVER LAMB
OUR DELIVERANCE • OUR RIGHTEOUSNESS
GOD WITH US
THE WAY • THE TRUTH • THE LIFE
JOHN 14:6

The 7 Feasts and the Work of Jesus

Spring Feasts — First Coming • Pentecost — Church Age • Fall Feasts — Second Coming

Spring Feasts — First Coming

1 Passover
Ex. 12:11
Jesus dies



2 Unleavened Bread
Ex. 12:17
Jesus buried without corruption

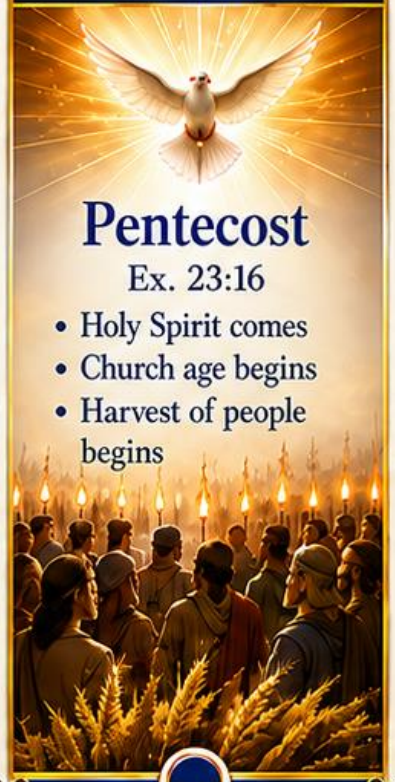


3 Firstfruits
Lev. 23:10
Jesus rises



GAP
Long Interval / Church Age

Pentecost — In the Middle



Pentecost
Ex. 23:16
- Holy Spirit comes
- Church age begins
- Harvest of people begins

GAP
Long Interval / Church Age

Fall Feasts — Second Coming

4 Trumpets
Lev. 23:24
announcement / gathering



5 Atonement
Lev. 23:27
repentance and reconciliation



6 Tabernacles
Lev. 23:34
the King dwelling among His people



The first feasts were fulfilled in Jesus' first coming. → Pentecost began the Church age. → The fall feasts look ahead to His return.

First Mention of Each Feast in Scripture	Passover	Unleavened Bread	Firstfruits	Pentecost / Harvest	Trumpets	Atonement	Tabernacles / Ingathering
	Ex. 12:1-11	Ex. 12:15-20	Lev. 23:9-11	Ex. 23:16 Ex. 34:22	Lev. 23:24	Lev. 23:27	Ex. 23:16 Ex. 34:22

EXODUS: A BOOK THAT POINTS TO JESUS

From beginning to end, Exodus foreshadows the coming of the Messiah and God's redemptive plan fulfilled in Christ.

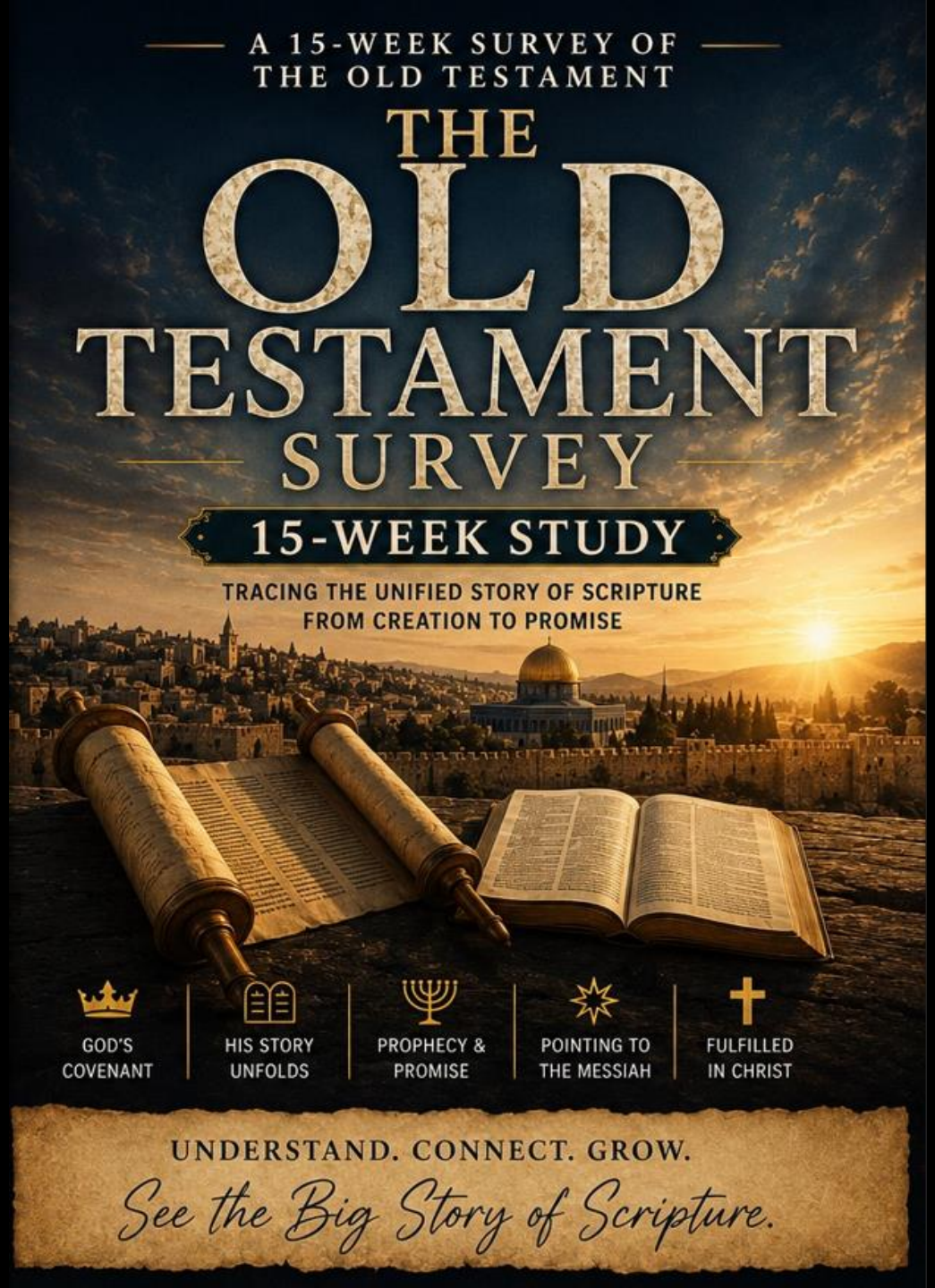
543 VERSES — ONE UNIFYING STORY — POINTING TO CHRIST

THEME	EXODUS FOCUS	KEY VERSES	CHRIST CONNECTION	NT FULFILLMENT
BONDAGE & DELIVERANCE	Israel enslaved in Egypt; God raises up a deliverer (Ex. 1–2)	1:8–22; 2:1–10	**Jesus is the greater Moses** God raises up the Deliverer to save His people	Matt. 2:15; 17:5 John 1:17
THE LAMB & THE BLOOD	Passover lamb saves Israel (Ex. 12)	12:1–13	**Jesus is our Passover Lamb** His blood brings salvation and deliverance from judgment	1 Cor. 5:7 John 1:29
WATER & BAPTISM	Red Sea delivered Israel (Ex. 14)	14:13–31	**Jesus brings deliverance** through His death and resurrection; we pass from death to life	1 Cor. 10:1–2 Heb. 11:29
PROVISION IN THE WILDERNESS	Manna from heaven feeds God's people (Ex. 16)	16:2–36	**Jesus is the Bread of Life** He satisfies completely (John 6:35)	John 6:31–35, 48–51
THE ROCK & LIVING WATER	Water from the Rock sustains Israel (Ex. 17)	17:1–7	**Jesus is the Living Water** who alone satisfies our soul (John 4:10–14)	1 Cor. 10:4 John 7:37–39
THE COVENANT & GOD'S LAW	Covenant established at Sinai (Ex. 19–24, 34)	24:3–8; 34:28	**Jesus mediates the New Covenant** His blood establishes a better covenant (Heb. 8–10)	Luke 22:20 Heb. 8:6–13
GOD DWELLING WITH HIS PEOPLE	Tabernacle: God's presence with His people (Ex. 25–40)	25:8; 40:34–38	**Jesus is Immanuel—God with us** The Word tabernacled among us (John 1:14)	John 1:14 Heb. 8:1–2; 10:19–22

543 VERSES. OVER 150 DIRECT OR CLEARLY TYPICAL CONNECTIONS TO CHRIST.

Exodus is not just history—it is God's redemptive blueprint pointing to Jesus, our Deliverer.

WEEK 4


A 15-WEEK SURVEY OF THE OLD TESTAMENT
THE OLD TESTAMENT SURVEY
15-WEEK STUDY
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Leviticus Symbolism

KEY SYMBOLS AND MEANINGS

Elements / Materials

- **Fire** — Holiness / Judgment
- **Incense** — Prayer / Intercession
- **Lamb** — Substitution / Atonement
- **Blood** — Life / Atonement
- **Oil** — Consecration / Spirit
- **Salt** — Covenant / Permanence
- **Bread** — Provision / Fellowship
- **Light** — Presence / Revelation

Offerings

- **Burnt Offering** — Surrender / Devotion
- **Grain Offering** — Thanksgiving / Dedication
- **Peace Offering** — Fellowship / Communion
- **Sin Offering** — Cleansing / Atonement
- **Guilt Offering** — Restitution / Debt
- **Unblemished Animal** — Perfection / Acceptability
- **Laying on Hands** — Identification / Substitution

People / Places / Access

- **High Priest** — Mediator / Access
- **Priests** — Service / Representation
- **Altar** — Sacrifice / Access
- **Veil** — Separation / Access
- **Most Holy Place** — Presence / Holiness
- **Mercy Seat** — Atonement / Mercy
- **Tabernacle** — Dwelling / Presence
- **Outside the Camp** — Reproach / Removal

Cleansing / Holiness

- **Water** — Cleansing / Purity
- **Washing** — Purification / Readiness
- **Fine Linen** — Purity / Holiness
- **Clean and Unclean** — Distinction / Holiness
- **Leprosy** — Corruption / Defilement
- **Anointing Oil** — Consecration / Setting Apart

Sacred Time / Patterns

- **Seven** — Completion / Fullness
- **Eighth Day** — New Beginning
- **Sabbath** — Rest / Trust
- **Sabbath Year** — Land Rest / Trust
- **Jubilee** — Release / Restoration
- **Trumpet** — Announcement / Gathering
- **Day of Atonement** — Cleansing / Access
- **Feasts** — Redemption / Fulfillment
- **Firstfruits** — Beginning / Promise

Special Picture

- **Scapegoat** — Sin Removed

WORSHIP • OBEDIENCE • HOLINESS • A GREATER REDEEMER



THE PROMISE

A LAND FLOWING WITH MILK AND HONEY
GOD'S BEST AHEAD

THE CONSEQUENCE

THE CURRENT GENERATION
DID NOT ENTER IN
BECAUSE OF UNBELIEF



LESSONS FOR TODAY



GOD'S PROMISES ARE STILL TRUE.
HE HAS A GOOD PLAN AND A BETTER FUTURE.



UNBELIEF CLOSES DOORS THAT DISOBEDIENCE CAN'T FORCE OPEN.
OUR DOUBT CAN ROB US OF WHAT GOD HAS PREPARED.



FAITH MOVES US FORWARD.
TRUST GOD EVEN WHEN THE WAY LOOKS DIFFICULT.

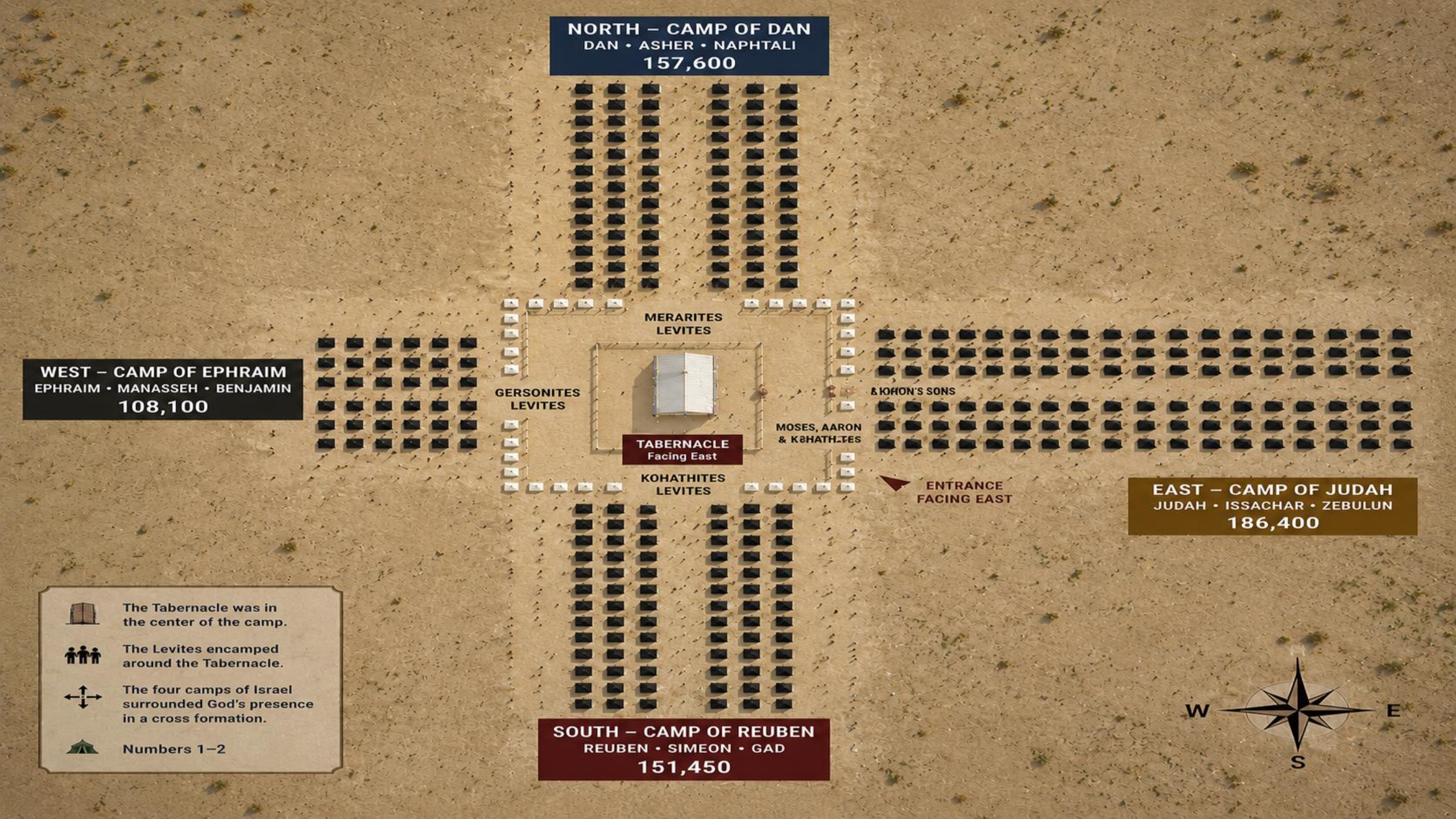


DON'T FOCUS ON THE GIANTS OR THE PROBLEMS—FOCUS ON GOD'S PROMISES.
HE IS BIGGER THAN ANY OBSTACLE.



DON'T WASTE YOUR WILDERNESS.
GOD CAN PREPARE YOU FOR YOUR PROMISED LAND.

CHOOSE FAITH TODAY, SO YOU DON'T MISS WHAT GOD HAS PROMISED FOR TOMORROW.
HEBREWS 3:19 • NUMBERS 14:28-30


NORTH – CAMP OF DAN
DAN • ASHER • NAPHTALI
157,600
MERARITES
LEVITES
GERSONITES
LEVITES
TABERNACLE
Facing East
MOSES, AARON
& KOHATHITES
KOHATHITES
LEVITES
WEST – CAMP OF EPHRAIM
EPHRAIM • MANASSEH • BENJAMIN
108,100
& JOHON'S SONS
ENTRANCE
FACING EAST
EAST – CAMP OF JUDAH
JUDAH • ISSACHAR • ZEBULUN
186,400
SOUTH – CAMP OF REUBEN
REUBEN • SIMEON • GAD
151,450
The Tabernacle was in the center of the camp.
The Levites encamped around the Tabernacle.
The four camps of Israel surrounded God's presence in a cross formation.
Numbers 1–2
W
E
S

LEVITICUS + NUMBERS

EVERY SHADOW • PATTERN • REQUIREMENT • PROMISE → JESUS

LEVITICUS — HOLINESS • SACRIFICE • ACCESS

- **Unblemished Lamb** — Lev 1:3 → 1 Pet 1:19
- **Hands on the Offering** — Lev 1:4 → substitution
- **Whole Burnt Offering** — Lev 1 → Eph 5:2
- **Peace / Fellowship** — Lev 3 → Rom 5:1
- **Sin Offering** — Lev 4 → Heb 13:11–12
- **Guilt / Reparation** — Lev 5–6 → Isa 53:10
- **Blood Makes Atonement** — Lev 17:11 → Heb 9:22
- **Great High Priest** — Lev 8–9 → Heb 4:14
- **The Unclean Made Clean** — Lev 11–15 → Mark 1; 5
- **Two Birds: Death + Release** — Lev 14:4–7
- **Two Goats: Paid + Removed** — Lev 16 → Heb 9; 1 Pet 2:24
- **Mercy Seat / Hilastērion** — Lev 16 → Rom 3:25
- **Once a Year → Once for All** — Lev 16 → Heb 9:7, 12
- **Outside the Camp** — Lev 16:27 → Heb 13:11–12
- **Passover Lamb** — Lev 23:5 → 1 Cor 5:7
- **Firstfruits → Resurrection** — Lev 23:10 → 1 Cor 15:20
- **Pentecost → Harvest** — Lev 23:15–21 → Acts 2
- **Jubilee → Liberty** — Lev 25 → Luke 4:18–21

ALSO: holiness • love of neighbor & stranger • Sabbath rest • bread & lamp • Booths / God dwelling with us



JESUS

THE REALITY BEHIND EVERY SHADOW

LAMB sacrifice	**HIGH PRIEST** mediator	**ATONEMENT** cleansing
ROCK life	**REFUGE** rest	**KING** promise

"The law has only a shadow of the good things to come." Hebrews 10:1

● EXPLICIT NT ● STRONG PATTERN ● SUGGESTIVE

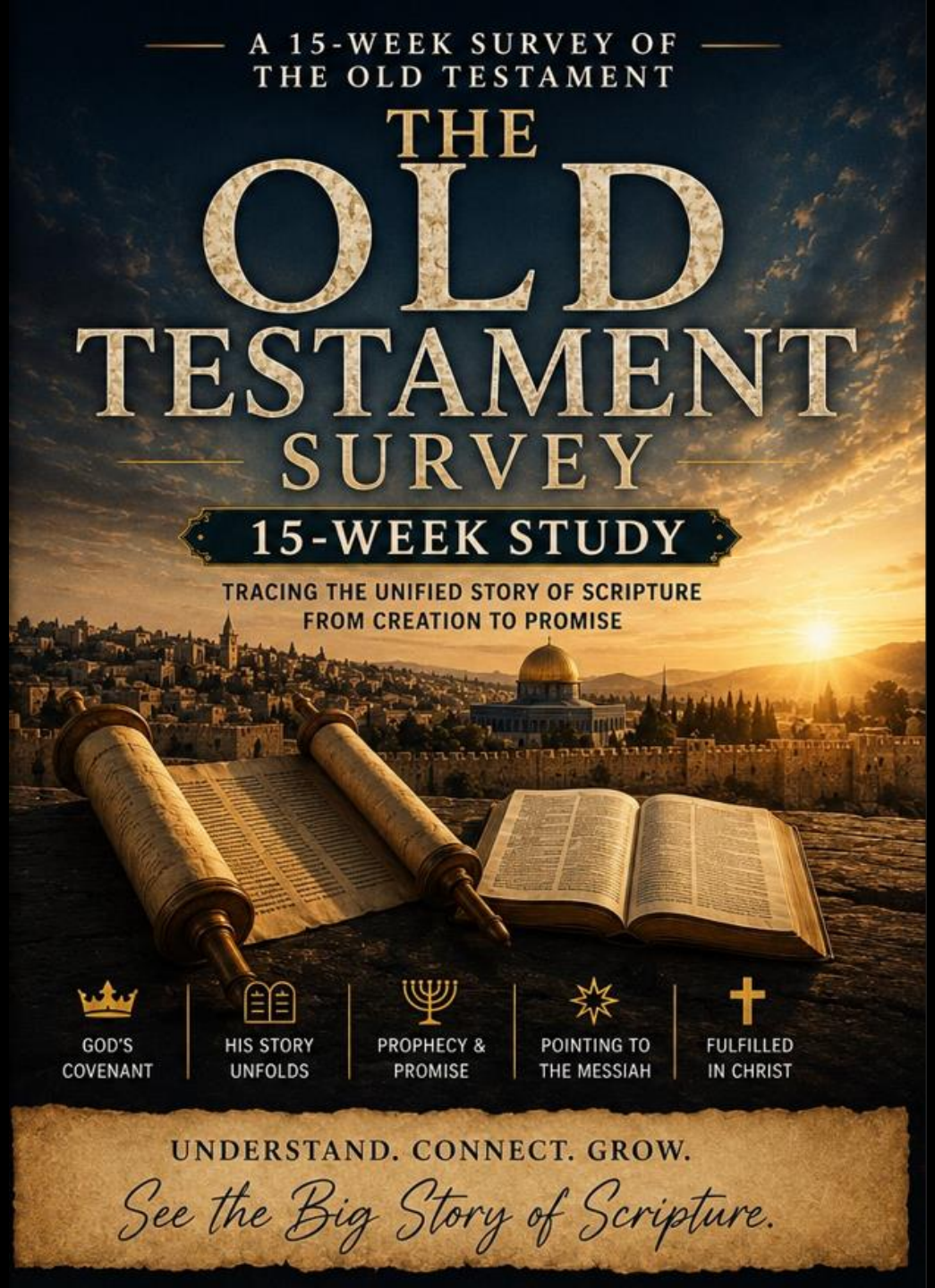
NUMBERS — WILDERNESS • MEDIATION • PROMISE

- **Levites for the Firstborn** — Num 3:12–13 → substitution
- **Redeemed at a Price** — Num 3:46–51 → 1 Pet 1:18–19
- **Passover / No Bone Broken** — Num 9:12 → John 19:36
- **Presence in Cloud & Fire** — Num 9 → 1 Cor 10:1–4
- **Bread in the Wilderness** — Num 11 → John 6:32–35
- **Moses Intercedes** — Num 14 → Heb 7:25
- **Unbelief Misses Rest** — Num 14 → Heb 3:19–4:11
- **Between Dead & Living** — Num 16:46–48 → mediator
- **Rod Buds: Life from Death** — Num 17 → Heb 9:4
- **Red Heifer Cleanses Death** — Num 19 → Heb 9:13–14
- **The Rock Was Christ** — Num 20 → 1 Cor 10:4
- **The Rock Struck Once** — Num 20 → Heb 10:10–14
- **Serpent Lifted Up** — Num 21 → John 3:14–15
- **Curse Turned to Blessing** — Num 22–24 → Gal 3:13
- **Star & Scepter** — Num 24:17 → Matt 2:2
- **Daily Offerings → Once for All** — Num 28–29 → Heb 10:11–14
- **Joshua Leads into Rest** — Num 27 → Heb 4:8–10
- **Refuge / High Priest Dies** — Num 35 → Heb 6:18; 9:15

ALSO: Aaron's priesthood passes on • silver trumpets • camp around God's presence • inheritance for a new generation



WEEK 5


A 15-WEEK SURVEY OF THE OLD TESTAMENT
THE OLD TESTAMENT SURVEY
15-WEEK STUDY
TRACING THE UNIFIED STORY OF SCRIPTURE FROM CREATION TO PROMISE
GOD'S COVENANT
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UNDERSTAND. CONNECT. GROW.
See the Big Story of Scripture.





THE SHEMA

DEUTERONOMY 6:4–5

“Hear, O Israel:
The Lord our God is one God;”

“and you shall love The Lord your God with all your heart, and with all your soul, and with all your strength.”

HEART • SOUL • STRENGTH

NOT PARTIAL DEVOTION.

WHOLEHEARTED LOVE.

The command still confronts every generation.

IN THE WILDERNESS HE PROVIDED

EXODUS 16

MANNA

Provision, Dependence, and the Bread from Heaven

MORE THAN BREAD A FORETASTE OF CHRIST

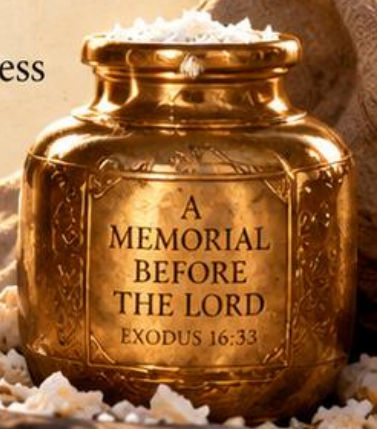


Meaning & Rules

- "Manna" = "What is it?" (Exodus 16:15)
- Bread from heaven given by God
- Gather daily — enough for each person
- Do not hoard it overnight
- Gather double on the sixth day for Sabbath
- A jar was kept as a memorial before the LORD

Symbolism

- God's provision in the wilderness
- Daily dependence on the Lord
- Obedience and trust
- Sabbath rest and God's faithfulness
- A picture of Jesus — the true Bread of Life



"He gave them bread from heaven to eat."

— EXODUS 16

Jesus said, "I am the bread of life."

— JOHN 6:35

Deuteronomy: Blessings and Curses

Blessings for Obedience

- Blessed in the city and in the field
- Blessed offspring, crops, and flocks
- Blessed basket and kneading bowl
- Blessed coming in and going out
- Victory over enemies
- Rain, harvest, and prosperity
- Lend to many, borrow from none
- The head and not the tail

Curses for Disobedience

- Cursed in the city and in the field
- Cursed offspring, crops, and flocks
- Cursed basket and kneading bowl
- Cursed coming in and going out
- Defeat before enemies
- Drought, disease, and hardship
- Confusion, oppression, and scattering
- Borrow and not lend
- The tail and not the head

"See, I have set before you today life and good, death and evil, in that I command you today to love the Lord your God, to walk in His ways, and to keep His commandments..."

Deuteronomy 30:15–16


MOAB
what human flesh can produce
MOSES
the Law instructs but cannot transform
CIRCUMCISION OF THE HEART
man needs an inward work of God
JORDAN
crossing into something new
JOSHUA / YESHUA
leads into the inheritance
The Law gets us to the edge. Jesus brings us in.

THE WILDERNESS TEST

Jesus Answers with Deuteronomy

Every answer to the tempter comes from Moses' final teaching to Israel.

1 PROVISION

MATTHEW 4:4 | DEUTERONOMY 8:3

Will Jesus satisfy Himself apart from the Father?

DEPEND AND TRUST GOD.

2 TESTING GOD

MATTHEW 4:7 | DEUTERONOMY 6:16

Will Jesus force God to prove Himself?

DO NOT DEMAND THAT GOD PROVE HIMSELF TO YOU.

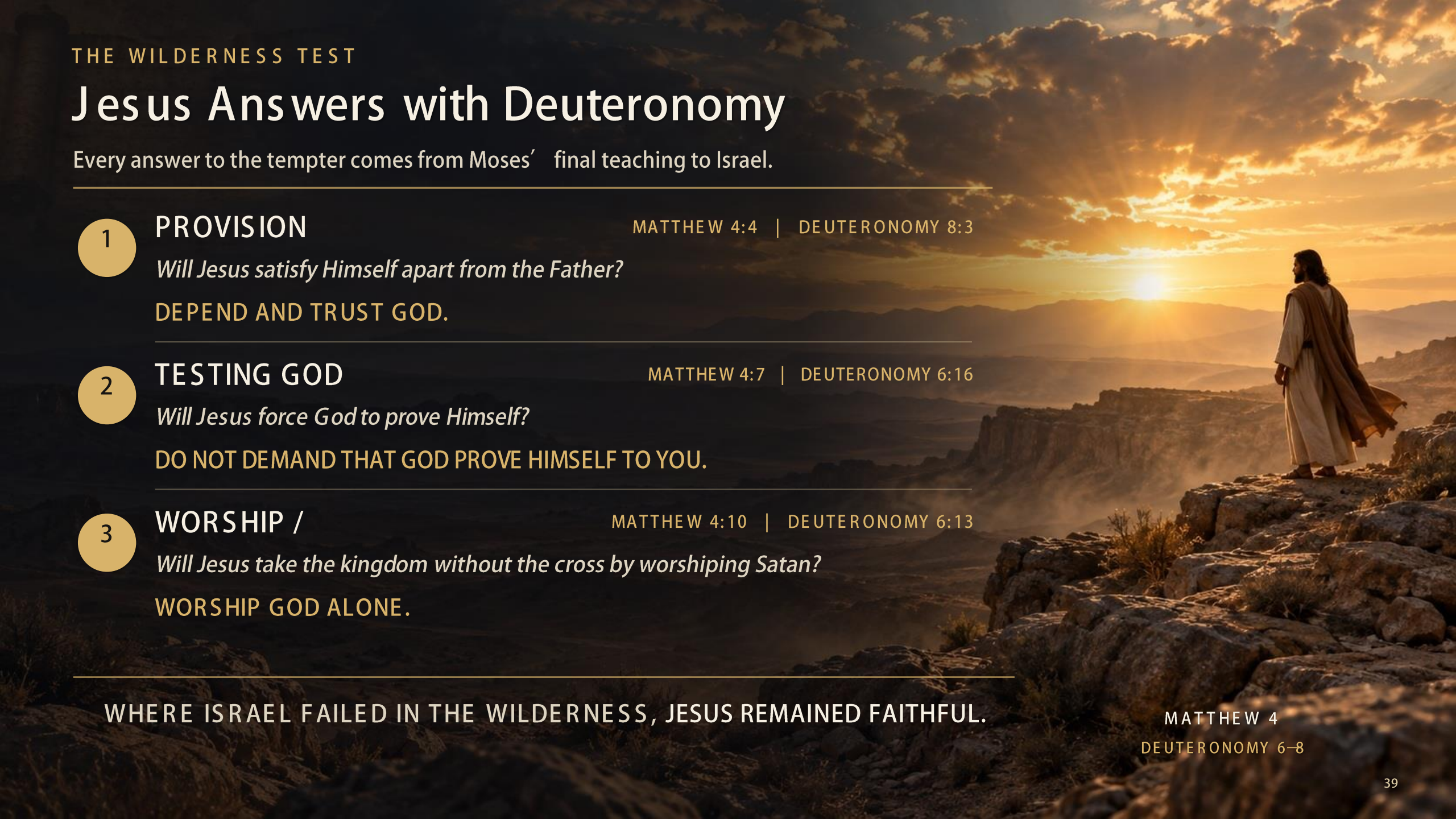
3 WORSHIP /

MATTHEW 4:10 | DEUTERONOMY 6:13

Will Jesus take the kingdom without the cross by worshiping Satan?

WORSHIP GOD ALONE.

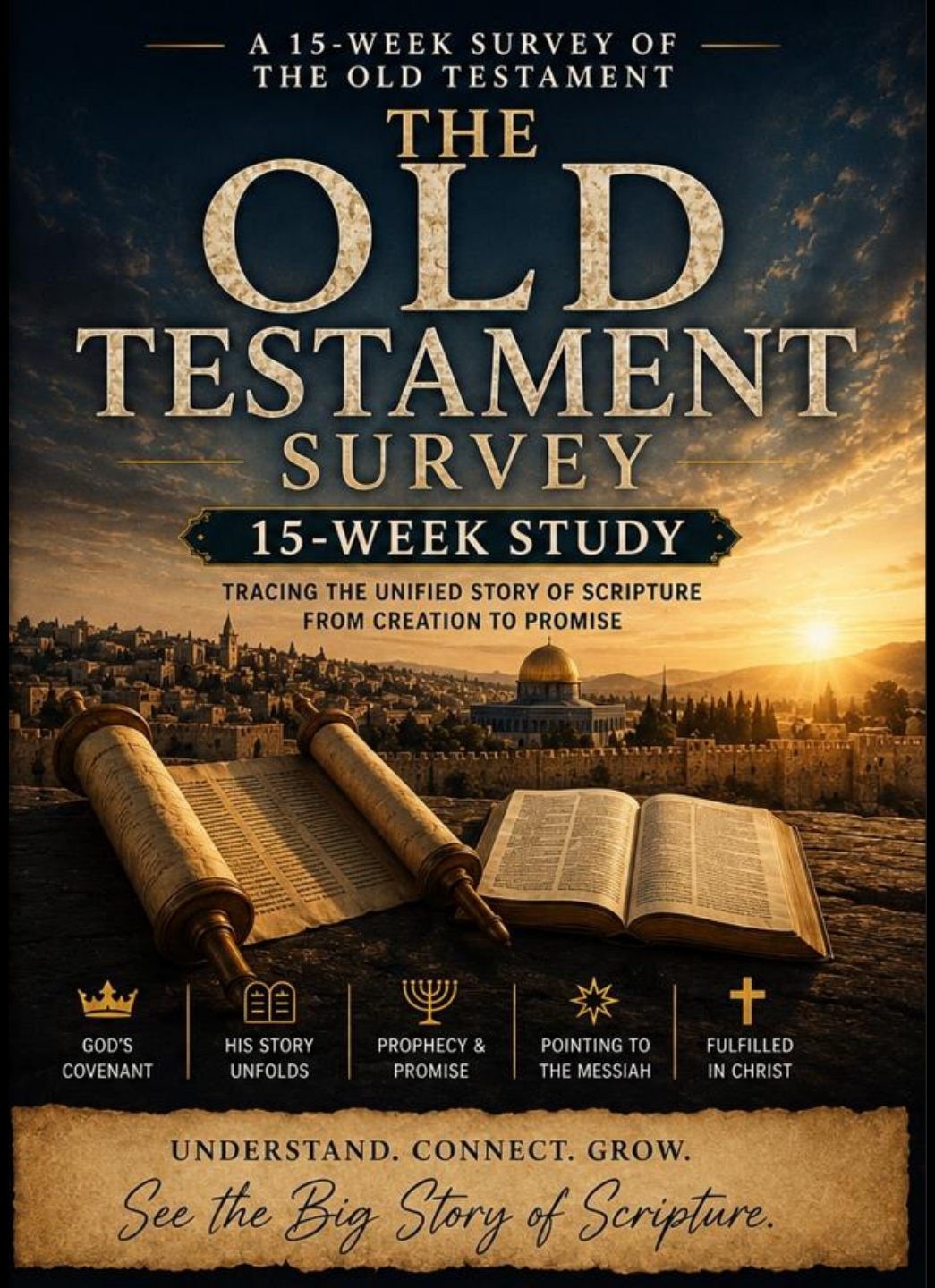
WHERE ISRAEL FAILED IN THE WILDERNESS, JESUS REMAINED FAITHFUL.



MATTHEW 4

DEUTERONOMY 6–8

WEEK 6


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JOSHUA 3 – THE JORDAN CROSSING

A Step of Faith

The priests carrying the Ark stepped into the flooded river first.

The waters stopped.

The Ark remained in the middle until all had crossed safely.

God's presence went first. The people followed by faith.



At the Red Sea, the waters parted before they moved.
At the Jordan, they stepped in first. *Faith gets its feet wet.*

Joshua 3:13–17

Judges: The Repeating Cycle

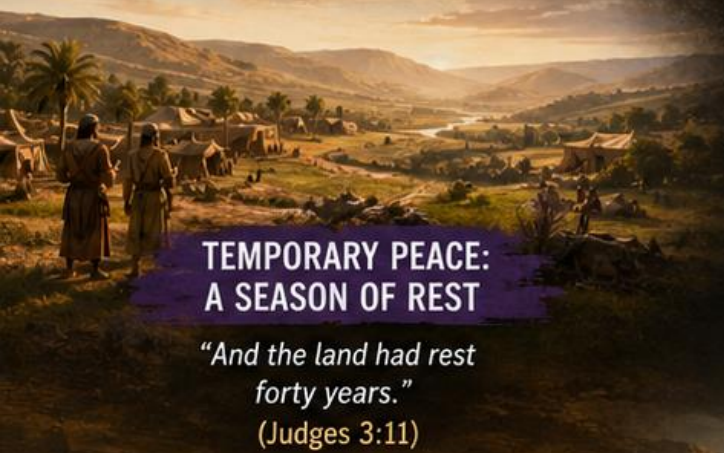
HUMANITY TENDS TO DRIFT SPIRITUALLY.

When we forget God, we follow a familiar path—again and again.



SIN: IDOLATRY & MORAL COMPROMISE

"They forsook the Lord and served the Baals."
(Judges 2:13)



TEMPORARY PEACE: A SEASON OF REST

"And the land had rest forty years."
(Judges 3:11)

1 SIN

We turn from God.
(Judges 2:11-12)

2 OPPRESSION

God allows enemies to rule over us.
(Judges 3:7-8)

3 CRYING OUT

We cry out to the Lord in our distress.
(Judges 3:9)

4 DELIVERANCE

God raises up a judge to deliver us.
(Judges 3:10-11)

5 TEMPORARY PEACE

We have rest for a time—until we drift again.
(Judges 3:11)

OPPRESSION: ENEMY RULE & SUFFERING

"The Lord sold them into the hand of their enemies."
(Judges 2:14)

CRYING OUT: WE SEEK GOD

"They cried out to the Lord for help."
(Judges 3:9)

DELIVERANCE: GOD RAISES A DELIVERER

"So the Lord raised up a judge, and he delivered them."
(Judges 3:10)

THE HEART PROBLEM:
We forget. We drift.
But **God is faithful.**
(Lamentations 3:22-23)

THE HOPE:
Turn to the Lord.
Trust His mercy.
Walk in His ways.
(Micah 6:8)

MAY WE BREAK THE CYCLE BY REMEMBERING, REPENTING, AND FOLLOWING THE LORD.

Judges: Twelve Deliverers, One Greater Savior



Othniel —
Raised up by God



Ehud —
Unexpected deliverer



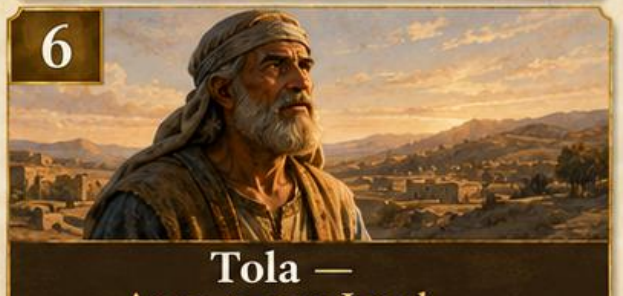
Shamgar —
Salvation through humble means



Deborah —
Victory through God's word



Gideon —
Strength in weakness



Tola —
Arose to save Israel



Jair —
Order and shepherding



Jephthah —
Rejected, then chosen



Ibzan —
Fruitful peace



Elon —
Quiet faithful judge



Abdon —
Humble noble leadership



Samson —
Greatest victory through death

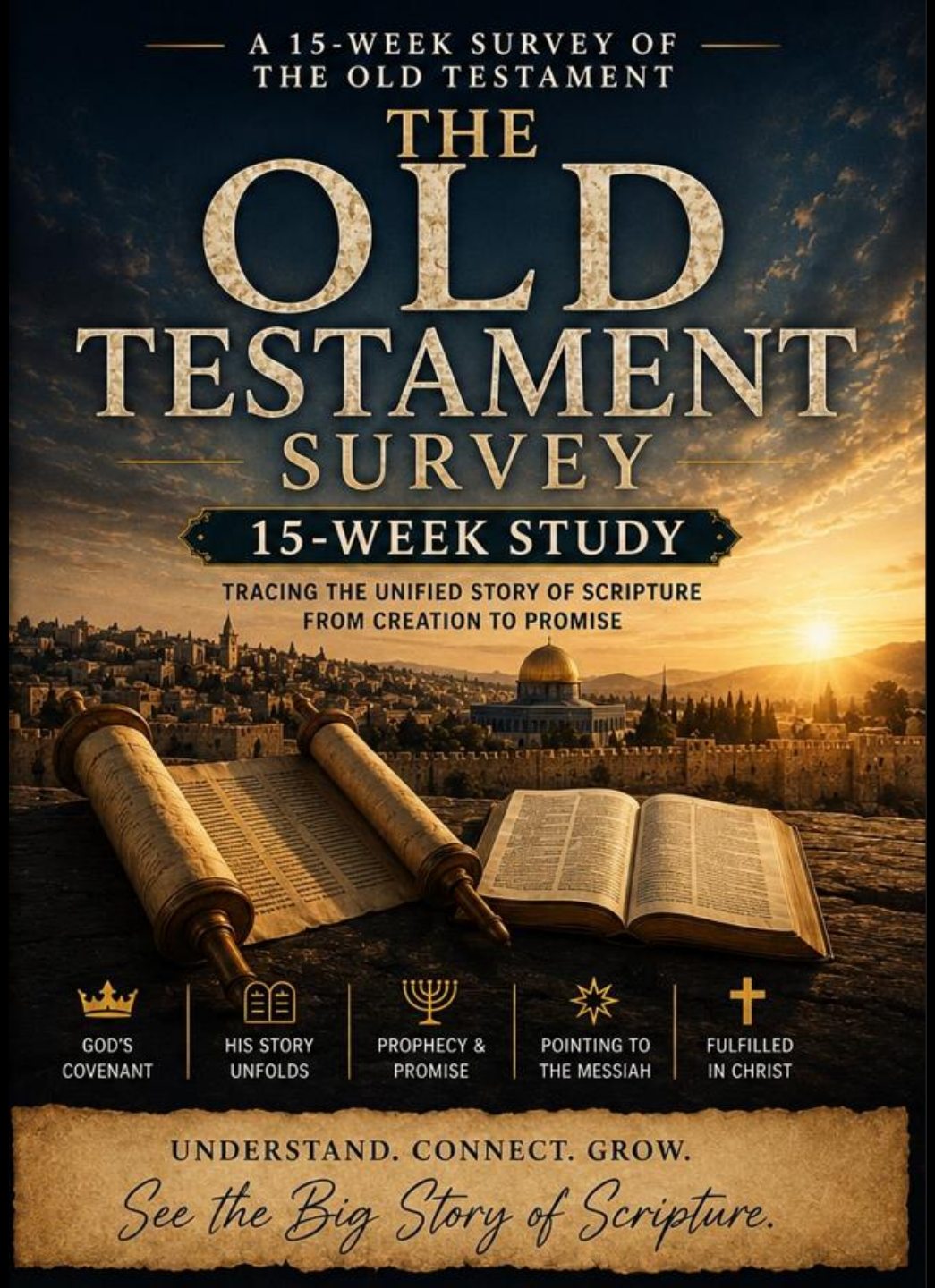
Every judge points beyond himself or herself to **Jesus**—the final Savior and righteous King.

Joshua First, Then Twelve





WEEK 7


A 15-WEEK SURVEY OF THE OLD TESTAMENT
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Under His Wings

Boaz's prayer becomes Boaz's calling



Ruth 2:12

The LORD ...
under whose ***wings***
you have come
to take refuge

kanaph = wing

Ruth 3:9

Spread your ***wing***
over your servant,
for you are
a redeemer

kanaph = wing

Boaz prays: 'May God cover you under His ***wing***.'

Ruth replies: 'Boaz, you be the ***wing***.'

**Ruth sought refuge under God's *wings*,
and God provided a redeemer whose *wing* covered her.**

See also **Ezekiel 16:8** • **Matthew 23:37**



Israel Asked for a King



וַיֹּאמְרוּ זָקְנֵי יִשְׂרָאֵל
אֲלוֹ תֵן־לָנוּ מֶלֶךְ
לִשְׁפְּטֵנוּ כְּכָל־הַגּוֹיִם
(1 שמואל ח:ה)

שָׁאַל **sha'al** = ask

שָׁאוּל **Sha'ul** = asked for / requested

Israel says: 'Give us a king like the nations.'

God gives them the king they asked for — Saul.

Saul looked like the perfect choice:

- Tall
- Impressive
- Physically commanding



The king they wanted was not the King they truly needed.

מֶלֶךְ

1 Samuel 8

THE DOWNWARD SPIRAL OF SAUL

1 SAMUEL

FROM KINGSHIP TO DARKNESS

A WARNING FOR US ALL



1 Disobedience

Saul made a compromised sacrificial decision, acting impatiently and self-willed.

2 Rejecting God's Word

Saul rejected the message of the Lord, turning away from Samuel.

3 God stops answering

God stopped answering Saul.
No dreams. No prophets.
No response.

4 Saul seeks forbidden spiritual guidance

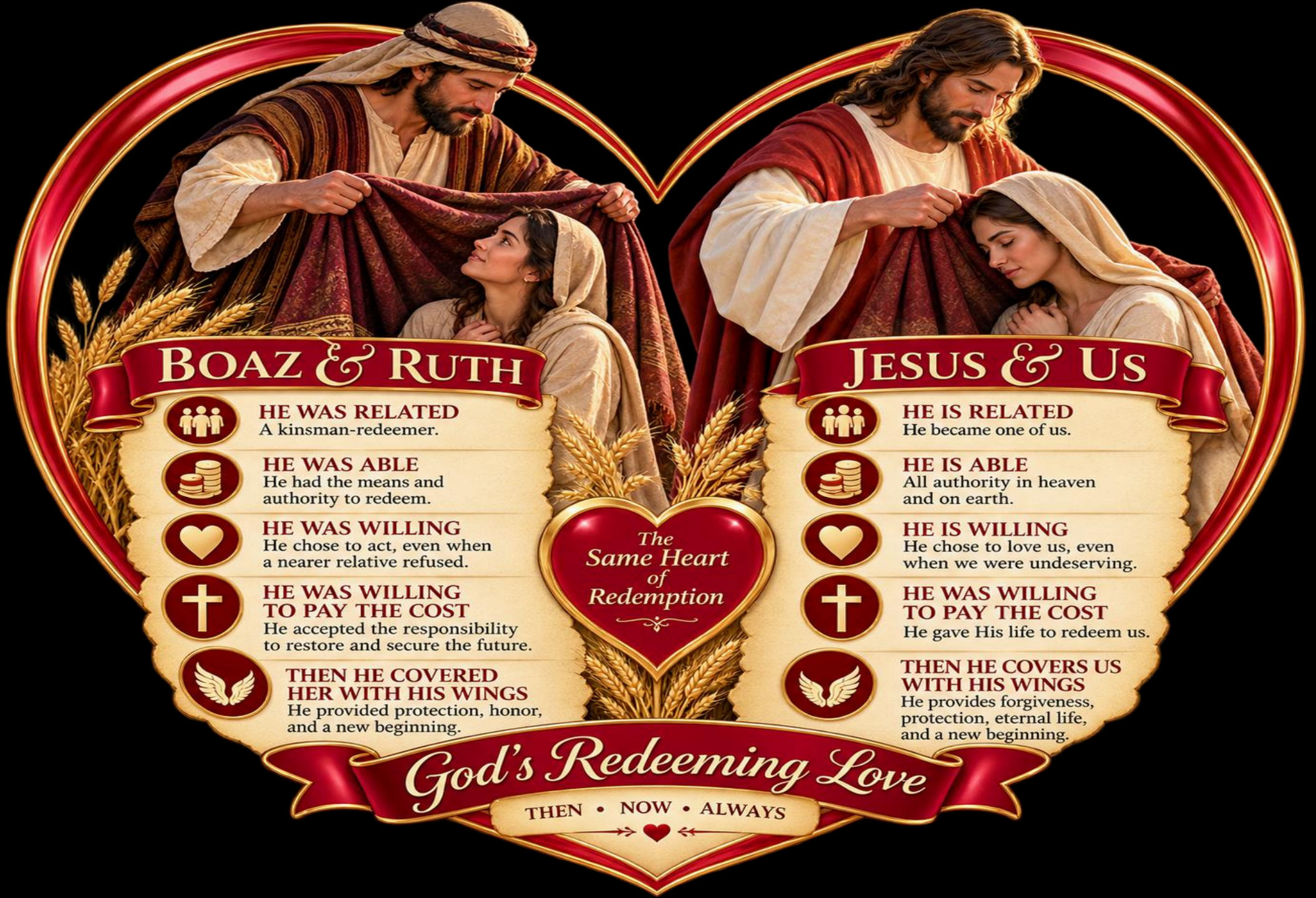
Saul, in disguise, consulted the medium at Endor.

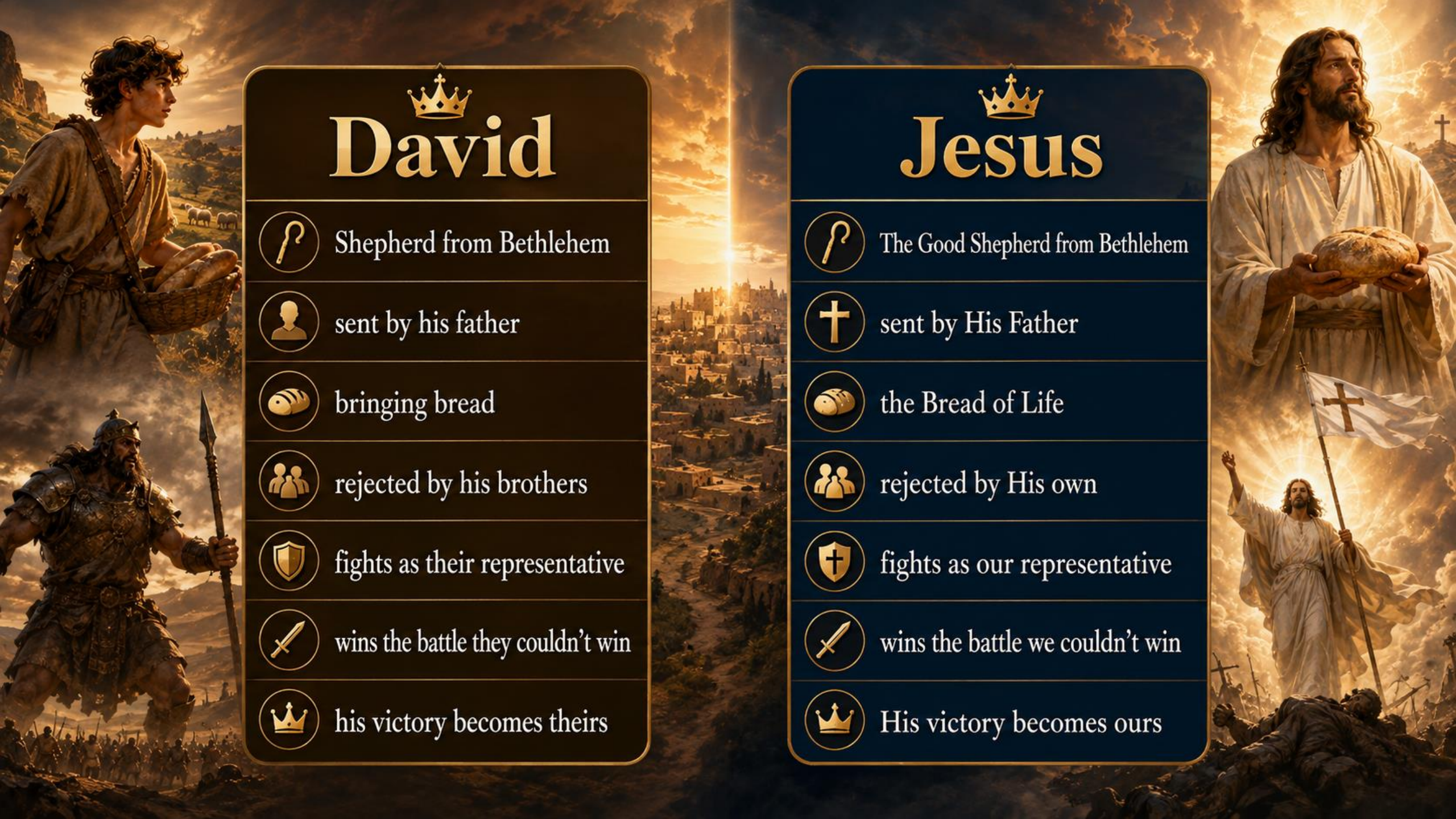
Partial obedience eventually became open rebellion.

SIN RARELY HAPPENS ALL AT ONCE — IT PROGRESSES.



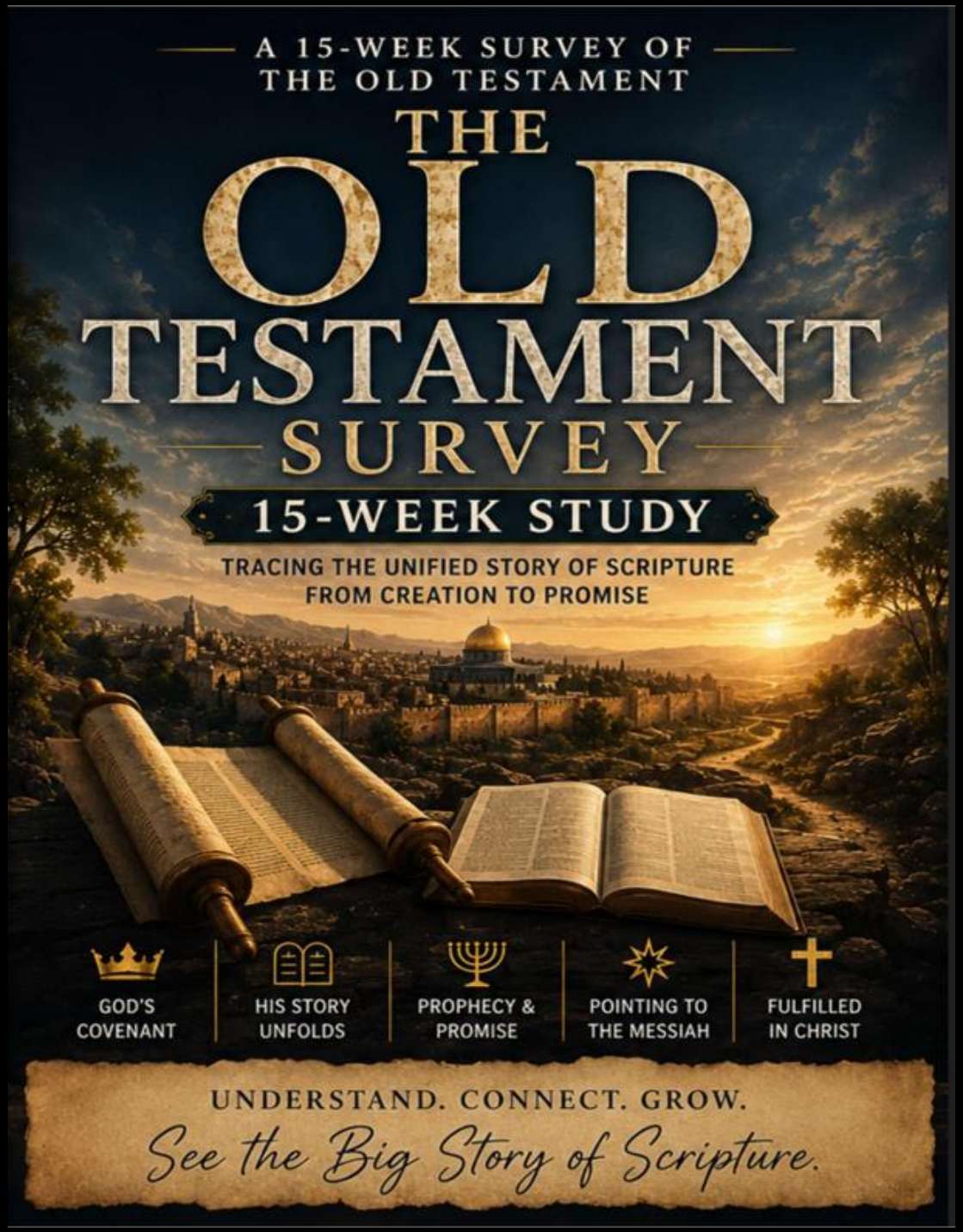



BOAZ & RUTH
HE WAS RELATED
A kinsman-redeemer.
HE WAS ABLE
He had the means and authority to redeem.
HE WAS WILLING
He chose to act, even when a nearer relative refused.
HE WAS WILLING TO PAY THE COST
He accepted the responsibility to restore and secure the future.
THEN HE COVERED HER WITH HIS WINGS
He provided protection, honor, and a new beginning.
The Same Heart of Redemption
JESUS & US
HE IS RELATED
He became one of us.
HE IS ABLE
All authority in heaven and on earth.
HE IS WILLING
He chose to love us, even when we were undeserving.
HE WAS WILLING TO PAY THE COST
He gave His life to redeem us.
THEN HE COVERS US WITH HIS WINGS
He provides forgiveness, protection, eternal life, and a new beginning.
God's Redeeming Love
THEN • NOW • ALWAYS


David
Shepherd from Bethlehem
sent by his father
bringing bread
rejected by his brothers
fights as their representative
wins the battle they couldn't win
his victory becomes theirs
Jesus
The Good Shepherd from Bethlehem
sent by His Father
the Bread of Life
rejected by His own
fights as our representative
wins the battle we couldn't win
His victory becomes ours



WEEK 8


A 15-WEEK SURVEY OF
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Sin never remains isolated.




compromise usually grows slowly.

THE DIVIDED KINGDOM IN 1 KINGS

Post-Solomon rulers appearing in 1 Kings 12–22 • approximately 930–853 BC

Righteous — generally faithful, not sinless Wicked

NORTHERN KINGDOM — ISRAEL

Capital: Samaria • 8 rulers appear in 1 Kings

1	**Jeroboam I** 1 Kings 12:25–14:20	WICKED
2	**Nadab** 1 Kings 15:25–32	WICKED
3	**Baasha** 1 Kings 15:33–16:7	WICKED
4	**Elah** 1 Kings 16:8–14	WICKED
5	**Zimri** 1 Kings 16:15–20	WICKED
6	**Omri** 1 Kings 16:21–28	WICKED
7	**Ahab** 1 Kings 16:29–22:40	WICKED
8	**Ahaziah** 1 Kings 22:51–53	WICKED

All 8 northern rulers are evaluated as wicked.

SOUTHERN KINGDOM — JUDAH

Capital: Jerusalem • 5 rulers appear in 1 Kings

1	**Rehoboam** 1 Kings 12:1–24; 14:21–31	WICKED
2	**Abijam (Abijah)** 1 Kings 15:1–8	WICKED
3	**Asa** 1 Kings 15:9–24	RIGHTEOUS
4	**Jehoshaphat** 1 Kings 22:41–50	RIGHTEOUS
5	**Jehoram*** 1 Kings 22:50	WICKED

2 righteous • 3 wicked

Asa and Jehoshaphat were faithful—though not flawless.

The north rejected David's dynasty; the south preserved David's line—yet both kingdoms still needed a perfect King.

Evaluations follow 1 Kings. *Jehoram's accession is noted in 1 Kings 22:50; his reign is evaluated in 2 Kings 8:16–24.



ELIJAH: YAHWEH RECLAIMS EVERY REALM

The gods claimed power. Yahweh supplied the proof.

THEIR GODS CLAIMED	YAHWEH PROVED
1 BAAL CLAIMED THE SKY Rain and storms were supposedly his to command.	**YAHWEH CLOSED HEAVEN.** Not one drop fell. *1 Kings 17:1*
2 FERTILITY GODS CLAIMED THE HARVEST They promised crops, food, fertility and abundance.	**YAHWEH EXPOSED THEIR EMPTINESS.** The fields dried up and food disappeared.
3 SIDON'S GODS CLAIMED THEIR HOMELAND Jezebel's territory supposedly belonged to them.	**YAHWEH PROVIDED INSIDE SIDON.** The widow's flour and oil did not fail. *17:8–16*
4 DEATH CLAIMED THE CHILD The grave appeared to possess final authority.	**YAHWEH RESTORED HIS LIFE.** The widow received her living son again. *17:17–24*
5 BAAL CLAIMED LIGHTNING AND FIRE His prophets expected him to answer from heaven.	**YAHWEH ANSWERED WITH FIRE.** The drenched altar burned; Baal did nothing. *18:20–39*
6 BAAL CLAIMED THE RETURNING RAIN The storm god supposedly opened the heavens.	**YAHWEH ALONE SENT THE RAIN.** At Elijah's prayer, the drought ended. *18:41–45*

"Baal had signs on the doors. Yahweh owned the building."

1 Kings 17–18 • Rain • Provision • Life • Fire • Restoration


Even when people are fractured,
God’s redemptive plan is still whole.

2 Samuel & 1 Kings – Jesus Glasses

From the rise of David to the glory and failure of Solomon

ONE KING. A GREATER KING. POINTS TO JESUS.

KINGDOM & COVENANT

A KINGDOM PROMISED



1. Davidic Covenant — eternal Son of David (2 Sam 7:12–16)



2. A greater than Solomon is here (1 Kgs 3–10; Matt 12:42)



3. Queen of Sheba seeks the king's wisdom (1 Kgs 10:1–10)



4. Rejected king — Kidron, Olives, betrayal (2 Sam 15–17)



5. Son of David builds God's house (2 Sam 7:12–13; 1 Kgs 5–8)

THE PROMISE ENDURES

SACRIFICE & PRESENCE

A PEOPLE DRAWN NEAR



6. Araunah's threshing floor — sacrifice stops judgment (2 Sam 24:18–25)



7. A sacrifice that costs something (2 Sam 24:24)



8. Glory fills the Temple (1 Kgs 8:10–11)



9. God cannot be contained by a building (1 Kgs 8:27)



10. Foreigners invited to seek God's name (1 Kgs 8:41–43)

HIS PRESENCE WELCOMES ALL

GRACE & RESTORATION

KINDNESS TO THE UNDESERVING



11. Shepherd-king — David foreshadows the true King (2 Sam 5:2)



12. Mephibosheth welcomed to the king's table (2 Sam 9)



13. Covenant kindness / hesed shown to the undeserving (2 Sam 9:1, 7)



14. Widow of Zarephath — grace reaches an outsider (1 Kgs 17:8–16)



15. Elijah raises the widow's son (1 Kgs 17:17–24)

GRACE GIVES NEW LIFE

PROPHETIC SIGNS & THEMES

A KINGDOM POINTING AHEAD



16. David's final song — God's anointed and seed forever (2 Sam 22:51)



17. The ideal righteous ruler (2 Sam 23:3–4)



18. Naboth — innocent man condemned by false witnesses (1 Kgs 21)



19. Elijah restores the altar of twelve stones (1 Kgs 18:30–39)



20. Fire falls on the accepted sacrifice (1 Kgs 18:36–39)

GOD STILL SPEAKS

THE GREATER KING STILL NEEDED

FAILURE LEADS US FORWARD



21. Elijah's forty-day wilderness journey (1 Kgs 19:4–8)



22. Solomon the peace king (1 Kgs 4–5)



23. Solomon's heart turns away (1 Kgs 11)



24. One king's sin tears the kingdom apart (1 Kgs 11–12)



25. God preserves a lamp for David (1 Kgs 11:36)

THE STORY ISN'T OVER

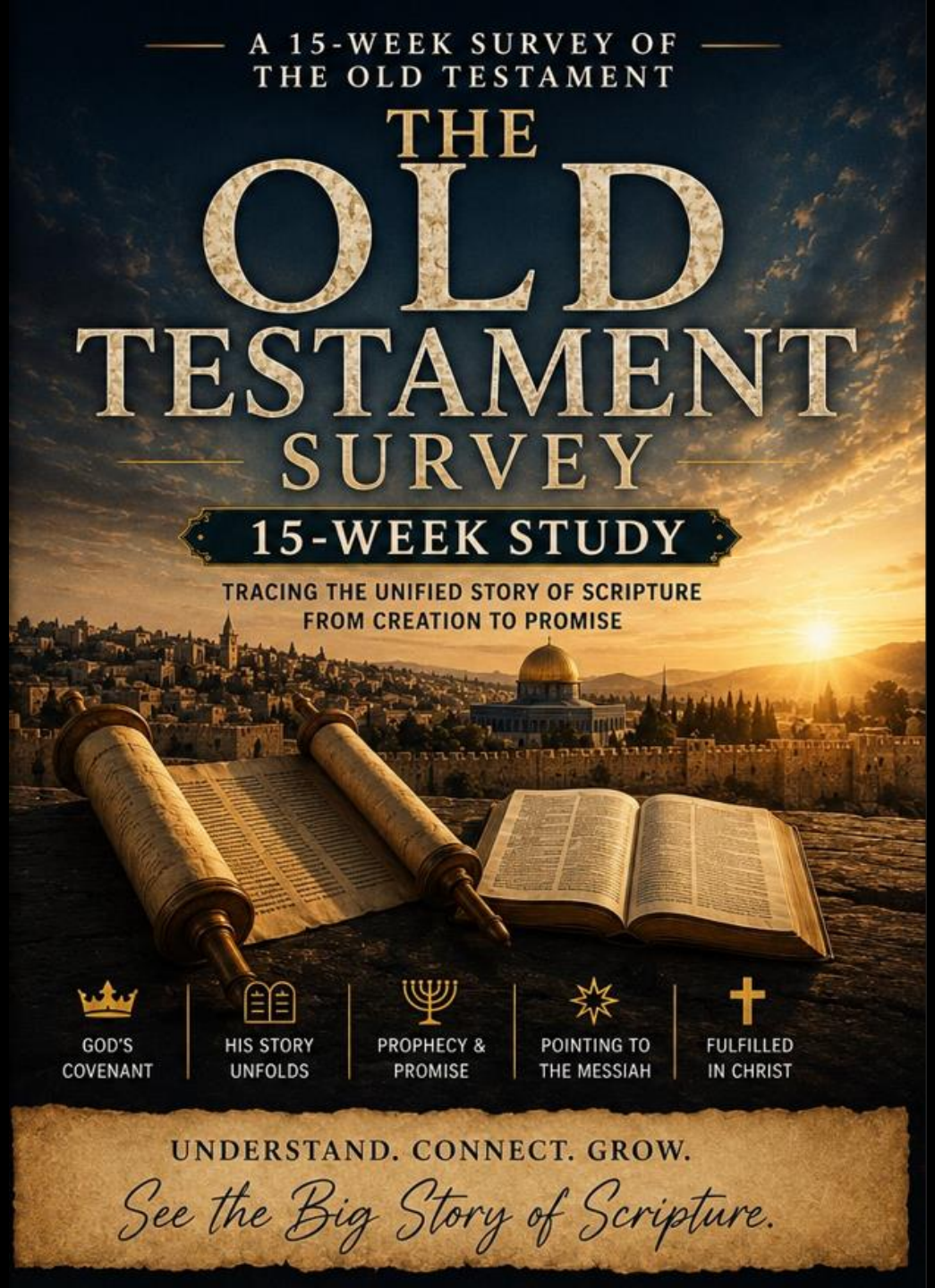
Solomon looked like the answer — then he failed. These books leave us waiting for the greater Son of David: JESUS.

HISTORY · COVENANT · GRACE · A GREATER KING · 2 SAMUEL – 1 KINGS

SAME STORY. A GREATER KING.



WEEK 9


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THE PROPHETS:
COVENANT MESSENGERS
TURN FROM IDOLATRY
RETURN TO GOD
REPENT BEFORE JUDGMENT COMES
BUT THE PEOPLE CONTINUALLY RESISTED

THE FALL OF ISRAEL

Northern Kingdom Conquered by Assyria — 722 BC

"Because they forsook the LORD … He gave them into the hand of Assyria."
2 KINGS 17:7



1



Samaria falls

After a long siege, the capital is captured (2 Kings 17:5–6).

2



Idolatry and rebellion bring judgment

Israel persistently turned from the *LORD* and followed other gods (2 Kings 17:7–18).

3



Assyria carries Israel into exile

The people are taken from their land and scattered (2 Kings 17:6, 23).

SIN LEADS TO JUDGMENT · BUT GOD REMAINS FAITHFUL — 2 KINGS 17

HISTORY
PEOPLE
GOD'S FAITHFULNESS
STILL MATTERS

HEZEKIAH & JOSIAH

Trust in crisis and renewal through God's Word

SAME GOD.
BROKEN PEOPLE.
REAL HOPE.

YOUR
WORD
REVIVES
A NATION



HEZEKIAH

- Trusted God during crisis
- Looked to the LORD in danger.



JOSIAH

- Rediscovered the Book of the Law
- Led spiritual renewal
- Revealed how far the people had drifted.

HIS WORD
HIS PEOPLE
HIS PURPOSE

When people stop grounding themselves in God's truth, they drift.
When the Word is rediscovered, renewal begins.

YESTERDAY
TODAY
FOREVER

2 KINGS

Judah Follows the Same Path



Judah eventually follows the same path as Israel.

2 KINGS

Prophets Connected to Exile, Decline, and Restoration

God kept speaking before, during, and after the exile



BEFORE / LEADING TO EXILE

Elijah	c. 870–850 BC	1 Kings–2 Kings
Elisha	c. 850–800 BC	1 Kings–2 Kings
Isaiah	c. 740–680 BC	2 Kings; Isaiah
Huldah	c. 640–609 BC	2 Kings 22; 2 Chronicles 34
Jeremiah	c. 627–580 BC	2 Kings 24–25; Jeremiah
Obadiah	c. 586 BC	Obadiah

DURING EXILE

Ezekiel	c. 593–571 BC	Ezekiel
Daniel	c. 605–536 BC	Daniel



AFTER EXILE

Haggai	c. 520 BC	Haggai
Zechariah	c. 520–518 BC	Zechariah
Malachi	c. 460–430 BC	Malachi





Approximate span: about **440 years** (from Elijah to Malachi)

Before exile. During exile. After exile. God did not abandon His people—He kept speaking.



HIS WORD ENDURES

From Exile to Synagogue

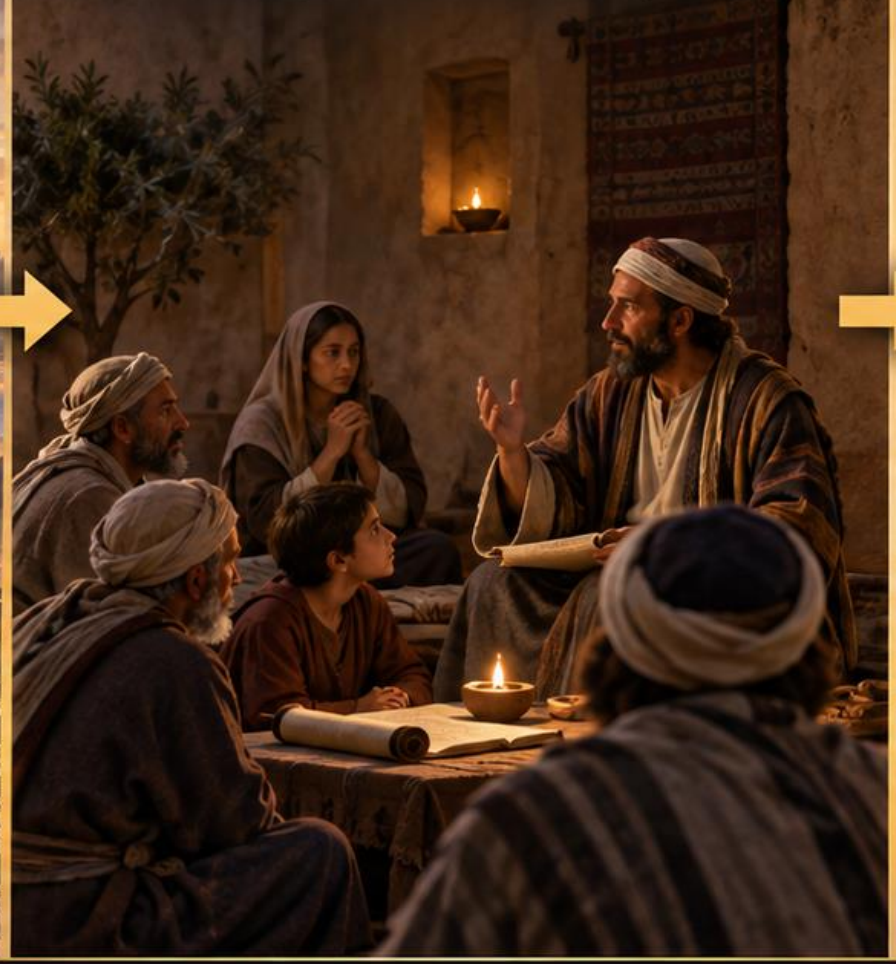
Temple Destroyed

Jerusalem, 586 BC



Local Gatherings in Exile

Among the Exiles in Babylon



Synagogue Worship

In the Time of Jesus



Prayer • Scripture • Teaching

JESUS GLASSES IN 2 KINGS

The strongest shadows, patterns, and implications — grouped so the story makes sense

◆ = explicit / strong New Testament link ◇ = typology or canonical echo

LIFE & GRACE

- ◇ Widow's debt paid → sons freed
  2 Kings 4:1—7
- ◇ Promised son dies → restored to life
  2 Kings 4:32—37
- ◇ 20 barley loaves feed 100 + leftovers
  2 Kings 4:42—44
- ◆ Naaman: Gentile cleansed by grace
  2 Kings 5; Luke 4:27
- ◇ Outcasts discover and carry "good tidings"
  2 Kings 7:3—10
- ◇ A dead man touches Elisha's bones → lives
  2 Kings 13:20—21

KING & PROMISE

- ◇ One hidden royal child survives
  2 Kings 11:1—3
- ◇ True king revealed → covenant renewed
  2 Kings 11:12, 17—18
- ◇ Jerusalem spared "for David's sake"
  2 Kings 19:34; 20:6
- ◇ Hezekiah: death sentence → "third day"
  2 Kings 20:1—5
- ◇ Josiah reforms — but cannot remove guilt
  2 Kings 23:25–27
- ◇ The promised royal line refuses to die
  2 Kings 11; 25

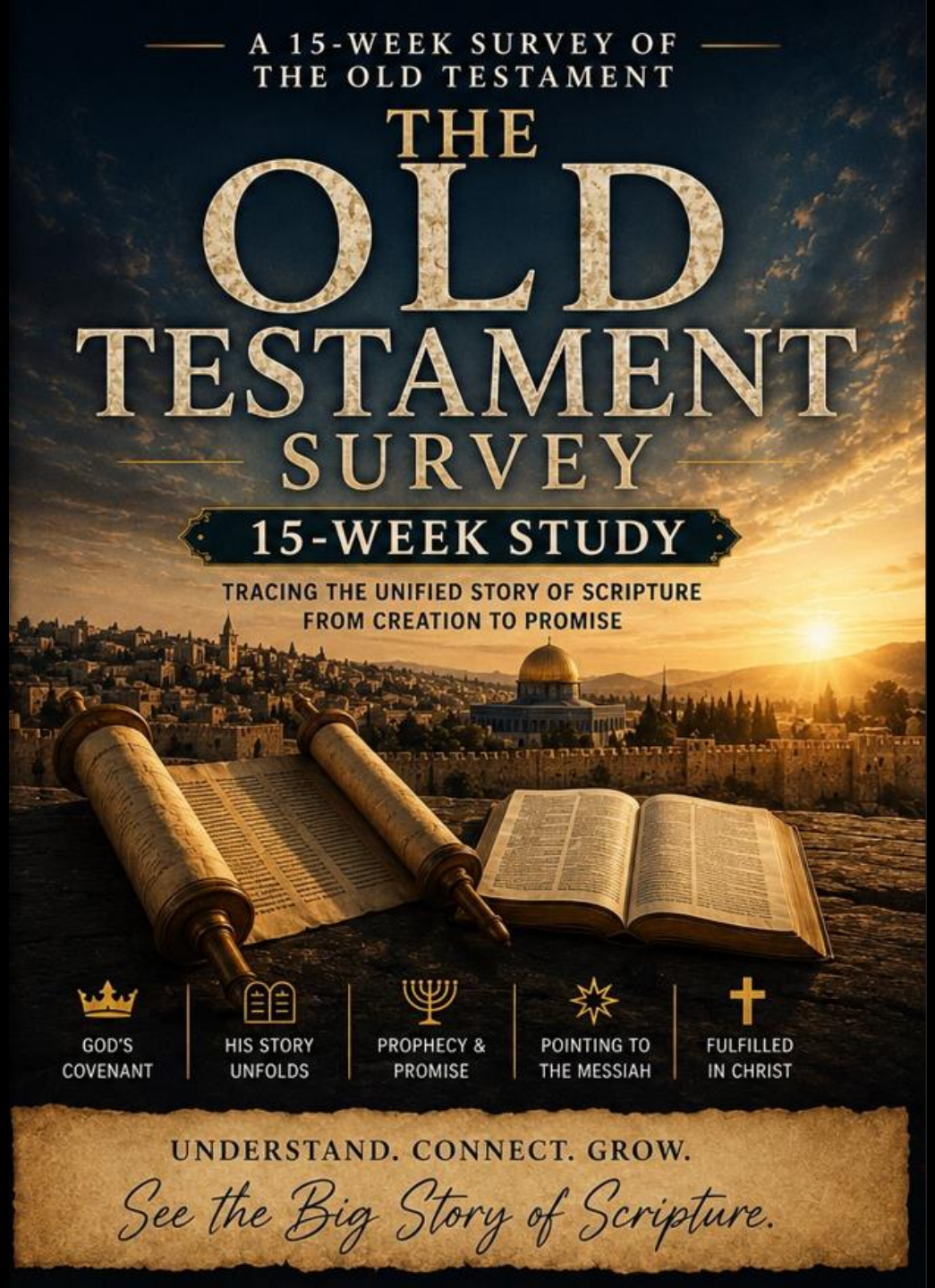
JUDGMENT, EXILE & HOPE

- ◆ Bronze serpent shadow becomes an idol
  2 Kings 18:4; John 3:14–15
- ◆ Temple destroyed → longing for true dwelling
  2 Kings 25:8–10; John 2:19–21
- ◇ Exile pictures separation caused by rebellion
  2 Kings 24–25
- ◇ Davidic throne appears extinguished
  2 Kings 25:1—21
- ◆ Jehoiachin: son of David lifted from prison
  2 Kings 25:27–30; Matt. 1:11–12
- ◇ Collapse creates longing for the perfect King
  2 Kings as a whole

DIFFERENT SHADOWS. ONE ANSWER: **JESUS** — Redeemer • Life-Giver • True Temple • Son of David • Eternal King


God repeatedly called people
back before judgment came.
And even in failure and discipline,
God preserved hope.
Because restoration was always
part of the larger story.

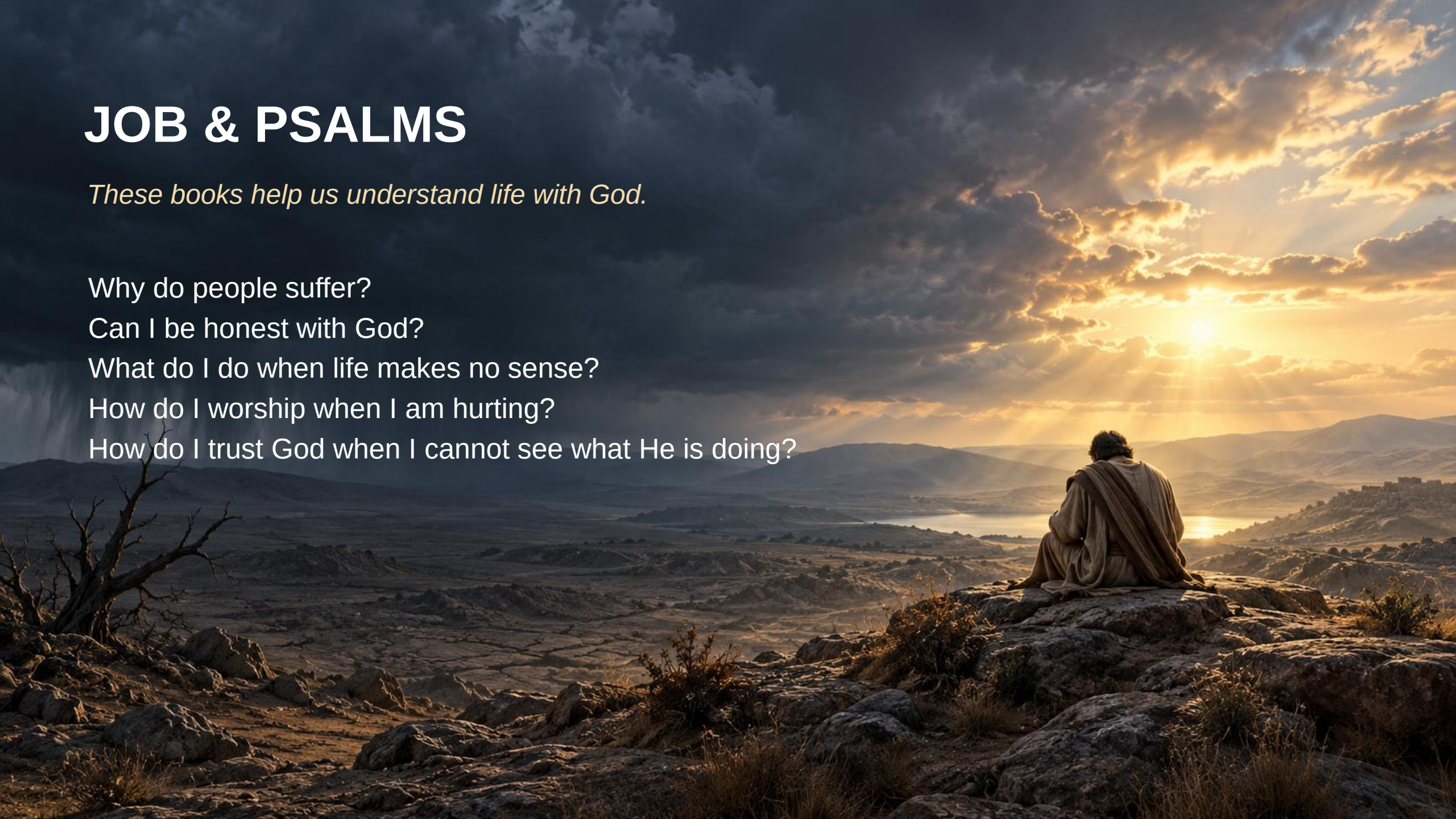
WEEK 10


A 15-WEEK SURVEY OF
THE OLD TESTAMENT
THE
OLD
TESTAMENT
SURVEY
15-WEEK STUDY
TRACING THE UNIFIED STORY OF SCRIPTURE
FROM CREATION TO PROMISE
GOD'S COVENANT
HIS STORY UNFOLDS
PROPHECY & PROMISE
POINTING TO THE MESSIAH
FULFILLED IN CHRIST
UNDERSTAND. CONNECT. GROW.
See the Big Story of Scripture.

JOB & PSALMS

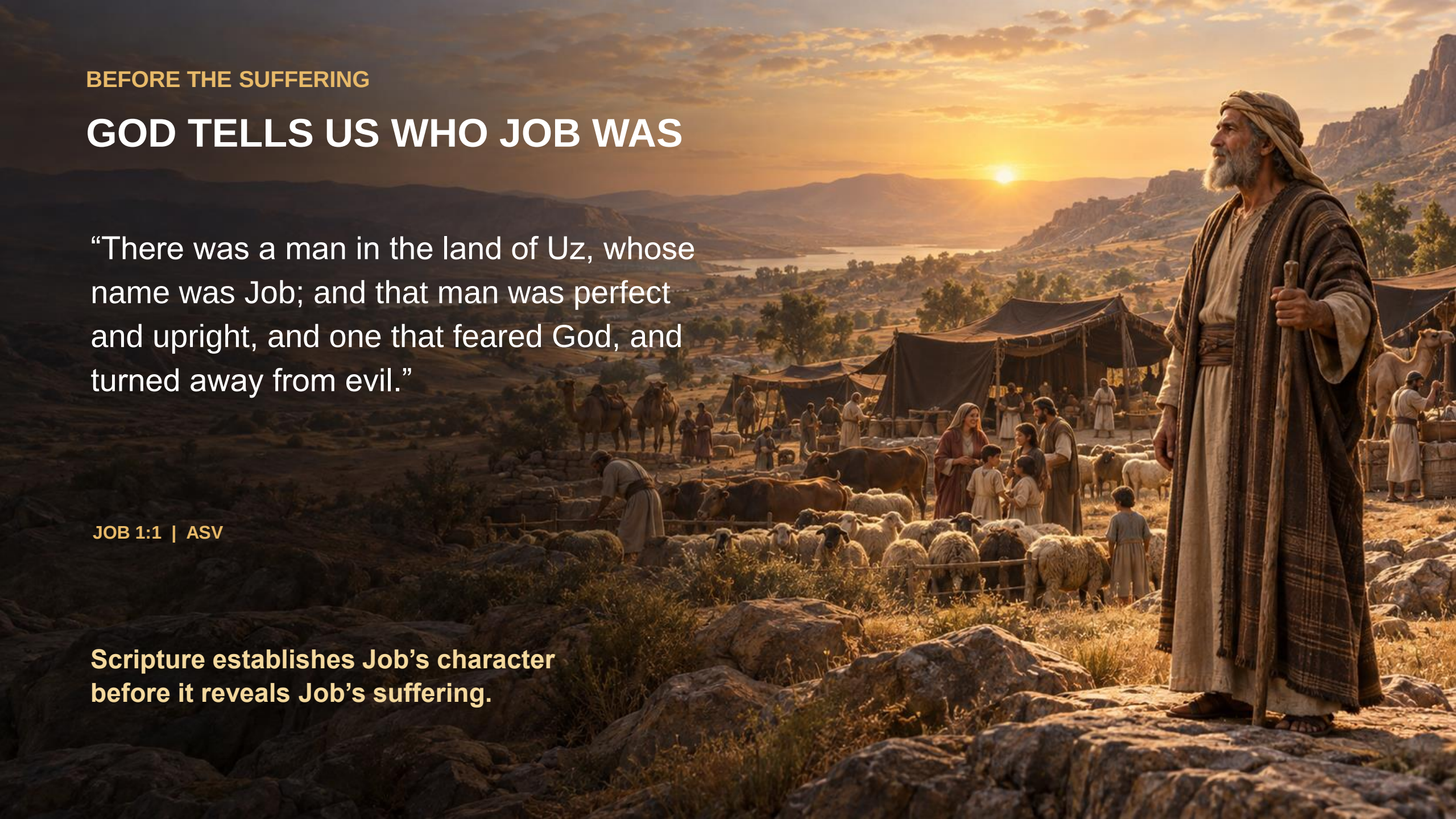
These books help us understand life with God.

Why do people suffer?
Can I be honest with God?
What do I do when life makes no sense?
How do I worship when I am hurting?
How do I trust God when I cannot see what He is doing?



BEFORE THE SUFFERING

GOD TELLS US WHO JOB WAS



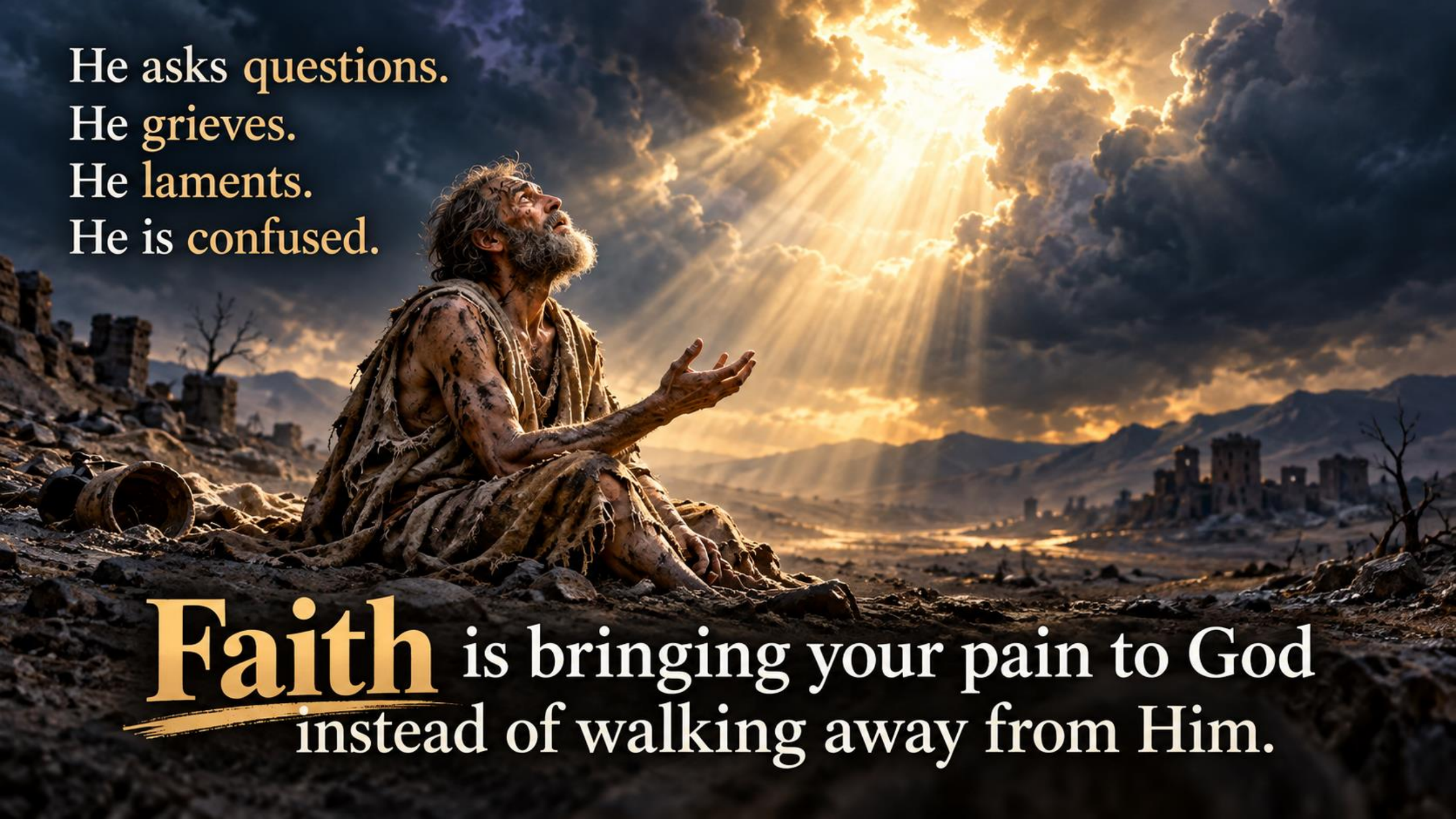
“There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and turned away from evil.”

JOB 1:1 | ASV

Scripture establishes Job’s character before it reveals Job’s suffering.



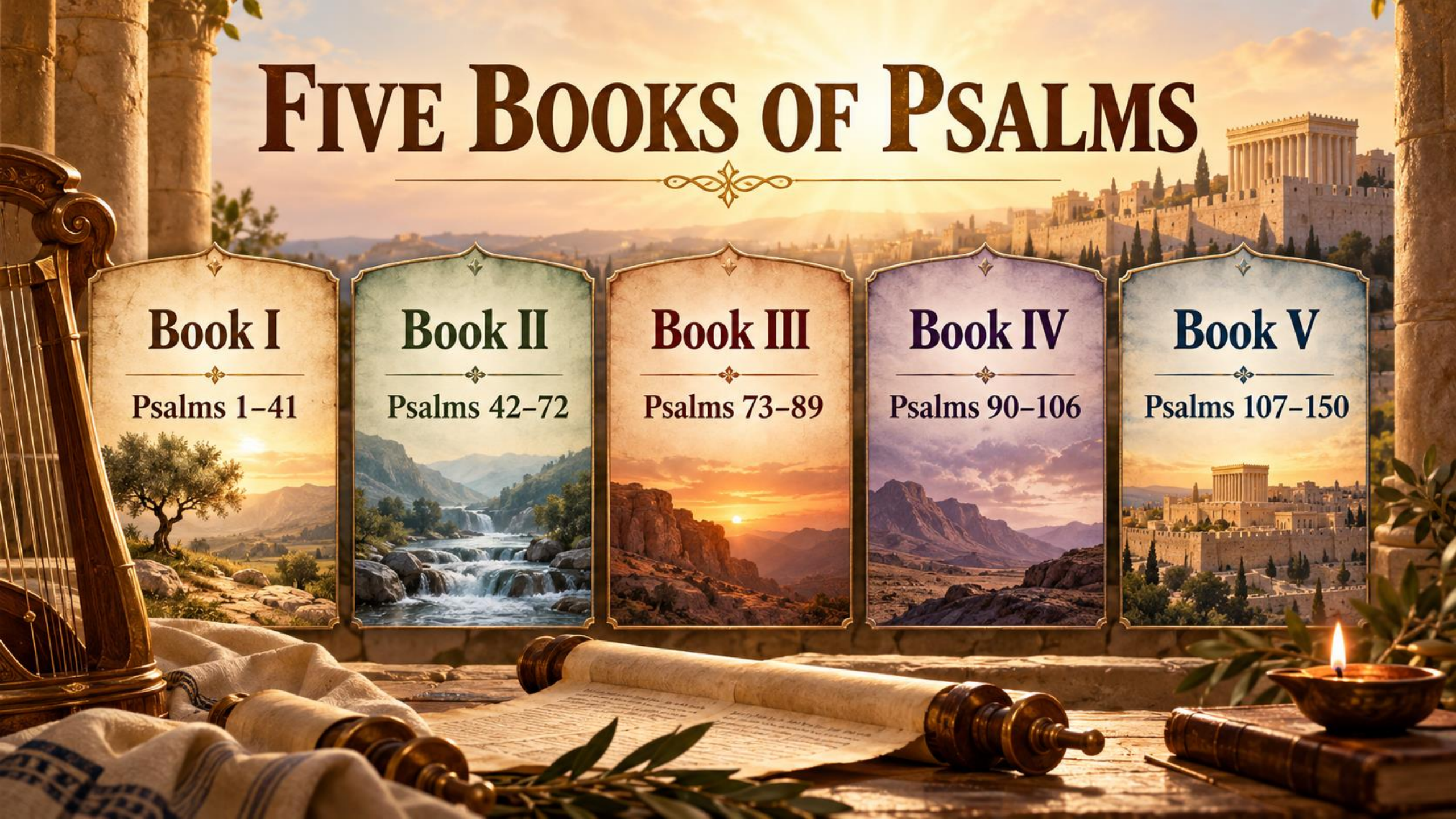

They sat with him
in silence.
JOB 2:13
Then they began
to explain.
JOB 2:11–13
Sometimes presence is more helpful than explanation.


He asks questions.
He grieves.
He laments.
He is confused.
Faith is bringing your pain to God
instead of walking away from Him.


Where we see a moment,
God sees eternity.


God honor’s honest questions
better than false certainty

Five Books of Psalms







PSALM 22

The suffering shepherd gives His life.



PSALM 23

The Shepherd walks with His sheep.



PSALM 24

The King of Glory enters.



JOB

A PICTURE OF THE RIGHTEOUS SUFFERER



"I know that my redeemer lives…"
Job 19:25

A RIGHTEOUS SUFFERER

Job shows us a righteous sufferer. While Job is not sinless, his suffering points forward to the truly righteous sufferer, Jesus.

INNOCENCE vs. SUBSTITUTION

Job suffered even though he had not done wrong, but Jesus suffered not because of His own sin, but for the sins of others.
1 Peter 2:22, 24

A LONGING FOR A REDEEMER

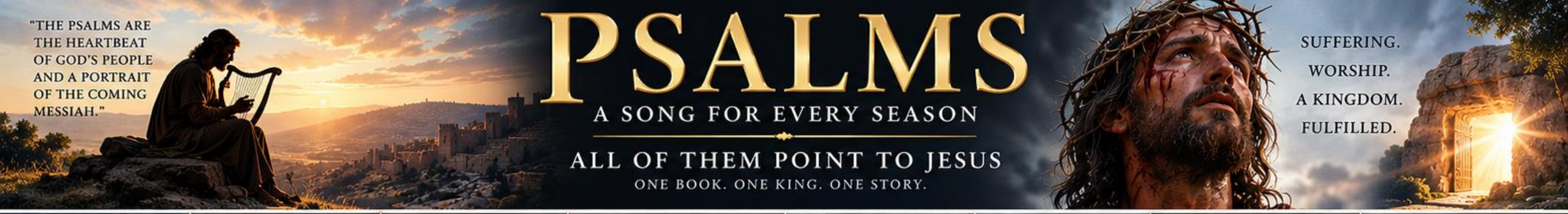
Job 19:25 says:
"I know that my redeemer lives…"
That longing finds its ultimate answer in Christ.

THE ULTIMATE FULFILLMENT

Jesus is the perfect Redeemer. He suffered not for His own sin, but for ours — died, and rose again, securing our redemption.

JOB POINTS FORWARD — JESUS FULFILLS

"For there is one God, and one mediator also between God and men, the man Christ Jesus."
1 Timothy 2:5



PSALMS

A SONG FOR EVERY SEASON

ALL OF THEM POINT TO JESUS

ONE BOOK. ONE KING. ONE STORY.

PSALM 2
THE ANOINTED KING



"Thou art my son; this day have I begotten thee." (v. 7)

POINTS TO JESUS:
The promised King, God's Son, who reigns over the nations.

PSALM 8
THE GREATER MAN



"What is man…? Thou hast crowned him with glory and honor." (v. 4–5)

POINTS TO JESUS:
Fully human, yet greater than man. Jesus perfectly reveals our destined glory.

PSALM 16
THE RISEN ONE



"For thou wilt not leave my soul in Sheol… nor wilt thou suffer thy holy one to see corruption." (vv. 10)

POINTS TO JESUS:
His resurrection. Quoted in Acts 2:25–31 about Jesus.

PSALM 22
THE SUFFERING SERVANT



"My God, my God, why hast thou forsaken me?" (v. 1)
"They pierced my hands and my feet…" (v. 16)
"They part my garments among them…" (v. 18)

POINTS TO JESUS:
A detailed portrait of the crucifixion.

PSALM 23
THE GOOD SHEPHERD



"The Lord is my shepherd; I shall not want." (v. 1)

POINTS TO JESUS:
Jesus is the Good Shepherd who gives life, protection, and eternal care. (John 10:11)

PSALM 24
THE LORD OF GLORY



"Lift up your heads, O ye gates; and be lifted up, ye everlasting doors; and the King of glory shall come in." (v. 7)

POINTS TO JESUS:
Jesus is the King of glory who enters to dwell with His people.

PSALM 40
THE OBEDIENT SERVANT



"Behold, I come… I delight to do thy will, O my God." (vv. 6–8)

POINTS TO JESUS:
Jesus came to do the Father's will, fulfilling the law and providing a new covenant.

PSALM 45
THE ROYAL BRIDEGROOM



"Thy throne, O God, is for ever and ever… Thou lovest righteousness, and hatest wickedness." (v. 6–7)

POINTS TO JESUS:
The King who takes His bride. A picture of Christ and His Church. (Ephesians 5:25–27)

PSALM 69
THE REJECTED ONE



"They hated me without a cause." (v. 4)
"They gave me gall for my food…" (v. 21)

POINTS TO JESUS:
Jesus was rejected, mocked, and given vinegar at the cross. (John 15:25; Matthew 27:34, 48)

PSALM 72
THE RIGHTEOUS KING



"He shall have dominion also from sea to sea…" (v. 8)

POINTS TO JESUS:
A picture of the coming Messianic Kingdom — a King who brings justice and peace to all nations.

PSALM 110
THE PRIEST-KING



"Sit thou at my right hand… Thou art a priest for ever after the order of Melchizedek." (vv. 1, 4)

POINTS TO JESUS:
Jesus is both King and Priest, exalted at the Father's right hand. (Hebrews 5:5–6; 7:17)

PSALM 118
THE REJECTED STONE



"The stone which the builders rejected is become the head of the corner." (v. 22)

POINTS TO JESUS:
Jesus was rejected, but now is the cornerstone. (Matthew 21:42; Acts 4:11)

PSALM 119
THE PERFECT WORD



"Thy word is a lamp unto my feet…" (v. 105)

POINTS TO JESUS:
Jesus is the living Word who brings light, truth, and eternal life. (John 1:1, 14)

PSALM 132
THE EVERLASTING THRONE



"Jehovah hath sworn unto David a truth… of the fruit of thy body will I set upon thy throne." (v. 11)

POINTS TO JESUS:
The eternal Davidic King whose throne will never end. (Luke 1:32–33)

PSALM 139
THE OMNISCIENT GOD



"Thou hast searched me, and known me… I am fearfully and wonderfully made." (vv. 1, 14)

POINTS TO JESUS:
Jesus fully knows us, fully loves us, and gave His life for us. (John 10:14; Ephesians 2:10)

PSALM 150
THE ETERNAL PRAISE



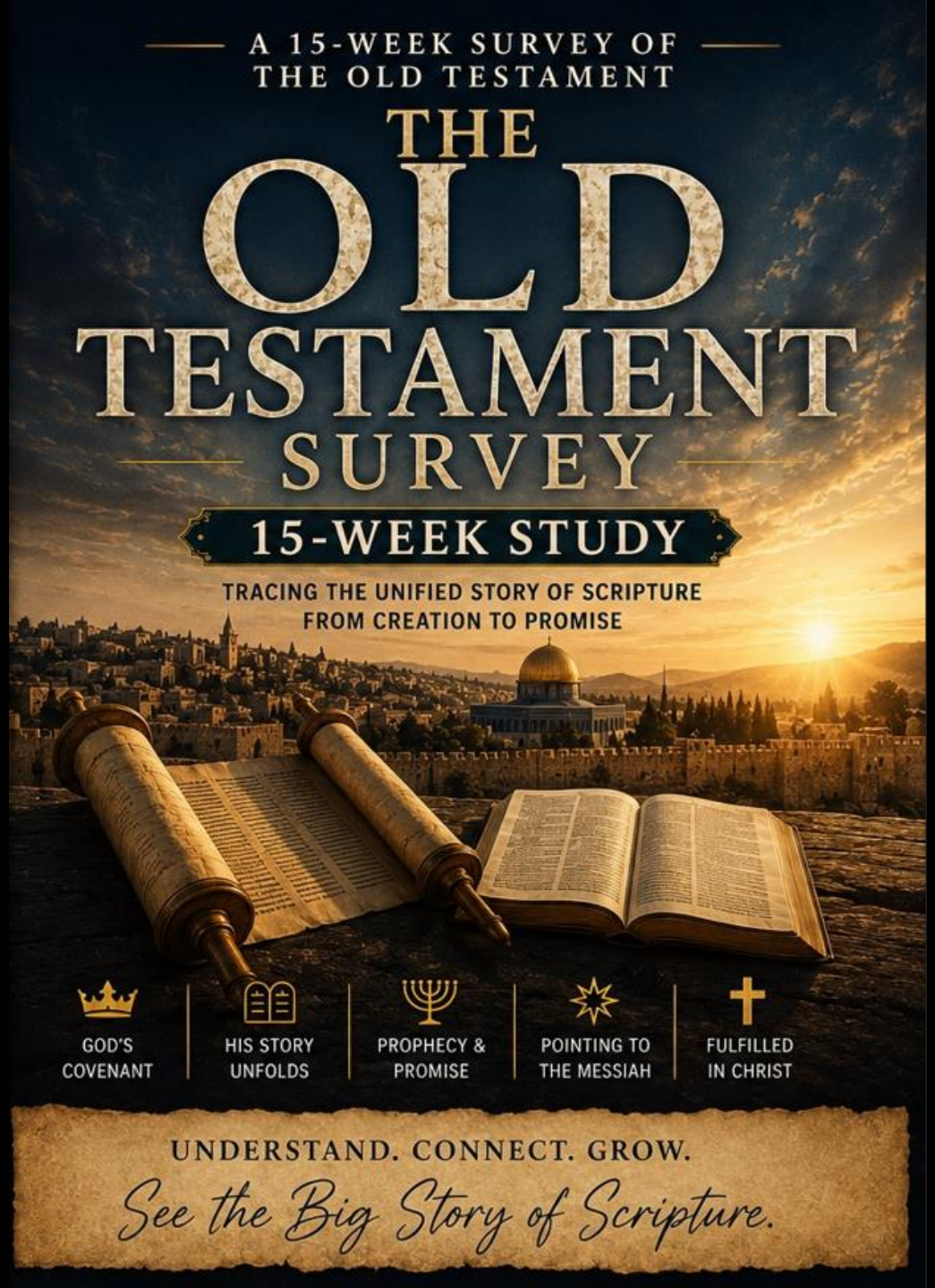
"Let everything that hath breath praise Jehovah. Praise ye Jehovah." (v. 6)

POINTS TO JESUS:
All creation will one day praise Jesus, the worthy King! (Philippians 2:9–11)

THE PSALMS TELL THE STORY — AND JESUS BRINGS IT TO COMPLETION.

"These are they which testify of me." — *John 5:39*

WEEK 11


A 15-WEEK SURVEY OF THE OLD TESTAMENT
THE OLD TESTAMENT SURVEY
15-WEEK STUDY
TRACING THE UNIFIED STORY OF SCRIPTURE FROM CREATION TO PROMISE
GOD'S COVENANT
HIS STORY UNFOLDS
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Proverbs 31:10–31

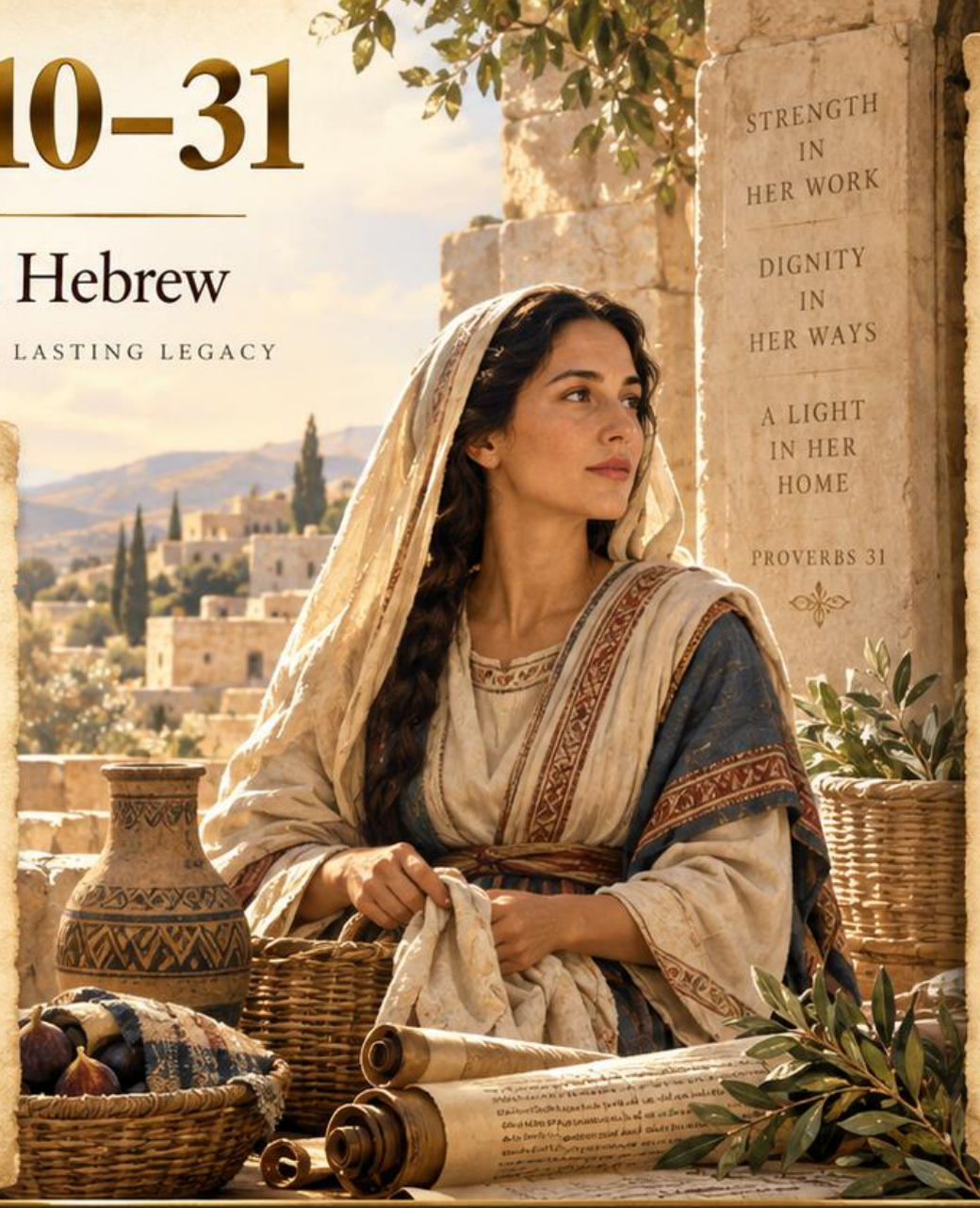
An Alphabetic Acrostic in Hebrew

WISDOM • CHARACTER • EVERYDAY FAITH • A LASTING LEGACY

Teaching Outline

1. Each verse begins with the next letter of the Hebrew alphabet.
2. The poem moves from Aleph to Tav.
3. This structure gives a sense of completeness — the full portrait of a godly woman.
4. It is wisdom embodied in daily life.
5. The passage is both poetic and carefully designed.

"She opens her mouth with wisdom,
and the teaching of kindness is on her tongue."
PROVERBS 31:26



The Hebrew Alphabet

Aleph to Tav

א	Aleph	ל	Lamed
ב	Bet	מ	Mem
ג	Gimel	נ	Nun
ד	Dalet	ס	Samekh
ה	He	ע	Ayin
ו	Vav	פ	Pe
ז	Zayin	צ	Tsade
ח	Het	ק	Qof
ט	Tet	ר	Resh
י	Yod	ש	Shin
כ	Kaf	ת	Tav

FROM ALEPH TO TAV
THE WHOLE STORY

A-to-Z praise in Hebrew: a complete portrait of wisdom.

A WOMAN WHO FEARS THE LORD
IS TO BE PRAISED.
— PROVERBS 31:30 —

ECCLESIASTES 1:2

*"Meaningless! Meaningless!
Everything is meaningless."*

הֶבֶל

hevel



VAPOR



BREATH



MIST



ELUSIVE

Life is fleeting, elusive, and impossible to hold onto.


Ecclesiastes 12:13
Fear God and keep his commandments
Life apart from God ultimately leaves people empty.


Song of Solomon celebrates
covenant love as part of God's design.
The book is remarkably mutual.
The woman has an extraordinarily strong voice.
BEAUTY.
COMMITMENT.
COMPANIONSHIP.
A REFLECTION OF GOD'S GOOD DESIGN.
SONG OF SOLOMON
LOVE · LIFE · PURPOSE


Death appears unstoppable throughout the Old Testament.
Yet Song of Songs says there is something with comparable strength:
LOVE.
Love is strong as death — Song of Songs 8:6

How These Books Point to Jesus

Different Questions | One Greater Answer | Christ Fulfills All



Proverbs

Where can true Wisdom be found?

- Proverbs 30:4 asks: "What is his name, and what is his son's name?"
- Jesus is "the wisdom of God" — 1 Corinthians 1:24
- In Him are hidden all the treasures of wisdom and knowledge — Colossians 2:3
- True Wisdom fulfilled in Jesus

Wisdom lights the way to Him.

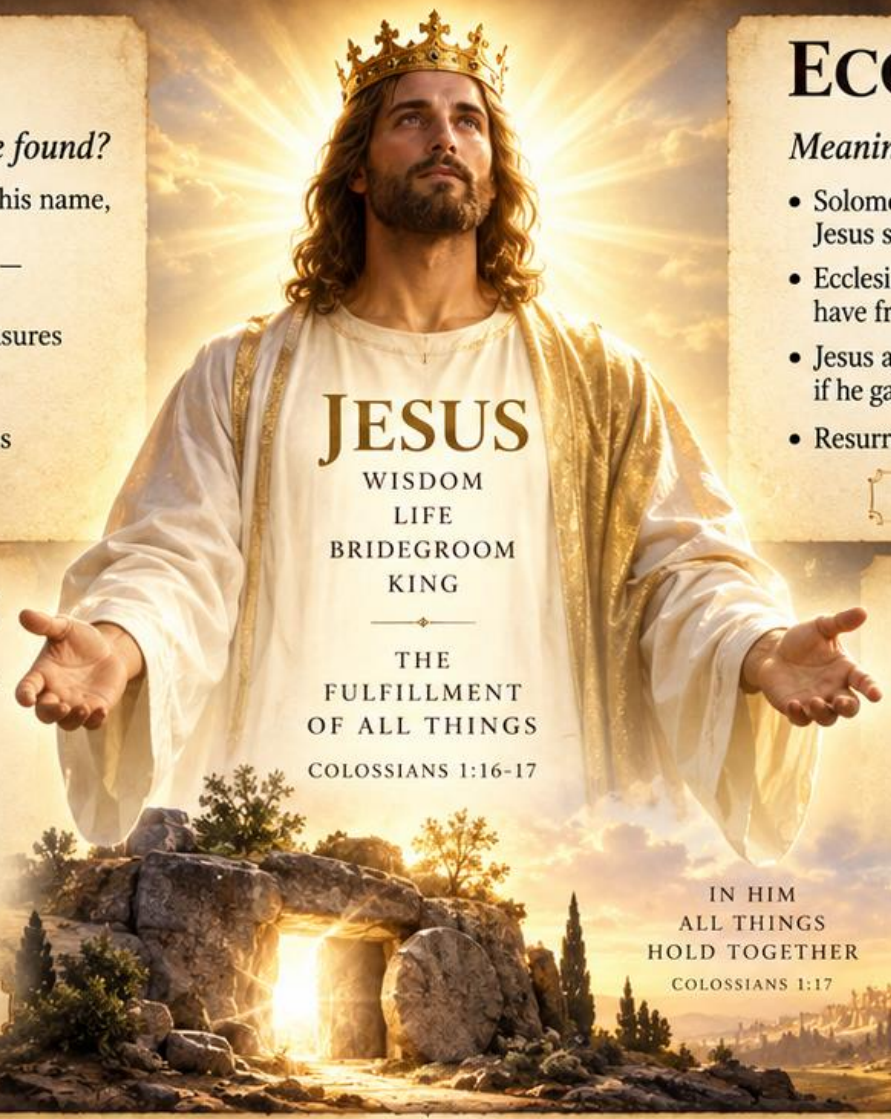


Song of Songs

Covenant love and the Bridegroom

- What does faithful covenant love look like?
- Jesus is the Bridegroom
- His love for His people fulfills the deeper covenant picture
- Marriage supper of the Lamb

A greater love story leads to Him.



Jesus

Wisdom
Life
Bridegroom
King

The Fulfillment of All Things

Colossians 1:16-17

In Him all things hold together

Colossians 1:17

Ecclesiastes

Meaning, death, and fulfilllment

- Solomon could diagnose the problem. Jesus solves it.
- Ecclesiastes asks: "What profit does a man have from all his labor?"
- Jesus asks: "What shall it profit a man, if he gain the whole world, and lose his soul?"
- Resurrection changes the equation

What seems empty here finds meaning in Him.



The Better King

- Solomon had wisdom, wealth, and influence — yet fell into compromise
- Jesus is the faithful and perfect King

A King who never fails.



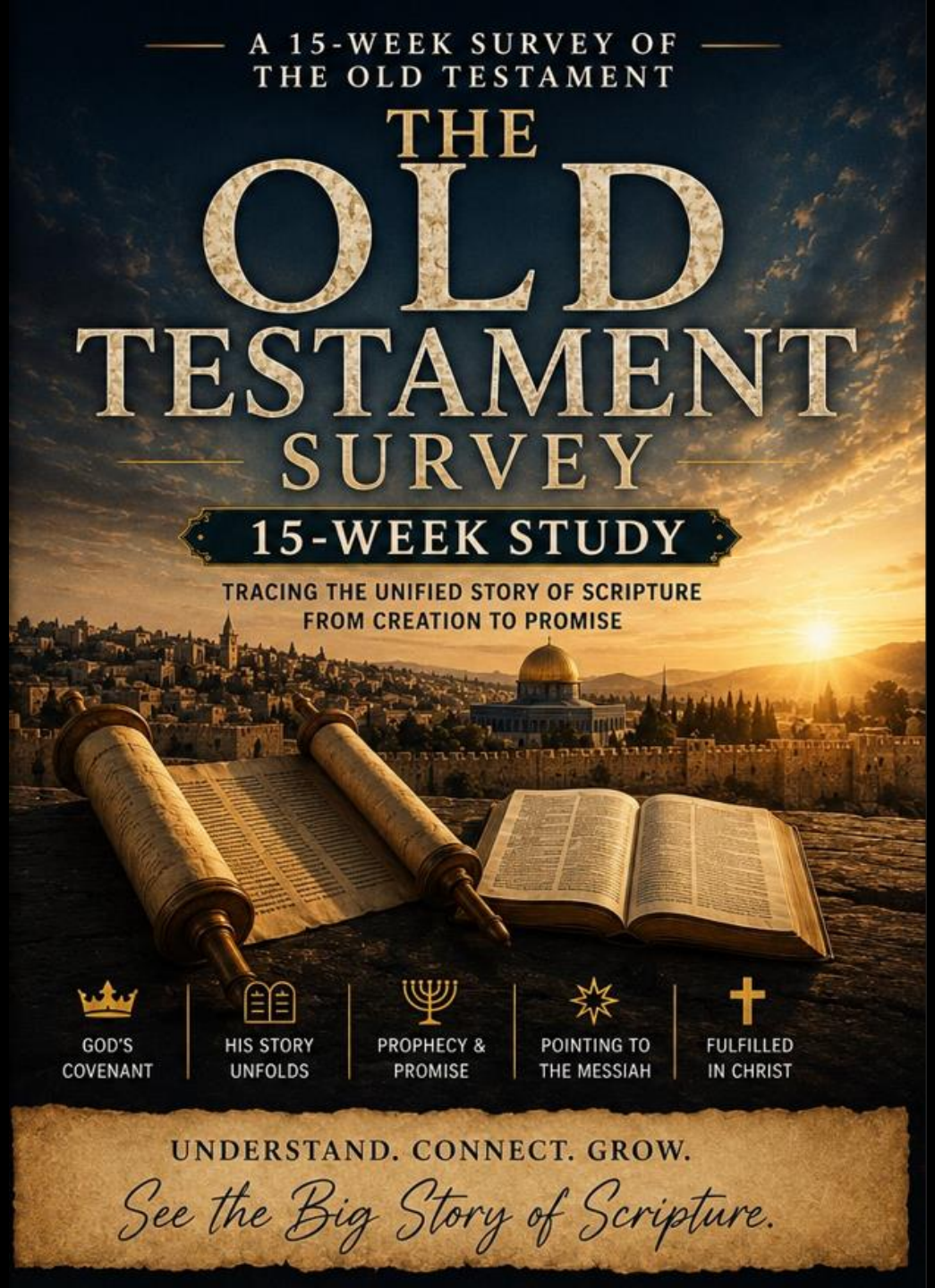
Wisdom. Meaning. Covenant Love. Perfect Kingship. All find their fulfillment in Jesus.

Ancient Questions
Eternal Answers
One Savior

From Searching — To Finding — In Him

Revelation 21:5
"Behold, I make all things new."

WEEK 12


A 15-WEEK SURVEY OF
THE OLD TESTAMENT
THE
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SURVEY
15-WEEK STUDY
TRACING THE UNIFIED STORY OF SCRIPTURE
FROM CREATION TO PROMISE
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Some people even call Isaiah
“the fifth Gospel.”
ISAIAH

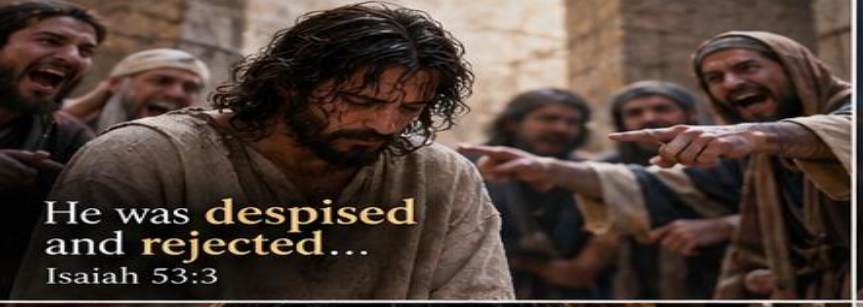

ISAIAH
YESHAYAHU
“YHWH is salvation.”
ASSYRIA
EGYPT
ARMIES
WEALTH
KINGS
HUMAN EFFORT
YHWH
IS SALVATION






Isaiah 7
Ahaz feared the enemy.
God said, "Trust Me."
SYRIA
(ARAM)
ISRAEL
(NORTHERN
KINGDOM)
"Therefore the Lord himself will give you a sign:
behold, a virgin shall conceive, and bear a son,
and shall call his name Immanuel."
— Isaiah 7:14 (ASV)




He was despised
and rejected…
Isaiah 53:3

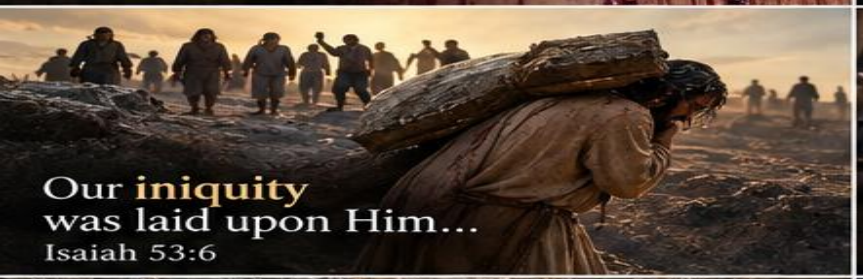

He bears
our griefs and sorrows…
Isaiah 53:4


He was pierced
for our transgressions…
Isaiah 53:5

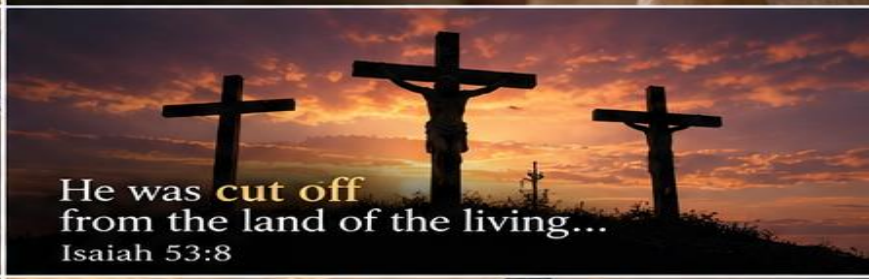

He was crushed
for our iniquities…
Isaiah 53:5

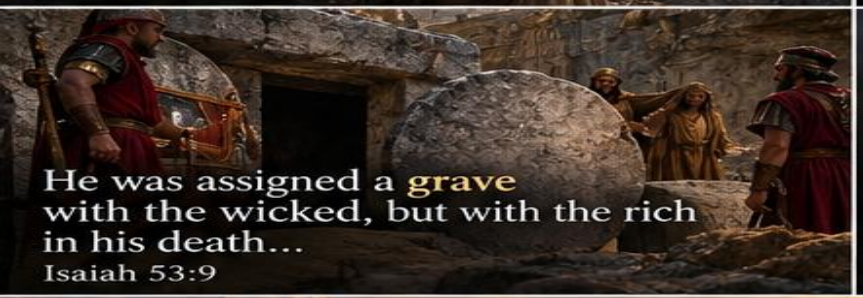

His punishment
brings us peace…
Isaiah 53:5

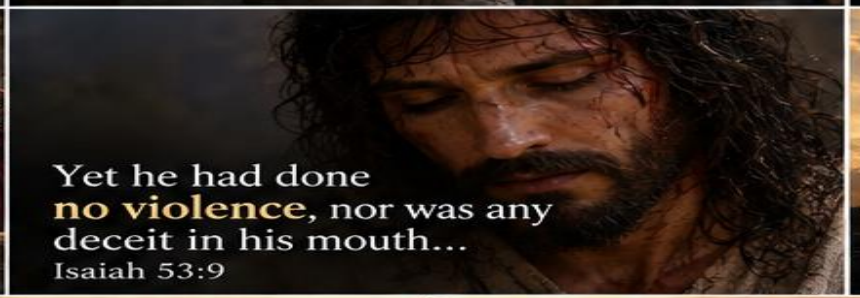

His wounds
bring healing…
Isaiah 53:5


Our iniquity
was laid upon Him…
Isaiah 53:6


He was silent
before His accusers…
Isaiah 53:7


He was cut off
from the land of the living…
Isaiah 53:8


He was assigned a grave
with the wicked, but with the rich
in his death…
Isaiah 53:9


Yet he had done
no violence, nor was any
deceit in his mouth…
Isaiah 53:9


He bears
the sins of many…
Isaiah 53:12


He makes intercession
for the transgressors.
Isaiah 53:12

Isaiah's beginning and ending form an enormous arc



ISAIAH 1 → **ISAIAH 6** → **ISAIAH 7–11** → **ISAIAH 40** → **ISAIAH 42–53** → **ISAIAH 61** → **ISAIAH 65–66**

Rebellion. Empty religion. Bloodguilt. Sin. Judgment.

Holy God. Unclean man. Atonement. Commission.

Coming Child. Coming King. Branch of Jesse.

God comes to His people.

Servant saves through suffering.

Good news proclaimed.

New heavens and new earth.

SIN → HOLINESS → MESSIAH → ATONEMENT → RESTORATION → NEW CREATION

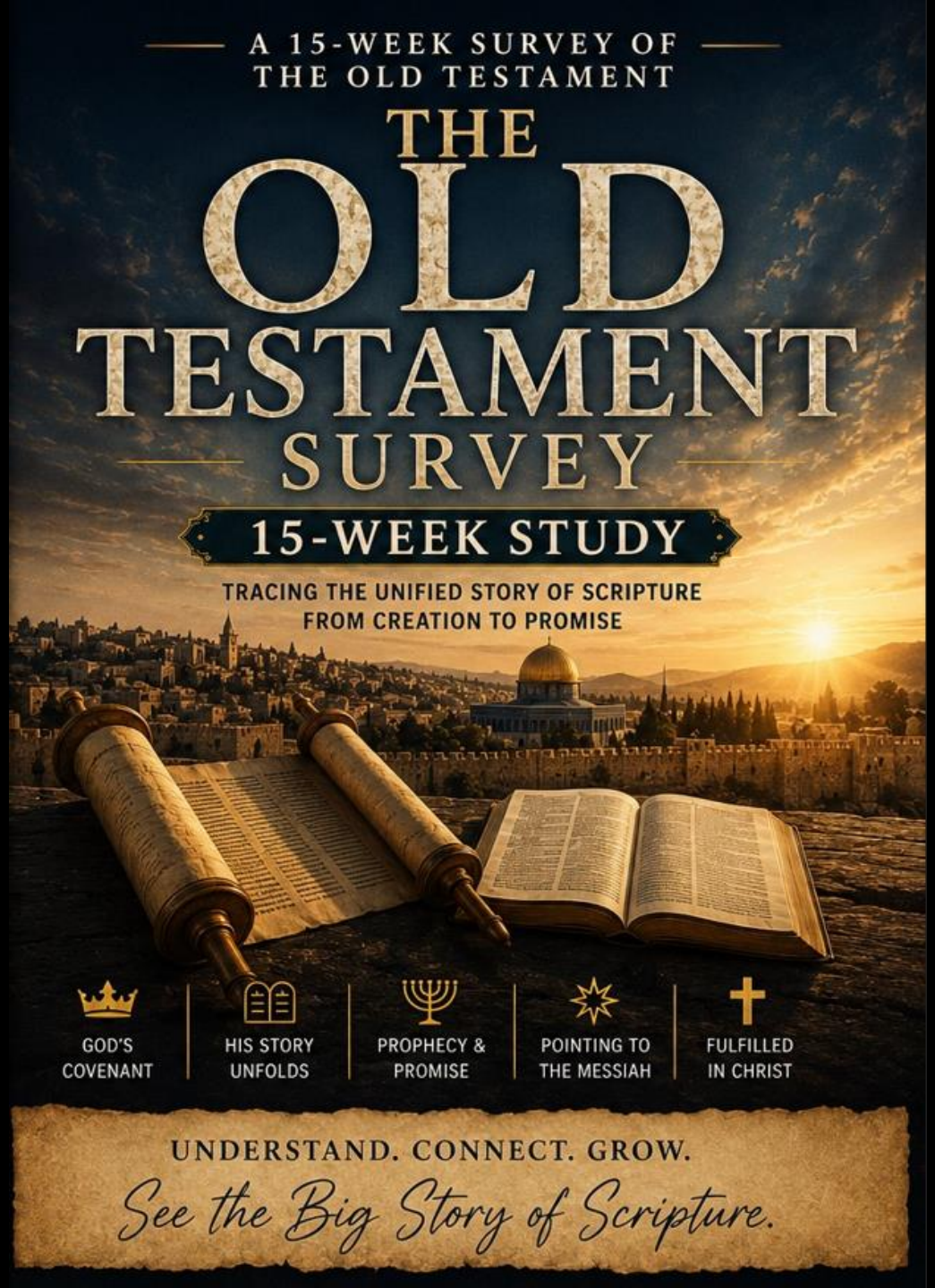
That's your whole Bible story compressed into Isaiah.

No wonder Christians have sometimes called it:

the fifth Gospel.

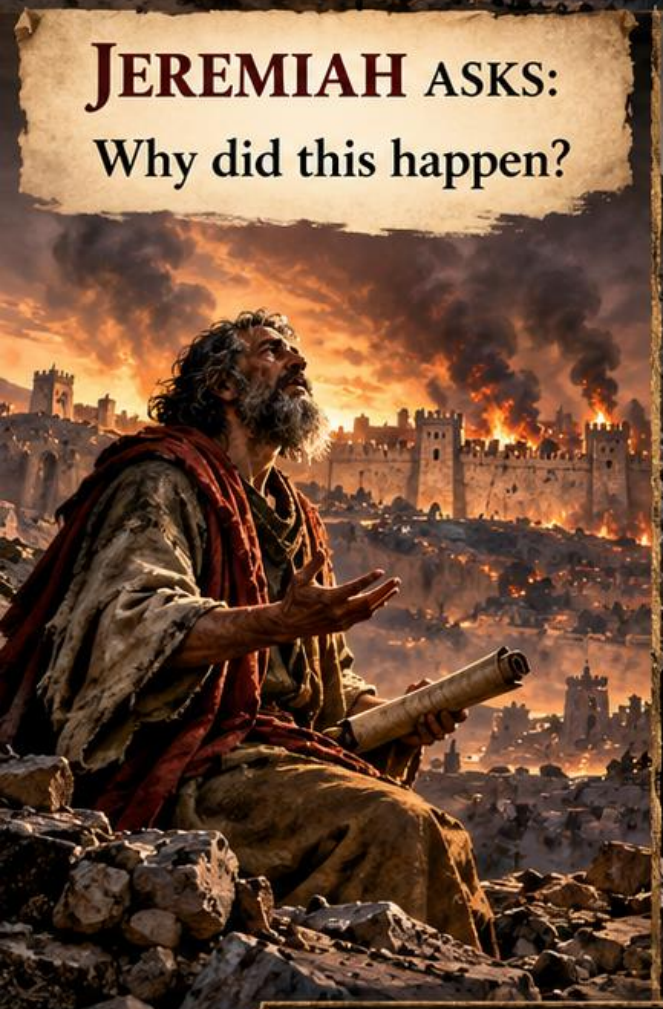

Isaiah 7
Immanuel — God with us
Isaiah 9
Divine Child-King
Isaiah 11
Branch/Root of Jesse
Isaiah 40
Prepare the way of YHWH → John prepares for Jesus
Isaiah 42
Gentle Servant
Isaiah 49
Light to the Gentiles
Isaiah 50
Beaten and spat upon
Isaiah 52–53
Suffering substitute
Isaiah 61
Spirit-anointed good-news preacher
Isaiah 25–26
Death defeated / resurrection hope
Isaiah 65–66
New creation
Isaiah doesn't give us one picture of Jesus.
IT GIVES US AN ENTIRE GALLERY.
Child.
King.
Branch.
Servant.
Light.
Sacrifice.
Savior.
Coming LORD.
Restorer of creation.
Bridegroom imagery appears elsewhere in Isaiah as well.

WEEK 13


A 15-WEEK SURVEY OF
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SURVEY
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TRACING THE UNIFIED STORY OF SCRIPTURE
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HIS STORY UNFOLDS
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FULFILLED IN CHRIST
UNDERSTAND. CONNECT. GROW.
See the Big Story of Scripture.

Four Questions
for a Time of Exile

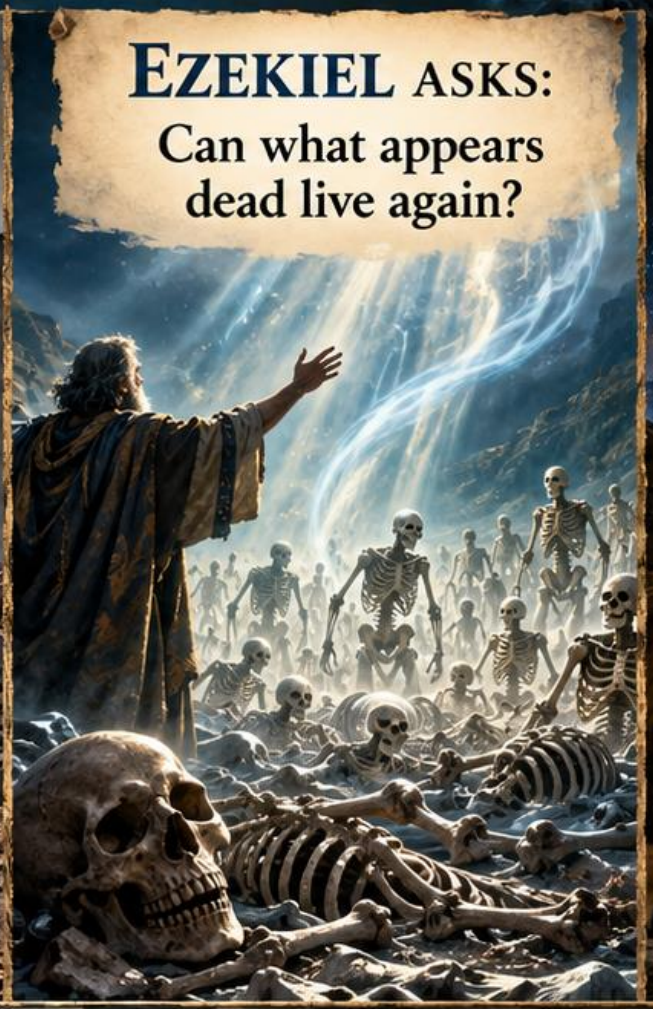
Jeremiah | Lamentations | Ezekiel | Daniel



Jeremiah asks:
Why did this happen?



Lamentations asks:
What do we do with the pain?



Ezekiel asks:
Can what appears dead live again?



Daniel asks:
Who is really in control?

Those four questions will help us make sense of this entire period.



The Almond Branch — Jeremiah 1:11–12



1. God asks Jeremiah **what he sees.**
2. Jeremiah sees: **an almond branch.**
3. This contains Hebrew wordplay.
4. The Hebrew word for almond is approximately: ***shaqed***
5. And the word translated **watching** sounds very similar: ***shoqed***

ALMOND		WATCHING
שָׁקֵד	↔	שׁוֹקֵד
shaqed		*shoqed*

6. God essentially says:
   “You see the ***shaqed***?
   I am ***shoqed*** over My word to perform it.’


Shiloh
The temple of the LORD...
The temple of the LORD...
The temple of the LORD...




Faith sometimes acts on tomorrow
while everyone else can only see today.






א ש ר ק צ פ ע ס נ מ ל כ י ט ח ז ו ה ד ג ב ש ר ת
Chapter 1
22
Chapter 2
22
Chapter 3
66
Chapter 4
22
Chapter 5
22




























RUACH
Wind · Breath · Spirit


Judah
Joseph / Ephraim
FROM ASSYRIA
FROM BABYLON
FROM THE NATIONS
FROM THE ISLANDS


From Ezekiel 47 to Revelation 22
River from the Temple
Life where the river flows
New Creation
Tree of Life
River of Life
Leaves for the healing of the nations
Ankle deep
Knee deep
Waist deep
Too deep to cross
Where this river flows, death becomes life.

Babylon Changes Their Names

The empire is attempting to redefine their identity.



Their Hebrew Identity

- **Daniel** — *God is my judge*
- **Hananiah** — *YHWH is gracious*
- **Mishael** — *Who is like God?*
- **Azariah** — *YHWH has helped*

Their Babylonian Names

- **Belteshazzar**
- **Shadrach**
- **Meshach**
- **Abednego**

New language | New education | New names | New culture | New pressure


God does not always keep His servants out of the fire. Sometimes He meets them in it.









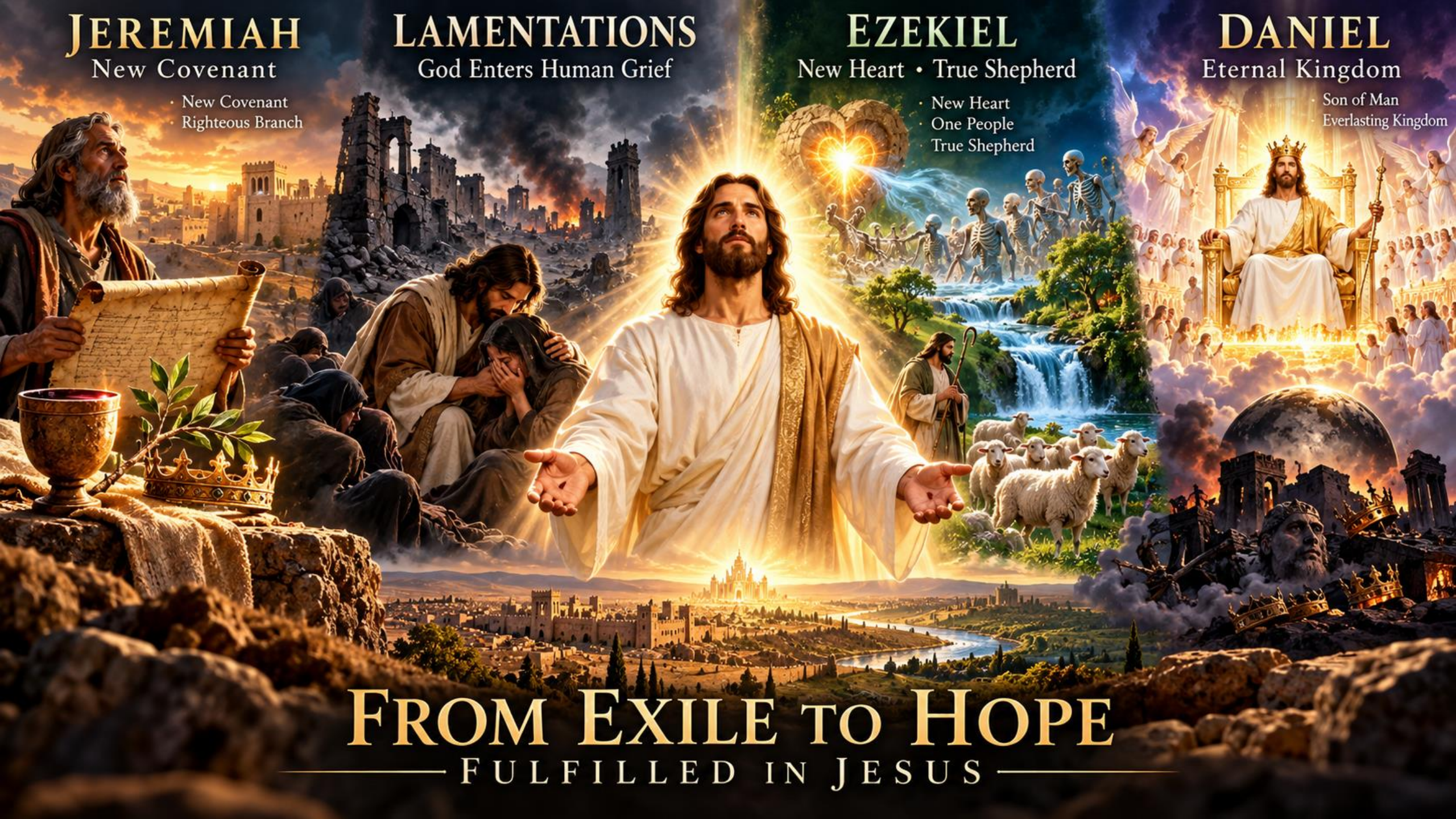


Daniel 2 – The Stone and the Kingdom

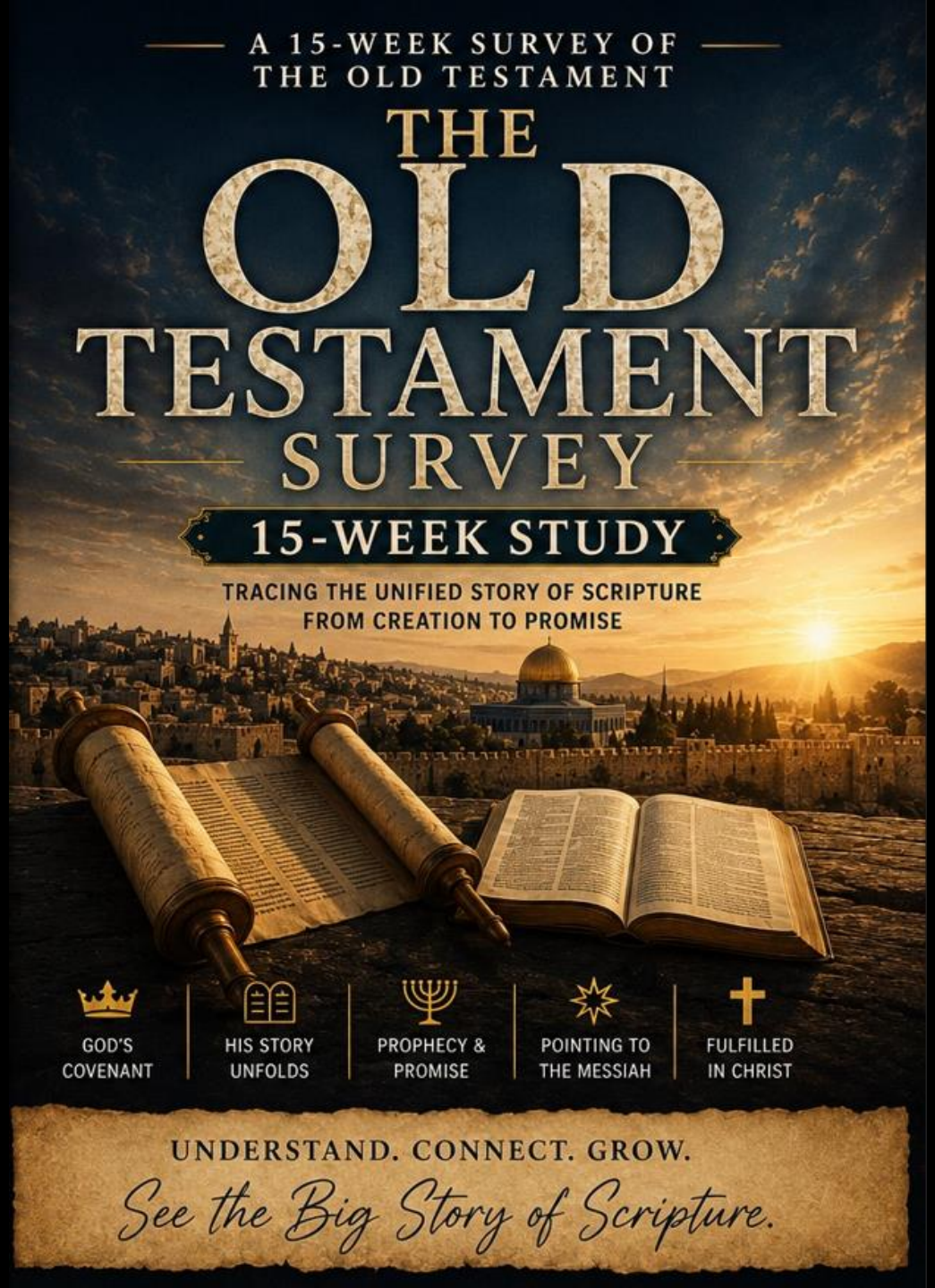


Human kingdoms fall. God's kingdom stands forever.


Ancient of Days
Son of Man
Beasts from the Sea
Everlasting Kingdom


JEREMIAH
New Covenant
New Covenant
Righteous Branch
LAMENTATIONS
God Enters Human Grief
EZEKIEL
New Heart • True Shepherd
New Heart
One People
True Shepherd
DANIEL
Eternal Kingdom
Son of Man
Everlasting Kingdom
FROM EXILE TO HOPE
FULFILLED IN JESUS

WEEK 14
and 15



CHRONICLES

GENEALOGIES THAT MATTER

GENESIS
EXODUS
LEVITICUS
NUMBERS
DEUTERONOMY
JOSHUA
JUDGES
RUTH
1 SAMUEL
2 SAMUEL
1 KINGS
2 CHRONICLES

I'm going to read through the whole Bible this year!

-Then they reach Chronicles...

NAMES.
MORE NAMES.
MORE NAMES.
Genealogies everywhere.

WHY GENEALOGIES MATTERED

- Families had been displaced.
- Records had been disrupted.
- National identity had been shattered.

So the returning community needed to answer one big question:

WHO ARE WE?

IT STARTS WITH ADAM

Chronicles begins all the way back at the beginning.
"Adam, Seth, Enosh ..." - 1 Chronicles 1:1



THE LINE OF PROMISE →

Babylon did not begin their story.
Their failure did not begin their story.
Their exile did not begin their story.
Their story reaches back to God's purposes from creation.

IT POINTS TO JESUS

MATTHEW
"The book of the generation of Jesus ..."



Son of David
Son of Abraham

Matthew 1:1

LUKE
Traces His genealogy all the way back to Adam.



Luke 3:23-38

The genealogies are saying God has not forgotten His promise.

CHRONICLES HIGHLIGHTS



1 Chronicles 17
God repeats His promise: one of David's descendants will sit on a throne established

FOREVER.



When Chronicles was written, there was no Davidic king on the throne. Babylon had ended the monarchy.

But the promise remained.

THE THRONE MAY HAVE DISAPPEARED.
THE PROMISE DID NOT.

And from our perspective, we now know where that promise goes.

JESUS — THE SON OF DAVID.

MOUNT MORIAH

2 Chronicles 3:1 — Solomon built the Temple on Mount Moriah.



GENESIS 22
Abraham offered Isaac on Mount Moriah.

2 CHRONICLES 3:1
Solomon built the Temple on Mount Moriah.

MORIAH • SACRIFICE • TEMPLE • ATONEMENT • JERUSALEM

The same biblical landscape. Different moments. One larger story.

CHRONICLES ENDS...

The final verses describe Cyrus, king of Persia, allowing the Jewish people to return and rebuild.

2 Chronicles 36:22-23



EZRA BEGINS...

And what does Ezra begin with?
Cyrus allowing the Jewish people to return and rebuild.

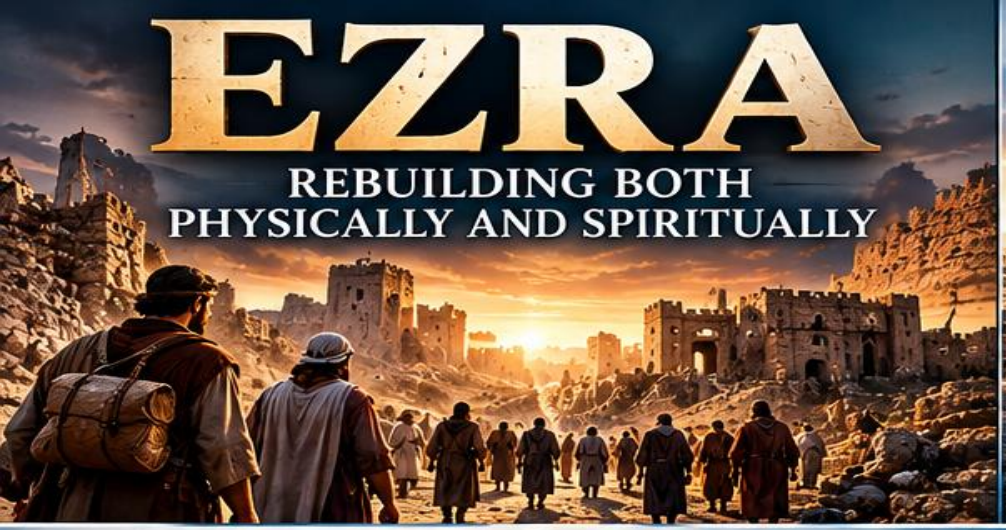
Ezra 1:1-3

It is almost as if Chronicles hands the story directly to Ezra.
Judgment has happened.

Now:
RESTORATION BEGINS.

EZRA

REBUILDING BOTH PHYSICALLY AND SPIRITUALLY



THE PEOPLE RETURN

The Temple has been destroyed.
Jerusalem bears the scars of conquest.
And now they begin rebuilding.



REBUILDING IS DIFFICULT

- OPPOSITION
- FEAR
- DELAY
- DISCOURAGEMENT



DESTRUCTION CAN HAPPEN VERY QUICKLY.
RESTORATION USUALLY DOES NOT.



A building may burn in hours.

Rebuilding may take years.

A relationship can be damaged in one conversation.

Restoring trust may take a long time.

A person can drift spiritually very quickly. Coming back often involves a process.

LAYING THE FOUNDATION

When the foundation of the new Temple is laid, something unusual happens.

SOME PEOPLE SHOUT FOR JOY.

BUT OLDER PEOPLE WEEP.



THE SAME EVENT PRODUCES **CELEBRATION** AND GRIEF.

One generation sees:
"Look what God is rebuilding!"

Another remembers:
"Look what we lost."

Sometimes restoration feels exactly like that.
You can be grateful for what God is doing now—while still grieving what was lost.

ZERUBBABEL

A KEY LEADER



- Helps lead the returning people and rebuilding effort.
- Connected to the house of David.
- Appears in the genealogy of Jesus (Matthew 1).
- A reminder that even when the monarchy is gone, God is quietly preserving the Davidic line.

THE KING IS GONE.
BUT THE FAMILY LINE
THROUGH WHICH THE
ULTIMATE KING WILL COME
SURVIVES.



EZRA'S PRIORITIES

Ezra 7:10 — "Ezra devoted himself to studying the Law of the LORD, doing it, and teaching it."



STUDY
Know the truth.

OBEY
Live the truth.

TEACH
Share the truth.



Not study so I can sound intelligent — Ezra wants truth to become life.

SPIRITUAL RESTORATION IS NOT MERELY REBUILDING A BUILDING.
PEOPLE THEMSELVES MUST BE REBUILT SPIRITUALLY.

THE SECOND TEMPLE PERIOD



The rebuilt Temple begins what historians call the Second Temple period. This Temple era ultimately becomes the world into which.

JESUS COMES.

A CONTINUING STORY

Ezra helps prepare the physical and religious setting that we eventually encounter in the Gospels.

The restoration in Ezra is another step in God's long plan, leading to...

JESUS

ENTERING THE TEMPLE.
TEACHING THERE.
FULFILLING THE PROMISES.



NEHEMIAH — *Rebuilding Walls, Revealing Hearts*

1. A BURDENED HEART

In the Persian court, Nehemiah hears the news that Jerusalem's walls are broken.

- PROTECTION
- STABILITY
- IDENTITY
- SECURITY
- DIGNITY

2. PRAYER FIRST, THEN ACTION

Nehemiah prays, receives God's favor, travels to Jerusalem, inspects the ruins, and organizes the people to rebuild.

Prayer gives clarity.
Obedience gets things moving.

3. OPPOSITION TO THE WORK

Enemies mock, threaten, and try to distract Nehemiah from rebuilding.

"I am carrying on a great project and cannot go down."
— Nehemiah 6:3 —

- not every invitation deserves your attention
- not every criticism deserves a response
- not every distraction deserves your energy
- "I cannot come down. I have work to do."

4. WALLS REBUILT — A DEEPER LESSON

The walls are completed. The city is secure again, but there is a greater need.

WALLS CANNOT FIX HEARTS.

- rebuilt Temple
- rebuilt city
- rebuilt walls
- but people still need to be rebuilt

5. THE PEOPLE HEAR GOD'S WORD

Ezra reads the Scriptures, and the people weep in conviction and repentance.

"They wept as they heard the words of the Law."
Nehemiah 8:9

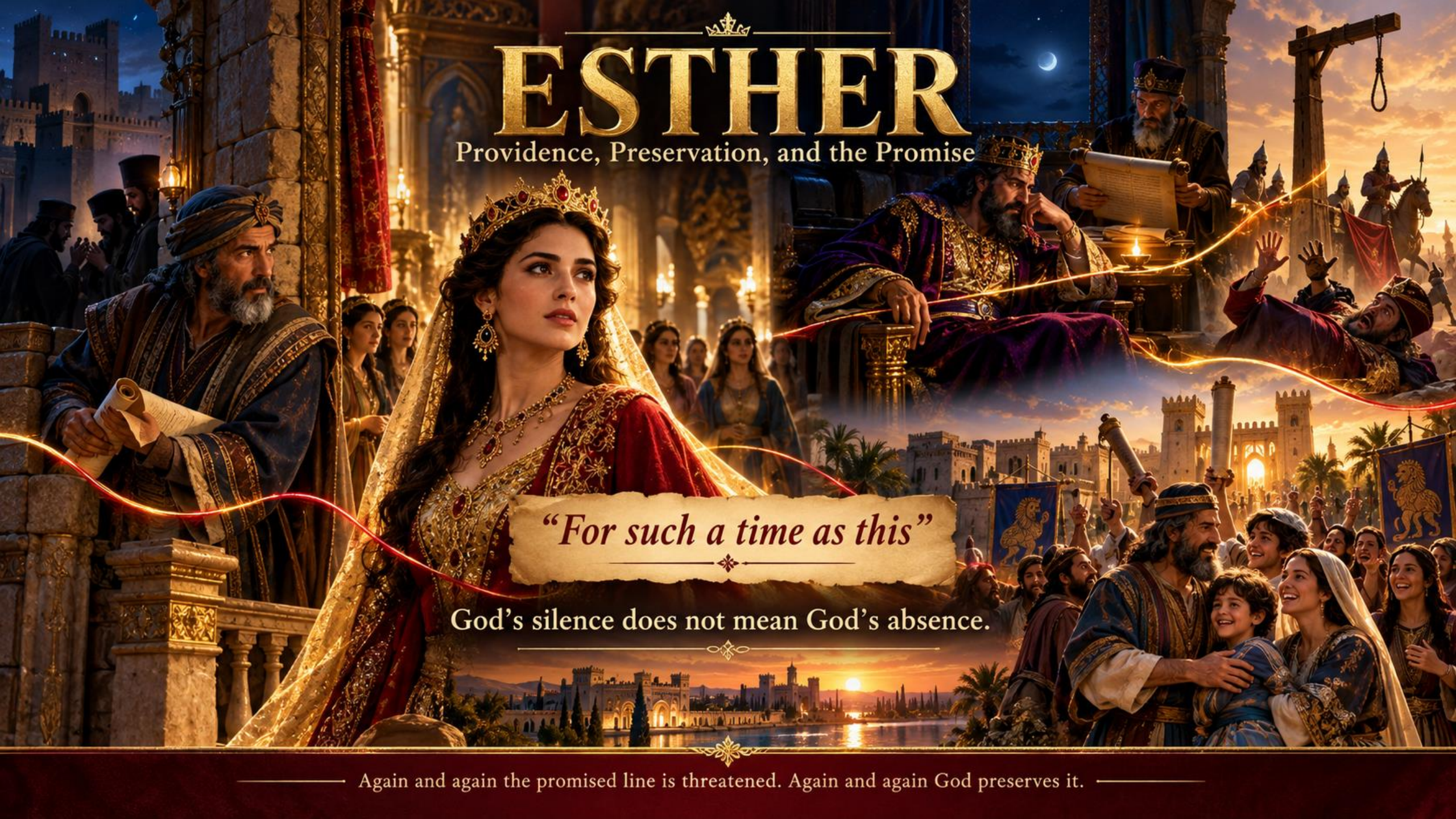
THE DEEPER SOLUTION

Jeremiah promised a New Covenant.
Ezekiel promised a New Heart and a New Spirit.

Rebuilding stones is not enough.

PEOPLE NEED TO BE REBUILT.

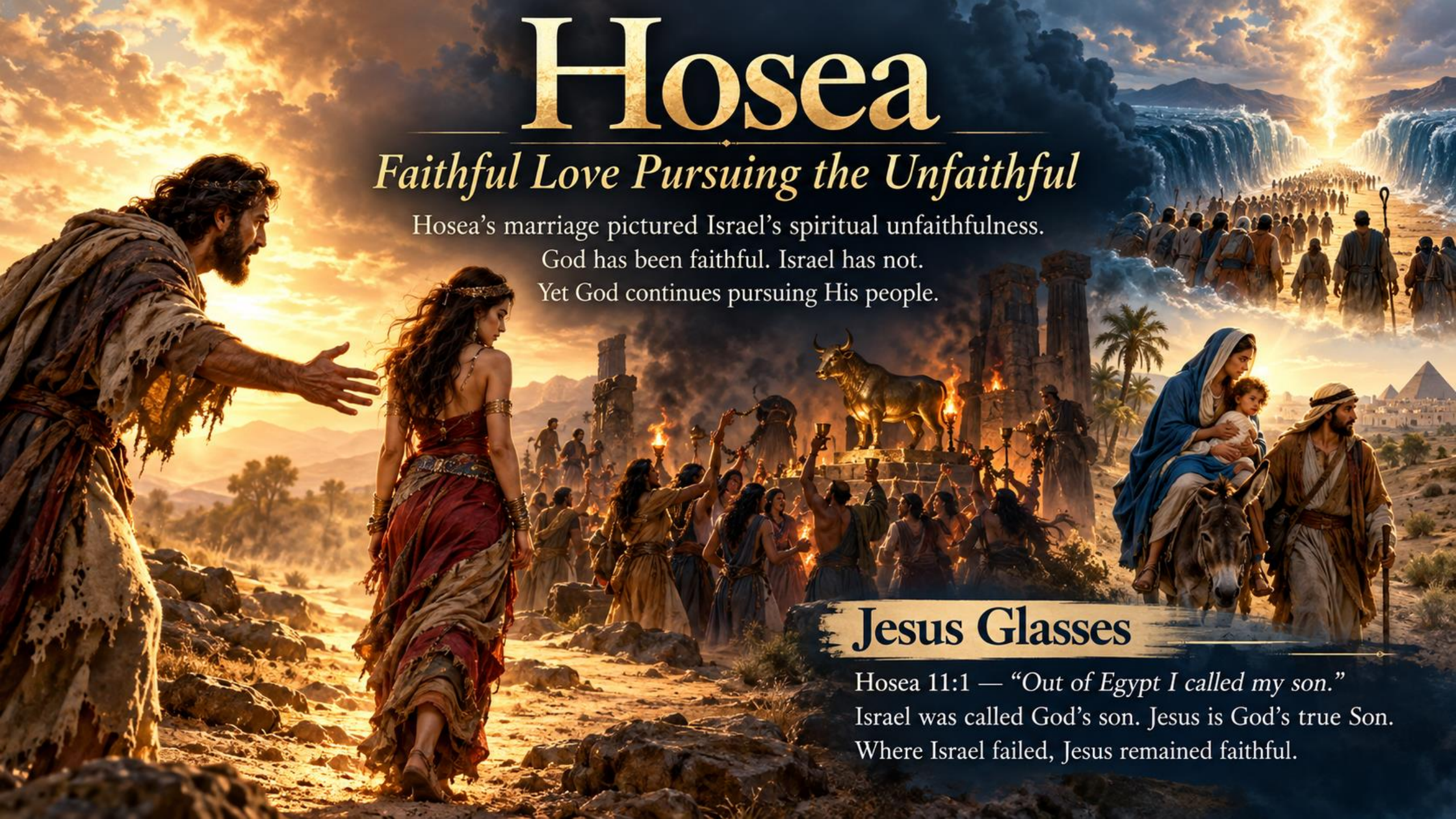
Ultimately, this leads us toward Jesus.


ESTHER
Providence, Preservation, and the Promise
“For such a time as this”
God’s silence does not mean God’s absence.
Again and again the promised line is threatened. Again and again God preserves it.

Hosea

Faithful Love Pursuing the Unfaithful

Hosea's marriage pictured Israel's spiritual unfaithfulness.
God has been faithful. Israel has not.
Yet God continues pursuing His people.



Jesus Glasses

Hosea 11:1 — *"Out of Egypt I called my son."*
Israel was called God's son. Jesus is God's true Son.
Where Israel failed, Jesus remained faithful.

JOEL

From Judgment to the Promise of the Spirit



LOCUST PLAGUE

Devastation and judgment on the land.

DAY OF THE LORD

JUDGMENT

CALL TO RETURN

"I WILL POUR OUT MY SPIRIT ON ALL FLESH"

JOEL 2:28

SONS | DAUGHTERS | YOUNG | OLD | MEN | WOMEN

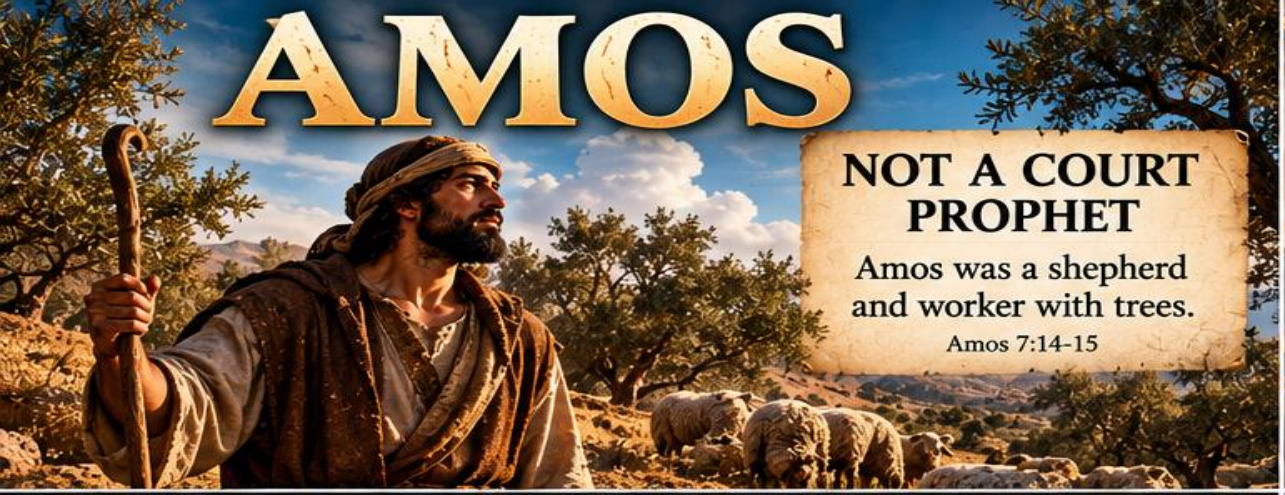
ACTS 2 — PENTECOST

THIS IS WHAT JOEL WAS TALKING ABOUT."

A NEW ERA

GOD'S SPIRIT POURED OUT UPON HIS PEOPLE.

AMOS



NOT A COURT PROPHET

Amos was a shepherd and worker with trees.

Amos 7:14-15

OUTWARDLY THINGS LOOK GOOD

A PROSPEROUS SOCIETY

- Strong economy
- Religious activity everywhere
- Success and stability



BUT UNDERNEATH...



CORRUPTION



EXPLOITATION



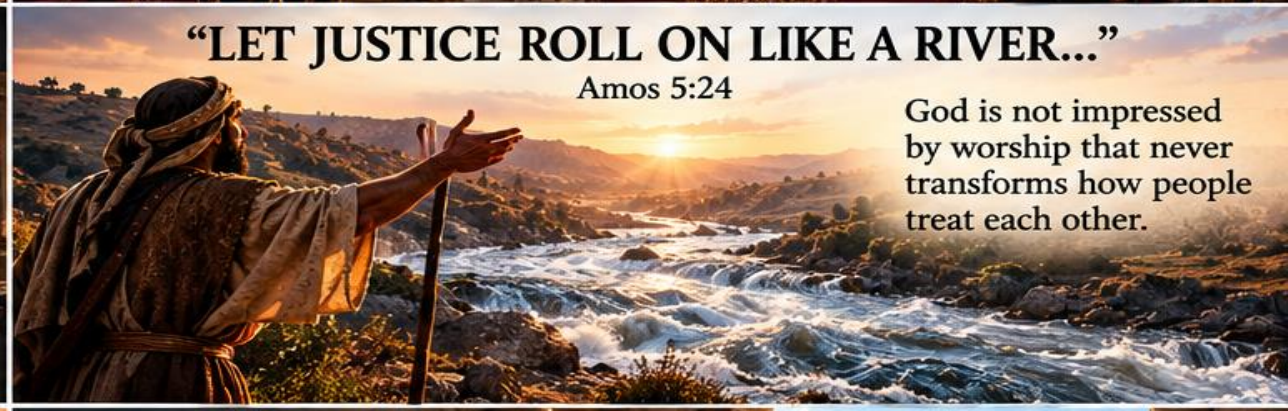
INJUSTICE



HYPOCRISY

"LET JUSTICE ROLL ON LIKE A RIVER..."

Amos 5:24



God is not impressed by worship that never transforms how people treat each other.

A SURPRISING PROMISE

Amos 9:11

"I will restore the fallen booth of David..."



THE DAVIDIC HOUSE LOOKS RUINED.
BUT GOD SAYS:
I WILL REBUILD IT.

ACTS 15

James quotes Amos 9:11 while explaining God's work among the Gentiles.

"After this I will return,
and I will rebuild the
fallen booth of David,
that the remnant of mankind
may seek the Lord, and **all the Gentiles who are called by my name...**"

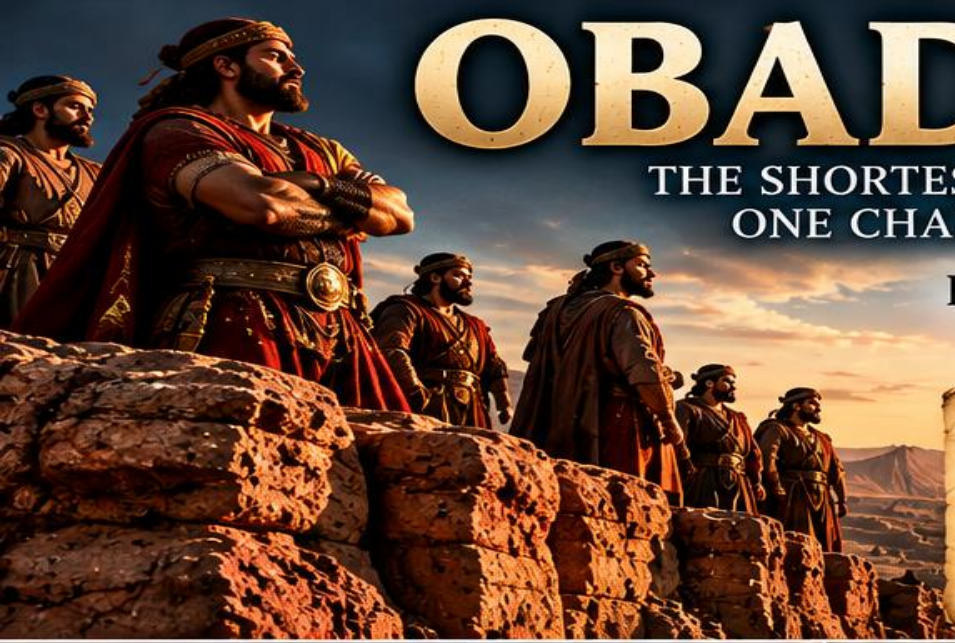
Acts 15:16–17



THE RESTORATION OF DAVID'S KINGDOM
ULTIMATELY BECOMES BIGGER THAN MERELY REBUILDING ISRAEL POLITICALLY.
GOD'S SAVING WORK BEGINS REACHING THE NATIONS.

OBADIAH

THE SHORTEST BOOK
ONE CHAPTER



ITS MAJOR TARGET IS
EDOM.

- Edom became proud.
- They looked down upon Judah's destruction.
- They believed their position made them secure.



EDOM LOOKED DOWN
UPON JUDAH'S DESTRUCTION.



HUMAN
PRIDE
EVENTUALLY
FALLS.



THE BOOK ENDS WITH
A SIMPLE DECLARATION:



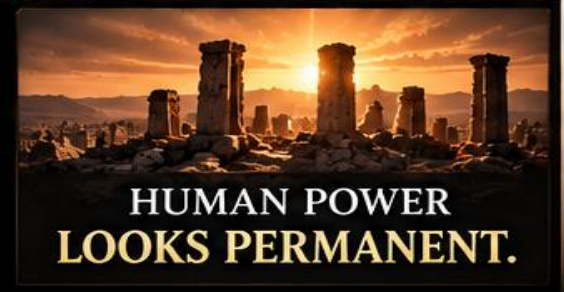
"THE KINGDOM SHALL BE GOD'S."



HUMAN KINGDOMS
RISE.



HUMAN PRIDE
BOASTS.



HUMAN POWER
LOOKS PERMANENT.

BUT ULTIMATELY
THE KINGDOM BELONGS TO GOD.

JONAH

IT WASN'T JUST THE FISH.

God says,
"Go to Nineveh."

Jonah basically says,
"Anywhere but Nineveh."

WHY?
Because Nineveh represents his enemies.

Jonah wants mercy for Jonah. But judgment for Nineveh.

JONAH'S BIGGEST PROBLEM WAS NOT THE FISH.
IT WAS THE **CONDITION OF HIS HEART.**







JESUS TURNS JONAH INTO A SIGN.

"For just as Jonah was three days and three nights in the stomach of the fish, so the Son of Man will be three days and three nights in the heart of the earth."
Matthew 12:40

GOD'S COMPASSION IS LARGER THAN JONAH'S.

The book ends with God asking,
"Should I not care about these people too?"
Jonah 4:11

GOD'S COMPASSION INCLUDES THOSE WE WOULD RATHER EXCLUDE.
His mercy is not limited by our preferences.


JONAH
DESCENDS.


THREE
DAYS.


THEN
EMERGES.

A PICTURE OF JESUS' DEATH AND RESURRECTION.

MICAH

JUSTICE • MERCY • HUMILITY
AND A PROMISED KING



MICAH CONFRONTS INJUSTICE AND CORRUPT LEADERSHIP.

MICAH 6:8

"He has shown you, O man, what is good; and what does the LORD require of you but to

- ACT JUSTLY,
- LOVE MERCY,
- WALK HUMBLY WITH YOUR GOD.

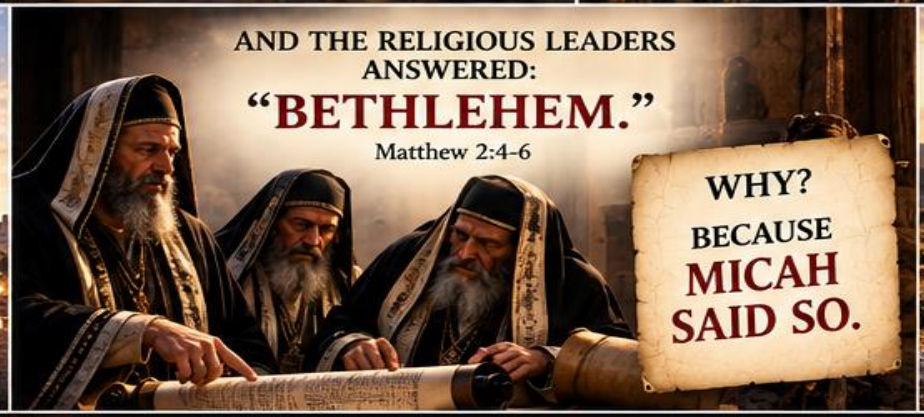
MICAH 5:2

"But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days."

BETHLEHEM.
AN INSIGNIFICANT LITTLE TOWN.
YET FROM BETHLEHEM WILL COME A RULER.

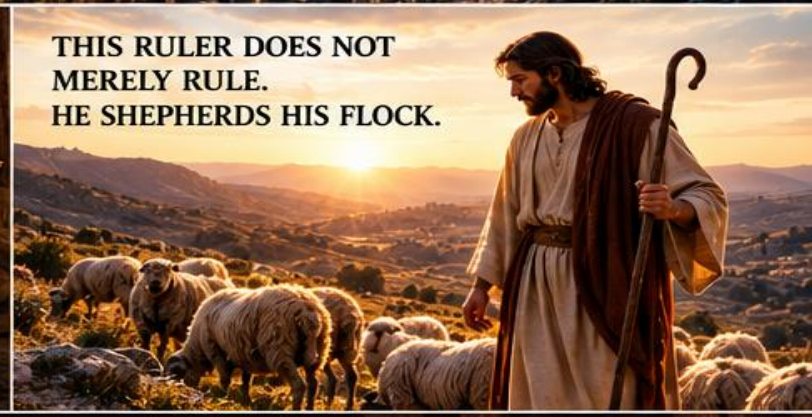


THE MAGI ARRIVE ASKING,
"Where is the King of the Jews who has been born?"
Matthew 2:2



AND THE RELIGIOUS LEADERS ANSWERED:
"BETHLEHEM."
Matthew 2:4-6

WHY?
BECAUSE
MICAH SAID SO.



THIS RULER DOES NOT MERELY RULE.
HE SHEPHERDS HIS FLOCK.

BETHLEHEM
THE PLACE
Micah 5:2

A RULER
THE ROLE
Micah 5:2

A SHEPHERD-KING
THE CHARACTER
Micah 5:2

→ **JESUS**
THE FULFILLMENT

NAHUM

RETURN TO NINEVEH

NAHUM RETURNS US TO NINEVEH.

Wait— didn't Nineveh repent under Jonah?

Yes.

But generations pass.

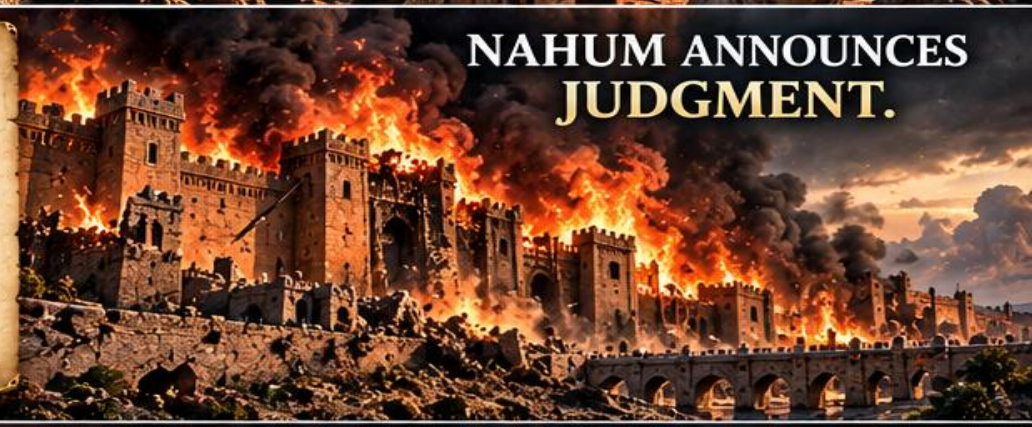


JONAH SHOWS:

God is incredibly **merciful.**

NAHUM SHOWS:

God's mercy does not mean evil continues without **judgment.**



GOD IS MERCIFUL.

HE GIVES OPPORTUNITY.
HE CALLS PEOPLE TO REPENT.
HE SHOWS COMPASSION.

GOD IS JUST.

HE WILL NOT ALLOW EVIL TO CONTINUE.
HE BRINGS JUDGMENT ON SIN AND INJUSTICE.

HABAKKUK

A PROPHET WHO WRESTLES WITH GOD

HABAKKUK LOOKS AROUND AND ASKS:

"Why are You allowing this?"

HABAKKUK ARGUES WITH GOD.

GOD ANSWERS.

HABAKKUK RESPONDS:

"Wait... THAT is Your answer?"

HE WRESTLES OPENLY WITH:



EVIL



VIOLENCE



INJUSTICE



GOD'S APPARENT SILENCE

THEN COMES ONE SENTENCE THAT BECOMES ENORMOUS.

Habakkuk 2:4

"The righteous shall live by **faith.**"

PAUL QUOTES IT IN:

ROMANS



Romans 1:17

GALATIANS



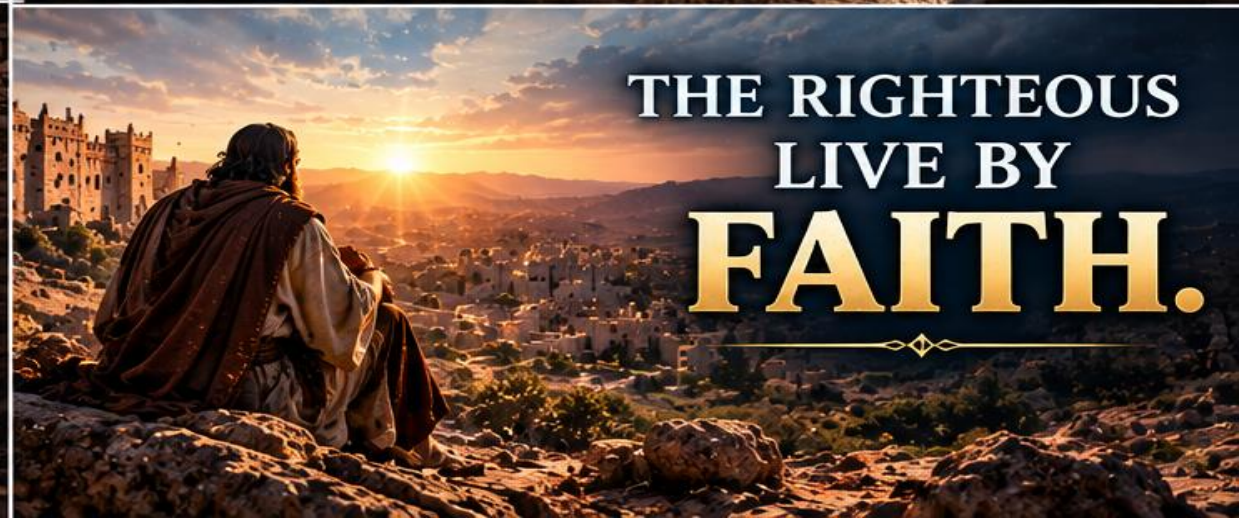
Galatians 3:11

HEBREWS USES IT AS WELL.



Hebrews 10:38

ONE LINE FROM THIS LITTLE PROPHETIC BOOK BECOMES FOUNDATIONAL TO NEW TESTAMENT TEACHING.



THE RIGHTEOUS LIVE BY FAITH.

Zephaniah


The Day of the LORD
He rejoices over
His people with singing
The King is in their midst

Haggai — The Temple and the Davidic Line

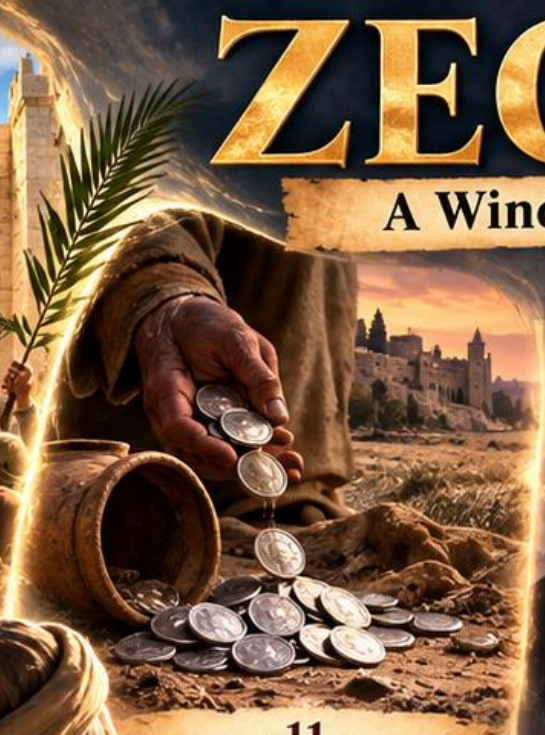


ZECHARIAH

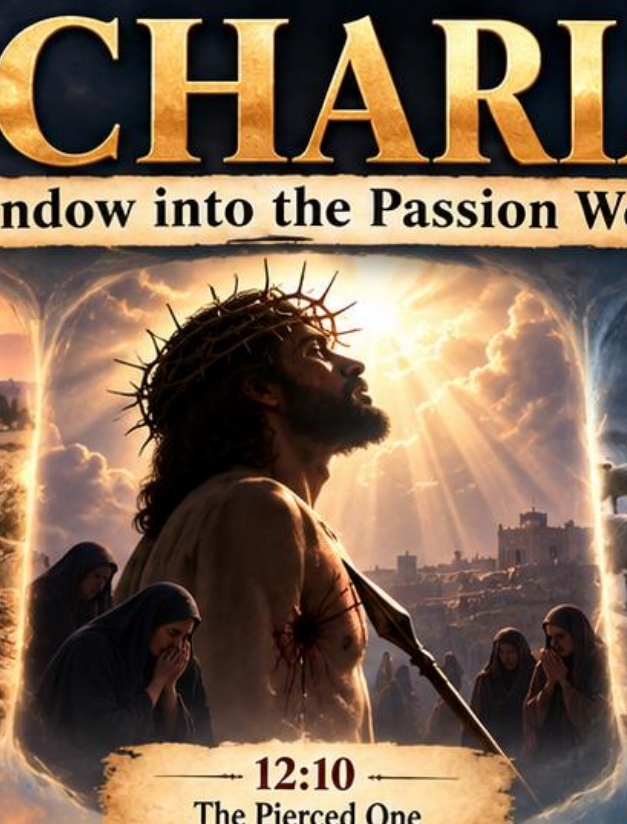
A Window into the Passion Week



9:9
The King on a Donkey



11
Thirty Pieces of Silver



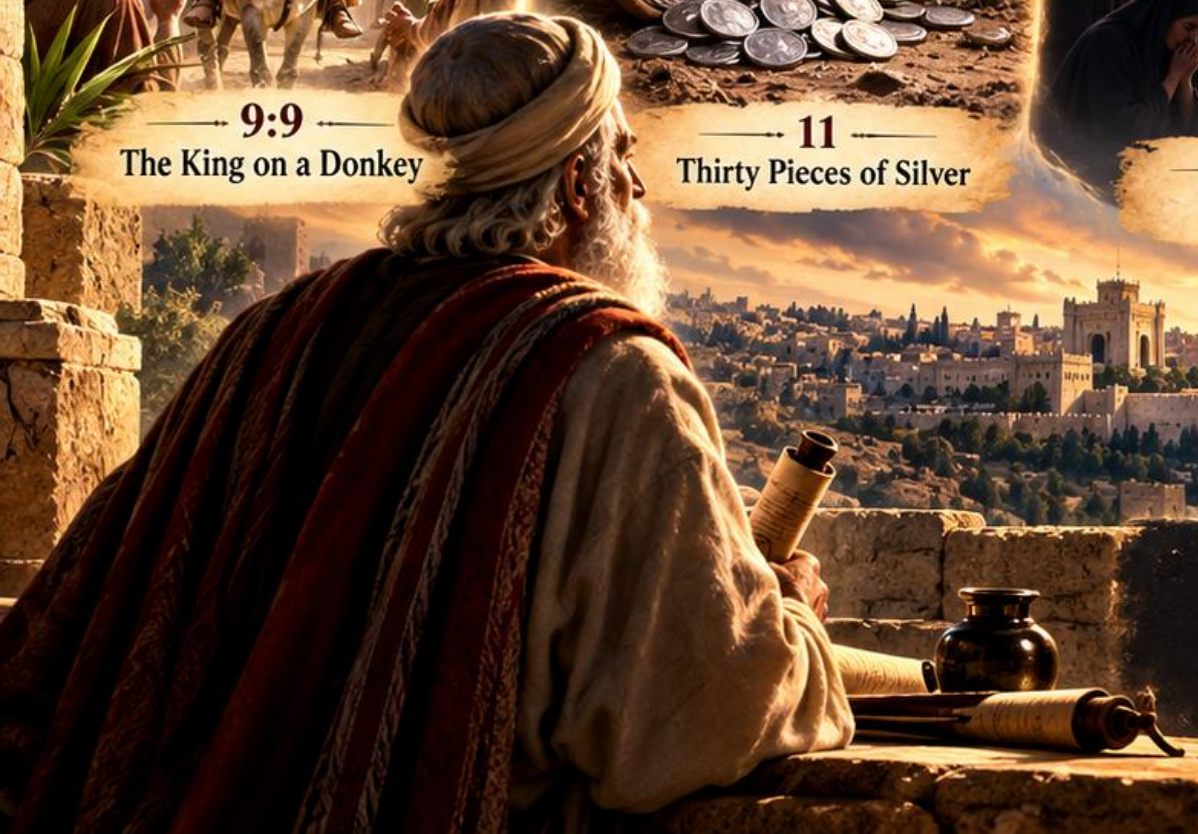
12:10
The Pierced One



13:7
Strike the Shepherd



13:1
A Fountain for Cleansing





Zechariah almost feels like somebody opened a window into the **Passion Week.**

MALACHI — THE MESSENGER AND THE UNCHANGING LORD



The Old Testament Portrait *of the* Messiah

ONE STORY • MANY PICTURES • A COMING KING



By the time the Old Testament closes—

WE ARE NOT WAITING FOR JUST ANYONE.

The Old Testament closes with expectation for the coming MESSIAH.


The Old Testament is not a collection of disconnected stories.
It is one enormous story moving toward redemption.
People fail.
God remains faithful.
Kings fail.
God preserves the promise.
The nation collapses.
God preserves the line.
The Temple falls.
God restores worship.
The people drift.
God sends prophets.
Ultimately:
GOD SENDS JESUS.


The entire PowerPoint production slide
for this study is available for free at
www.spreadingseeds.com